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K.H.I GHATAPRABHA

DR. N. S. HARDIKAR

CONTD FROM:- FILE No 97 PAGE No 105
1970 - 1975

S.P.A
J.K.J

105

ALL INDIA CONGRESS COMMITTEE
CONGRESS SEVA DAL

5 Dr. Rajendra Prasad
Road, New Delhi-1.
12-4-74

Dear Brother/Sister,

Here are some notes as guidance based on the replies I have received from you to questionnaire 1973. You will try to implement them.

2. You will note that the order for badges has to be placed with Shri B.B.Nakashe, Congress Seva Dal, Congress Sadan, Azad Maidan Mahapalika Marg, Bombay-1, and a copy to be sent to our office. M. V.P. will be sent for badges, less than one hundred. The amount for such orders should be sent in cash along with the order as 70 paises per badge; including postage. For order more than hundred badges an advance of 10% P.C. will be sent along with the order. This has to be done because of non acceptance of V.P. in some cases.
3. I need the number of constituencies in each district in your pradesh.
4. You will note that active district chief officers that do not send district monthly reports to your office and a copy to the A.I. Office will not be entitled to attend All India meeting of pradesh and district officers when it takes place. Inform the districts accordingly.
5. You will also note that we have published in Dal Samachar names of certain local officers of shakhas who are given Manyata Patra for the year. They are entitled to attend such meetings because of their activity.
6. We also propose to give the city - or a town unit of Seva Dal having at least 250 volunteers, the status of a district from the next year.
7. It will also be noted that these Pradesh Heads who have not sent replies to the questionnaire 1973 will be treated as observers only in the Pradesh Heads meeting.
8. Last but not least I hope you must be carefully observing and studying the development and their reactions and results throughout the country. Some of them are very significant from political point of view.

Seva Dal as an organisation should be very sensitive and alert. I would like to have from you from time to time your assesment of the developments in your Pradesh. I insist that you will seriously try to keep Seva Dal constantly active and through activities build up an organisation of Seva Dal in the Pradesh. Side by side I would suggest you to maintain a list of workers, having some technical training and experiences in a particular subject.

Yours sincerely,


(S. V. Bandar)

To

Pradesh Heads

||ಜೈಹಿಂದ್||

ಭಾರತ ಸೇವಾ ದಲ

ಕರ್ನಾಟಕ

ಕೇಂದ್ರ ಕಛೇರಿ : ಕುಮಾರ ಕೃಪ ರಸ್ತೆ, ಬೆಂಗಳೂರು-1

ಅಧ್ಯಕ್ಷರು:
ಸೀತಾದ್ರಾವಿ ಪದ್ಮಭೂಷಣ
ಡಾ|| ಎಂ. ಸಿ. ಮೋದಿ

ಉಪಾಧ್ಯಕ್ಷರು:
ಹೆಚ್ಚಿಗೆ ಲಿಂಗಣ್ಣ, ಬಿ. ಎಸ್. ಸಿ. ಬಿ. ಎಲ್.
ಮಾಜಿ ಎಂ. ಎಲ್. ಸಿ.
ಬಿ. ಜಿ. ಸಿದ್ದಯ್ಯ



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ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ
ಸಿ. ಪಿ. ರಾಮಮೂರ್ತಿ,
ಬಿ. ಎಸ್. ಸಿ. ಬಿ. ಎಲ್. ಡಿ. ಪಿ. ಎಲ್.

ಸಂಘಟನಾ ಕಾರ್ಯದರ್ಶಿ :
ರಾಮರಾನ್, ಬಿ. ಎಲ್. ಎ.

ಸಂ. B.S.D./40/296/1/73-74

ತಾ. 22nd Feb. 1974...

TO

Padmabhushan Dr. N. S. Hardiker,
Karnataka Health Institute,
Ghataprabha,
BELGAUM.

Respected Guruji,

Bharath Seva Dal proposes to bring out Republican Day issue in March 1974. In this connection, I request your goodself to bless the Journal with your valuable guiding articles for the youth in particular and for Seva Dal workers in General.

Further, Bharath Seva Dal State Level Shikshak Milap has been arranged to take place on 31.3.1974 at Gandhi-Bhavan Kumarakrupa Road, Bangalore-1 and Seva Dal Trained Teachers and workers would participate coming from all over Karnataka.

It is the utmost desire of our workers to request your goodself to grace the occasion so that Seva Dal Workers shall have the unique opportunity to hear your kind message and to have the Dharsan of the Father of Seva Dal Movement.

If age and long journey may not permit to participate, I request your goodself atleast to blesses with your valuable message for the benefit of the participants in the State Level Milap.

I pray Almighty to bless you with health and long life so as to guide us all in the Service of the country.

With kind regards..

Yours in Seva,

(C.G. SIDDIAH)
Treasurer



भानु कुमार नायक
१७, भांगवाडी, बम्बई-२. BR.

Phone : 310924
BHANUKUMAR NAYAK
Bhangwadi, BOMBAY-2. BR.

13-3-74

108

Respected Dr. Sahel,

Yours P.C. of 7-3-74

at hand. Thanks.

Please find herewith latest
issue of our Patrika

Sewa Dal is keeping itself alive
to the situation according to its
might. Patrika will give you detail
news.

We are completely cut off from
our A.I. office. I get casually a
letter of a circular from it. Latest
was before a month requesting to
help Sri Rajdhar Pande in election
of U.P. But we ourselves are in a
very crippled state so I could not
help him. Sri Manubhai Patel had

109 (2)

een here before elections. He had talks with executive of B.P.C.C. I attended the meeting. Had no personal talk. We arranged a meeting but he could not reach in time.

I am longing to see you also. I came up to Miraj in last year, on a scarcity areas journalistic tour. But could not leave the tour so was much disappointed. Now, I hope to plan a visit ⁱⁿ some near future.

Did you receive news about Parwan? In S.V.I. informed me recently that Parwan had to cut his right leg below the knee for it could not be cured of paralysis. Very sad news indeed.

Subba Raoji met me the other day when he last visited B'ay.

I hope you are in good health. We are all O.K. Hope to visit you very soon.

yours obediently
Shankar
Nayak

Bharath Seva Dal

HEAD OFFICE-
KUMARA KRUPA Road
BANGALORE-1.

110

BSD/HO/16/74-75-

10th April '74.

M E M O

R E A D:

Letter dated: 6.4.1974 from Padmabhushan
Dr. N.S. Hardikar, Ghataprabha to depute
the District Organiser, Dharwar to train
Holiday Camp.

ORDERS THEREON:

Shri. Anantharaja Ingle, District Organiser,
Dharwar is deputed from 16th April 1974 to 8th May '74
to attend the Holiday Camp at Ghataprabha. He is
directed to report himself before Padmabhushan Dr.-
N.S. Hardikar under intimation to this office.

Sd/-
D A L A P A T H I.

TO

Sri. Anantharaja Ingle,
District Organiser,
Bharath Seva Dal, DHARWAR & BELGAUM.

Copy to:

1. Padmabhushan Dr. N.S. Hardikar, K.H. Institute,
Ghataprabha, Belgaum Dist. for kind infor-
mation.
2. The General Secretary, B.S.D. (Camp) Chickmagalore
for kind information.
3. The Accountant, Bharath Seva Dal for kind infor-
mation.
4. Case file. 5. Memo file.

D A L A P A T H I.

Bharath Seva Dal

HEAD OFFICE-
KUMARA KRUPA Road
BANGALORE-1.

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M. C. Modi

Vice President : Hejjige Linganna, B.Sc. B.L.

General Secretary :

C. P. Ramamurthy

B SC , B ED & D P.ED

Organising Secretary .

Rama Rao, I.N.A.



Treasurer :

C. G. Siddaiah

**KUMARA KRUPA ROAD,
BANGALORE-I**

No B52/H0/95/74-75

Date 15th April 1974

TO

Padmabhushan Dr. N. S. Hardikar,
Karnataka Health Institute,
GHATAPRABHA.

Respected Guruji,

I pray Almerciful to bless you and bestow upon you long life of health and strength for National Service to guide the Youth of the Country.

Permit me to state that Bharath Seva Dal is now entering the Silver Jubilee year on which occasion, we have decided to seek your blessings for inaugurating the celebration at Ghataprabha so as to carry out the programme throughout Karnataka.

Further, Sri.S.N.Subba Rao has already might have posted with the move of constituting Bharath Seva Dal, so as to make it an All India Organisation. For seeking your valuable guidance and advice, Executive Committee of Bharath Seva Dal has decided to have its meeting on 7.5.1974 at Ghataprabha and carry on its deliberation under your ~~August~~ presence.

As desired, Shri,Anantharaja Ingle, District Organizer has been deputed to the Holiday Camp.

Soliciting the favour of kind reply.

With kind regards.

Yours in Seva,

(C.G.SIDDAIAH)
Treasurer.

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M. C. Modi

Vice President : Hejjige Linganna, B SC. B.L.

General Secretary :

C. P. Ramamurthy

B.SC., B.ED., D.P.ED.

Organising Secretary :

Rama Rao, INA.



Treasurer :

C. G. Siddaiah

KUMARA KRUPA ROAD,
BANGALORE-1

Date 17th April 1974.

No. _____

Respected Dr. Hardikarji,

My pranams to you.

The Executive Committee of Bharat Seva Dal which met on 31st March 1974 decided to hold its next meeting on 7th May 1974 at Ghataprabha (in your place). The important reasons for this are;

1. To 'Inaugurate the Silver Jubilee Celebrations' of Bharath Seva Dal. For this we selected your place so that you can bless this organisation for its prosperity.

2. During this Silver Jubilee year of Bharat Seva Dal, it is proposed to expand this organisation to other states of the country. In this connection Sri. S.N. Subbarao has taken keen interest and we hope that this venture under your able guidance will take a good shape. On behalf of the organisation I request you sir kindly to inform your colleagues and workers of other states to take part in the programme on the 7th at Ghataprabha, so that we can develop this non-party organisation throughout the country. I am sure that you will convene workers of other states to take part in the deliberations on 7th May 1974 at 11-00 A.M.

3. The most important reason is, that some of our workers and members wanted to pay their respects to you on your birth-day and this they expressed to me long back, which now I am implementing after taking charge as the General Secretary of the Dal.

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Sri. Ingle, District Organiser has already instructed about the 'Silver Jubilee Celebrations' and the meeting of the workers of other states. He has been instructed to keep in touch with you and to make arrangements for them. I request you on behalf of the Executive Committee to direct your workers to extend him the fullest co-operation for making this a success.

In this connection, I am deputing Sri. K.R. Basavaraj, Dalanath to make arrangements for the celebrations and to make arrangements for the meeting and discussions of the other workers coming from various parts of the country. I request you sir, kindly to guide our staff in making these programmes a grand success.

With kind regards,

Yours in seva-me,

C.P. Ramamurthy
(C.P. RAMAMURTHY)
GENERAL SECRETARY
BHARAT SEVA DAL. 11/2-124

BHARAT SEVA DAL
KUMAR KRUPA ROAD
BANGALORE-1
Phone ~~233993~~ 23993

your 17th letter stop Dont Proceed further with May 7th Meetings. My health causing anxiety. Change meeting Venue immediately and give publicity.

HARDIKER

From: Dr N S Hardiker

K.H.D. Chhatraprabha

57747
Dr. K.A. Nulkar
342 Sadashivpet
Pune

SEVA DAL BIRADARI
7, JANTAR MANTAR ROAD
NEW DELHI

11/5

Sub:- Meeting of the General Council

A meeting of the General Council of the Seva Dal Biradari will take place on 19th May 1974 at 8 A.M. at the Place given below to transact the following business.

- i. Confirmation of the minutes of the last meeting.
- ii. Statement of accounts for the year 1973.
- iii. Report of activities of the year 1973.
- iv. Any other business with the permission of the Chair.

Place:- Mahadeo Desai Inter College
Seva Dal Camp, Mathura Road
Faridabad (Haryana)

22nd April 1974.

Kuvar Jagdish Kumar
Yadavbhai
Secretaries

IA

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M. C. Modi

Vice Presidents : Hejjige Linganna, B.Sc B.L.

General Secretary :

C. P. Ramamurthy

B SC , B ED & D P ED

Organising Secretary

Rama Rao, I.N.A.



Treasurer :

C. G. Siddaiah

KUMARA KRUPA ROAD,
BANGALORE-1

No BSD/HO/34/13874-75

Date 23rd April 1974

TO

Shri, S.B. Managoli,
K.H. Institute,
Ghataprabha,
BELGAUM DIST.

Most respected Brother

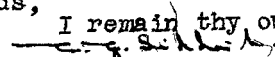
I am very happy to receive and acknowledge your personal letter Dt:19th April 1974. I am highly grateful to you for the same. At the same time, I am very sorry to hear the indisposition of our Senapathi. At this juncture, we don't want to hold our Executive Committee meeting there, we are addressing to Shri.S.N.Subba Rao also in this connection.

I will be very happy to receive the book writtern by you in English "GRAY BUT FRESH" & "HAGIDAROO MOGGU" in Kannada. The cost of which will be sent from this office. I hope you will kindly do needful,

I am extremely happy to note your association with Dr.Hardikar for the last 40 years.

I pray the All mighty to bless our Senapathi with sound health, please convey my respects to him.

With high regards,

I remain thy own,

(C.G. SIDDIAH)

BHARATH SEVA DALA.

(REGD)

Dalapathi:
K. R. BASAVARAJU



KUMARA KRUPA ROAD,
BANGALORE 560001

No. BSD/HO/26/156/74-75

Date 25th April '74

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TO

Dr. Vaidya,
Chief Medical Officer,
Karnataka Health Institute,
Chataprabha,
BELGAUM DIST.

Dear Sir,

I am thankful to you for your kind treatment and our discussion regarding the proposed meeting of Executive Committee of Bharath Seva Dal during my recent visit to Chataprabha.

I am very much impressed at your greatest care taken about Dr. N. S. Hardikar's health. As suggested by you I convened our Office-Bearers to change the proposed programme from Chataprabha in view of the delicate health of Dr. N. S. Hardikar. This is for your kind information.

I pray Almighty to bless our great leader of our country with health.

I hope that Holiday Camp is going on successfully. We are meeting Shri, S. N. Subba Rao on 27th instant at Bangalore, please convey my heart-felt pranams to Dr. N. S. Hardikar.

Thanking you,

Yours sincerely, .

K. R. Basavaraju

DALAPATHI.

25/4/74



Phone : 310924
BHANUKUMAR NAYAK
17, Bhangwadl, BOMBAY-2, BR.

Dated 30th April 74

Respected Dr. Sahab, 117

Received your
Note and accompanying
letter. Thanks.

I have given it to
the Editor Janbhaktra
and Nav Bhaktra's

I have gone through
the Note and agree
that there should
be some National
Organisation of Youth
which can instill
new vigour and
initiative in youths

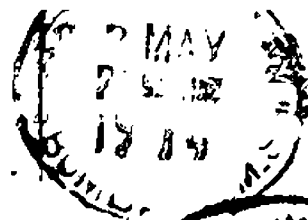
Sri Subba Rao is a
best man for the job.
But we need more
Subba Raos for the
work is so gigantic.

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But we should
not wait for it.
We can start and
others will join.

I am o.k. How are
you?

Shamshur
Raza



SAT

Dr. N. S. Hardikar,
Karnatak Health
Institute,
GHATPRABHA
Dist. Belgaum,
Karnataka.



ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಕಾಂಗ್ರೆಸ್ ಕಮಿಟಿ

6, ಎಡ್ವರ್ಡ್ ರೋಡ್, ಬೆಂಗಳೂರು-52

KARNATAKA PRADESH CONGRESS COMMITTEE

EDWARD ROAD, BANGALORE-52

Ref. No.

ಕಾಂಗ್ರೆಸ್ ಸೇವಾಧಲ

Date 3-5-1974.

ಸೂಚ್ಯರೇ,

ತಮ್ಮ 86ನೇ ಜನ್ಮದಿನವನ್ನು ದಿನಾಂಕ : 7-4-74ರಂದು ಆಚರಿಸಲಾಗುತ್ತದೆ ಎಂಬುದು ನಮಗೆಲ್ಲ ಸದಾ ನವಚೇತನ ನೀಡುವ ಜ್ಯೋತಿರ್ಯಾಗಿದೆ.

ಸೇವಾಧಲದ ಬಗ್ಗೆ ತಾನೆ ಕಂಡ ಕನಸೆಲ್ಲ ನೆನಸಾಗುವಂತೆ, ನಾವೆಲ್ಲ ನಿರಂತರ ದುಡಿಯುವ ಸದಾ ತಮ್ಮ ಆಶೀರ್ವಾದವನ್ನು, ಮಾರ್ಗದರ್ಶನವನ್ನು ಬೇಡುತ್ತೇವೆ.

ವಿಂಚ್ಚಿತ್ತೆದು

~~ಎಂ.ಜಿ.ಎಂ.~~ ಸಂವತ್ಸರಗಳನ್ನು ಕಂಡ ತಾನೆ, ಜಗನ್ಮಾತೆಯ ದಯದಿಂದ,

ನೂರನೆಯ ಜನ್ಮದಿನವನ್ನು ಆಚರಿಸುವಂತಾಗಲಿ, ಎಂದೂ ನೆರವರಲ್ಲಿ ಅನನ್ಯಭಕ್ತಿಯಿಂದ

ಪ್ರಾರ್ಥಿಸುತ್ತಾ ಗೌರವ ಲಕ್ಷಾಂತರ ಸೇವಾಧಲ ಸ್ವಯಂ ಸೇವಕರಲ್ಲಿ ತಾನೆ ಇರಿಸಿದ

ನಲೈ - ನೇಹಗಳಿಗೆ ತಕ್ಕಂತೆ ದುಡಿಯುವ ಶಕ್ತಿ ಅವರಿಗೆ ದೊರೆಯಲೆಂದು ಆಶಿಸುತ್ತೇವೆ.

ತಮ್ಮ ಈ 86ನೇ ಜನ್ಮದಿನೋತ್ಸವದ ಸಂದರ್ಭದಲ್ಲಿ ಕರ್ನಾಟಕ ಕಾಂಗ್ರೆಸ್

ಸೇವಾಧಲ ಘಟಕದ ಸಕಲ ಸದಸ್ಯರೂ ತಮಗೆ ತಮ್ಮ ಭಕ್ತ ಪುರಸ್ಕರವಾದ

ಅಭಿನಂದನೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತ, ತಮಗೆ ದೇವರು ದೀರ್ಘಾಯುಷ್ಯ ಕೊಡಲೆಂದು

ಬೇಡುತ್ತಾರೆ.

ಇಂತಿ ತಮ್ಮ ಸಹೋದರ

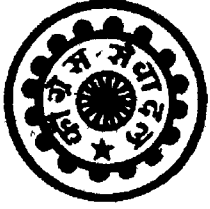
Dr. Ramesh Gowda

(ಜಿಲ್ಲಾಕೋಡ) 3/5/74

ಕಾರ್ಯದರ್ಶಿ.

ಕಾಂಗ್ರೆಸ್ ಸೇವಾಧಲ.

ಪದ್ಮಶ್ರೀ ಡಾ: ನಾ.ಸು.ಹರ್ಷೀಕರಜೀ,
ಸಂಸದ್ಭವನ,
ಕಾಂಗ್ರೆಸ್ ಸೇವಾಧಲ,
ಘಟಪ್ರಭ, (ಬೆಂಗಳೂರು ಜಿಲ್ಲೆ)



CONGRESS SEVA DAL
BOMBAY PRADESH

काँग्रेस सेवा दल
(बम्बयी प्रदेश)

"Congress Sadan" Mahapalika Marg,
Azad Maidan, Bombay 1.

phones : 261302-3-4

१९०

७ मे १९४८

माननीय डॉ. हर्षिकर
संस्थापक काँग्रेस सेवादल

आज आपला वाढदिवस! आजच्या या
संगठदिनी आम्ही आपणांस दीर्घायुष्य चिंतितो!

आपले मार्गदर्शन व आशीर्वाद आम्हां सर्व
तरुण काँग्रेस सेवादल कार्यकर्त्यांना सतत मिळो हीच
प्रमुखणी सदैव प्रार्थना!

आपला नम्र
जाळासाहेब कुळकर्णी
(प्रदेश सेक्रेटरी)
काँग्रेस सेवादल - मुंबई प्रदेश

Block - 3/1/76 Pothanayak.

BS 33/745

Charath Sevadal
District Office,
SHIMOGA

ತಿ 7.5.74
8 ವಸಿಗ್

ಪರಮ ಕುಟ್ಟಿ,

122

ತಮ್ಮ 86ನೇ ಹುಟ್ಟುಹಬ್ಬದ ನಿಮಿತ್ತ
ನಿಮಗೆ ನಮಗೆ ಒಬ್ಬ ಸಂದರ್ಶನ ನೀಡಿ

ಪರಮಕ್ಕನು ತಮಗೆ ಆಯಾಶಿಸಿದ್ದು ವಸ್ತ್ರ
ಮಾಡು ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುತ್ತೇನೆ.

ತಮ್ಮ ಸ್ವಾಮಿಯ ಚರಣ ಸಮಗತಿಯಾಗಿ
ವರ್ತಮಾನವಾಗಿರಲಿ ಎಂದು ಪ್ರಾರ್ಥನೆ

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उत्तर

२९ नवम्बर

श्री गुरुदेव उक्तं गुरु
नमो नमो नमो
५३३३

Bharat Sevadal

L.H. Crabs

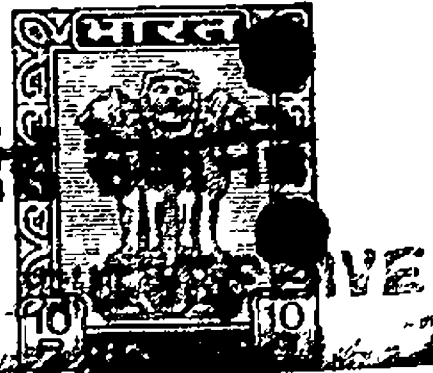
Rajendra Nagar

SHIMOGA

पोस्ट कार्ड
POST CARD

अहर्नि

केवल पता
ADDRESS ONLY



रि

बिन्दु बन्द

श्री गुरुदेव उक्तं गुरु

नमो नमो नमो

बिन्दु बन्द P.O.

श्री गुरुदेव उक्तं गुरु

नमो नमो नमो

Balagaram १९९८

काँग्रेस सेवा दल

काँग्रेस हाँस, मुंबई नं. ४.

टेलिफोन नं. ३५३५२७

दलपती:--

वाढीलाल आत्माराम पटेल

नं. _____

तारीख ११ / ५ / १९७४

124

पूज्य डॉक्टर साहब,

आपके भेजे हुअे लेख की मैंने
उपजे आश्चर्य 'जनशक्ति' व 'नवशक्ति' को
दिया था।

'जनशक्ति' में कुछ और उपाय हो
कुछका करिग कियाके साथ भेजता हूँ।
उपजे त. ७ वी प्रश्नी को उपजे यहाँ
अनुशासन दिने प्रकाश पर कुशमें
पंजूर किया हुआ प्रस्ताव आपकी जानकारी -
कारीके लेख भेजता हूँ। साथमें पत्रिका का
जथा ~~अंक भी~~ है।
प्रस्तुत हुआ कि आपकी सेवा
आज तक हीकी यहीँ अब कैसे है वर
लिखता हूँ।

उपलोग

सब गीत है

—म. कुकुम—
विकास

काँग्रेस सेवा दल

काँग्रेस हास, मुंबई नं. ४.
टेलिफोन नं. ४५२११

दलपती:--

बाहीलाल आत्माराम पटेल

नं. _____

तारीख _____ १९

125

प्रस्ताव

‘काँग्रेस सेवा दल’ की यह सभा सेवा दल के निर्माता डॉ. अम. अ. ए. ए. ए. को उनके ८६वें जन्मदिन पर अभिनंदन देती है। और उनके स्वास्थ्य व दीर्घायु के लिये प्रार्थना करती है।

डॉक्टर साहबने अपने जीवनमें युवकों के अनुशासन लाने के लिये भारी परिश्रम किया। जिस लिये उनके जन्मदिनको सेवा दल ‘अनुशासन दिन’ के रूपमें मनाता है। और हमारे जीवनमें, हम अनुशासन का पालन करें इसी का मत रखते हैं।

महेश्वर

208 708 708

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To
Dr. N. S. Hardikar,
Karnatak Health
Institute, GHATPRABHA
Dist. Belgaum
KARNATAK

126

BHARATH SEVA DALA

(REGD)

127.

President : Netradani Padmabhushana Dr. M. C. Modi**Vice President : Hejjige Linganna, B.Sc. B.L.****General Secretary :****C. P. Ramamurthy**

B.Sc., B.Ed., D.P.Ed.

Organising Secretary :**Rama Rao, INA.****Treasurer :****C. G. Siddaiah****KUMARA KRUPA ROAD,
BANGALORE-I****BY EXPRESS DELIVERY****No. BSD.HO.447/74-75****Date 16th May 1974**

Most Respected Senapathiji,

My salutations to you.

I am extremely happy to acknowledge the receipt of your kind letter dated 11th May 1974.

I am not a strange volunteer to you. Twice I met you at Ghataprabha during 1962 and 1963 and had discussions about the activities of Bharat Seva Dal. During that period I was working in Raibag (Belgaum District). On one or two occasions I met you at Belgaum Railway station and paid my respects. So I am not strange, but I am bringing to your kind memories our meet a decade back. Even to-day I remember our meet at Ghataprabha and our cordial discussions about the movement in Karnataka. During that period I was not holding any post in Bharat Seva Dal, but only as a worker I met and paid my respects. ~~XXXXXXXXXXXX~~ If I come to you then you will recognise me.

The Executive Committee which met on the 31st March decided to hold its meeting at Ghataprabha on the 7th May 1974 to have your Dhrashan. But due to your ill-health the scheduled meeting on the 7th was postponed. I am still thinking to hold our meeting at Ghataprabha on the 9th of June 1974 for which I seek your kind permission. The meeting is just informal and there will not be more subjects for discussions. It is only to meet you and to pay our respects. If you agree, then we will meet on Sunday the 9th June 1974 at 11-00 A.M. Only about 20 members from all over the state may attend the meeting. In this connection I seek your kind advice. After the receipt of your letter, meeting information will be sent to all the members. May I request you goodself for an early reply.

Your birth day was observed at Bangalore and it was attended by the elites of the place and outsiders. M/s R.P. Diwakarji, S.N. Subbarao, V.S. Narayana Rao, S. Vasudevarao, Sardar Venkataramaiah, K. Narayanaswamy, Nittor Srinivasa Rao, Rama Rao, I.N.A. and other distinguished guests attended the function.

Your every letter is a blessing letter for us and we receive it with due respects and we are here as disciplined soldiers to obey your instructions at all times. On behalf of the organisation I am very happy to note that Sri. Anantharaja Ingle is doing good work and has won your appreciation. We have very few workers and he is one of the good workers and I congratulate him. Because of his good work, sincerity and honesty I wanted him in Bangalore head office. Now in Bangalore we don't have an organiser and we are badly in need of one or two workers, and I wanted to draft him for Bangalore, but for the present he is kept there to complete the work that he is on hand, only posting him to the nearest district which is

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M. C. Modi

Vice President : Hejjige Linganna, B SC. B.L.

General Secretary :

C. P. Ramamurthy

B-SC., B.ED., D P-ED.

Organising Secretary :

Rama Rao, INA.



Treasurer :

C. G. Siddaiah

KUMARA KRUPA ROAD,
BANGALORE-1

No.

Date 19

Contd. from page 1.

familiar to him. Secondly he is in know of things at Belgaum and his presence is very much essential so that he can take various activities at Belgaum and he can be of more useful to Sri. Badri, district organiser, Dharwar who needs rest. Posting a different person to Belgaum will not serve the purpose of the organisation. The new man may take lot of time to acquaint the place and the work. This prompted us to retain Sri. Ingle at Belgaum. This is only a temporary arrangement that I have made because of the shortage of personnel. The Directorate of Youth Services will be giving us few Karnataka Development Corps Volunteers for us and then we will fill all the ~~xxxxxx~~ other districts and then we can make certain changes. Sri. Ingle who is posted to Belgaum will also assist Sri. Badri in organising camps, Rallies, training courses and other activities and for these works he will be given permission to go to Dharwar. I agree that Sri. Badri needs rest. For that we are deputing one or two Peace Corps volunteers to work under him and to assist Sri. Badri to carry-out the works. Sri. Badri who is attaining his superannuation will retire next year. ~~xxxxxxxxxxxx~~

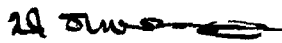
Sir, if the retention at Dharwar is considered, the whole chain of orders will have to be cancelled or will have to be modified. Already few District Organisers have reported in their new places and Sri. Shivappa has replaced Sri. Shamacharva Badri at Davanagere. We are expecting few more posts of District Organisers sanctioned by the Government and allotment of Karnataka Development Corps Volunteers (trained in Bharat Seva Dal) to us. As soon as they report then we will have one District Organiser for every district and then all these problems of one Organiser looking two or three districts will be solved. This action of ours is only a first step to strengthen the organisation and to expand our activities.

As much inconvenience will not be caused to Sri. Ingle I request your kind blessings for the small changes effected in the interest of the Organisation. I hope you will kindly approve of this, as we are putting all our efforts for the improvement of the Organisation by organising Seminars, Training Camps, Rallies, Rural Youth Camps and such other activities for the amelioration of the youths of the country on Gandhian constructive ideas.

We always seek your blessings and guidance.

With high regards,
~~xxxxxxxxxxxx~~

Yours in Seva-me


(C.P. RAMAMURTHY)
GENERAL SECRETARY

CONGRESS SEVADAL MANDYA DISTRICT.

District Level Camp Mandya.

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First Day Report:

District Level Training Camp.

Camp Site (with postal address): Mysore High School, Mandya.

Date Of Opening: 20-5-'74.

Date of closing: 30-5-'74.

Number of cadets: Men- 42. Women- Nil.

Training course to be complete: Sainik Course.

Report of the inaugural function: On 20-5-'74 the inaugural function was presided by Sri M.N. Satyanarayana, Pradesh Organiser Karnataka Pradesh. Sri M. Lingayya, Chairman Mysore Sugar Factory Mandya. has inaugurated the function. The function was started by prayer. Sri P. L. Mallapur the camp Commandant gave the welcome speech. Sri B. Laksh Gowda, Pradesh Veve Gal Secretary was present at the function.

Sri M. D. Mahabommaraya Gowda has gave the vote of thanks, and the function was closed with the National Anthem.

Key officers and instructors:

- 1) Sri L.L. Mallapur. Camp Commandant. 22 years. UG a Sainik.
- 2) " P.C. Shekar. Karyo Nayak. 12 years. All India Junior Officer
- 3) " B.L. Chelwadi Instructor. 4 years. - - - " - - -
- 4) S"TB. Kaloji .Vastu Nayak. 5 years. -- -- " -- -- "
- 5) M.D. Bommaraya Gowda. 3 years. Relation Officer. Sainik Camp.
- 6) Shiva Swami. Karyalay Nayak. 1. year. Sainik Camp.

Visitors and out side lecturers (with their subjects) expected:

- 1) Sri B. P. Somanna, Trust Board Chairman, Bangalore.

subject- Discipline

- 2) Sri S.M. Krishna. Minister for Industries Karnataka State.

subject - Political parties and its objects.

- 3) Sri S.M. Yahiya. Minister for Labour. Karnataka State.

subject- Labour Problem.

- 4) Sri B. Venkatrama. Chairman Housing Board Karnataka State.

subject - Current problem of rural housing board.

|| ಜೈಹಿಂದ್ ||

ಭಾರತ ಸೇವಾದಲ

ಕರ್ನಾಟಕ

ಕ್ರಂದ ಕಛೇರಿ :- ಕುನಾರ ಕೃಪ ರಸ್ತೆ, ಬೆಂಗಳೂರು-1

ಅಧ್ಯಕ್ಷರು:
ನೇತ್ರದಾನಿ ಪದ್ಮಭೂಷಣ
ಡಾ|| ಎಂ. ಸಿ. ಮೋದಿ

ಉಪಾಧ್ಯಕ್ಷರು:
ಹೆಜ್ಜೆಗೆ ಲಿಂಗಣ್ಣ, ಬಿ. ಎಸ್. ಸಿ. ಬಿ. ಎಲ್.
ಮಾಜಿ ಎಂ. ಎಲ್. ಸಿ.

ಏಕಾಂತಿ:
ಸಿ. ಜಿ. ಸಿದ್ಧಯ್ಯ



131

ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ:
ಸಿ. ಪಿ. ರಾಮನೂರ್ತಿ,
ಬಿ. ಎಸ್. ಸಿ. ಬಿ. ಎಲ್. ಡಿ. ಪಿ. ಎಲ್.,

ಸಂಘಟನಾ ಕಾರ್ಯದರ್ಶಿ :
ರಾಮರಾವ್, ಐ. ಎ. ಎ.

ನಂ. B.S.O/HO/773/74-75

ತಾ. 17.6.74.

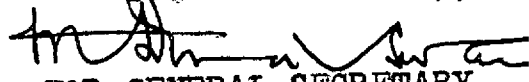
TO:

The Residential Medical Officer,
Medical Dept.,
GHATAPRABHA.

Sir,

I request you kindly arrange to
reserve one suite in T.B. for our
General Secretary on 29th June 1974
from 1 P.M. and oblige.

Yours faithfully,


FOR GENERAL SECRETARY

5) Sri Mallikarjuna Swamy. Minister for Education Karnataka

State. Subject- Problems of students discipline.

Assistance required from the higher office, if any.

- - Nil ~~4~~--

Other remarks: - Nil ~~4~~

Date 20 - 5 - '74.


Camp Commandant.

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M.C. Modi
Vice President : Hejjige Linganna, B.Sc. B.L.

General Secretary :

C. P. Ramamurthy

B.Sc., B.E.D.s D.P.E.D.

Organising Secretary :

Rama Rao, I.N.A.



Treasurer :

C. G. Siddaiah

**KUMARA KRUPA ROAD,
BANGALORE-1**

Date 18th June 1974. 19

No BSD/HO/1988/1475

TO

Padmabhushan Dr. N.S. Hardiker,
Karnataka Health Institute,
GHATAPRABHA,
Belgaum Dist.

Revered Guruji,

I wish to bring to your kind perusal that the meeting of the Executive Committee of Bharath Seva Dal has been convened to be held at Ghataprabha on 30th June 1974 at 12 Noon. In this connection about 30 persons including the District Organisers are expected to participate.

Necessary instructions have been sent to

Shri. Anantharaja Ingie, District Organiser to make arrangements for ^{about} 30 persons for their lodging & Boarding ~~the~~ itself by contacting the concerned.

The charges in this behalf would be paid by Bharath Seva Dal.

Our members are very eager to have your Dharmas and take your blessings.

Yours in seva,

C. G. Siddaiah
(C.G. SIDDIAIAH)
TREASURER

ALL INDIA CONGRESS COMMITTEE NEW DELHI

134

दो प्रेसीडेंट को इनामदा जी दे देंगे। तथा आप
सीधे कांग्रेस अध्यक्ष, कीमती इन्दिरा जी को लिख
सकते हैं कि वे सेवादल से विधान में प्राल इन्दिया
अगनिदाहा को पद से मुक्त करने का अधिकार
संचालन के प्रस्ताव किसी को नहीं हैं। संगठन
आप को जीवित रहते स्वतंत्र नही होना चाहिये।
आप शीघ्र ही लिखिये ताकि 16-9-74 से पूर्व ही
आप का निर्णय को इनामदा जी को मिल जाय।
अभी कुछ अधिक नहीं लिख रहा हूँ। जल्दी
में लिखा है उतः माफ़ कीजें। आप का पत्र
मिलने पर को इनामदा जी आपसे भी जानकर
लिखेंगे।

आप का.
दिनेश बाजपेई
व्यवस्थापक
दलसमाचार

Personal

ALL INDIA CONGRESS COMMITTEE

(गोपनीय)

NEW DELHI 13th
4-9-74

प्रारम्भिक अम्ह साहब जी !

सेवा में आज पहली बार पत्र लिखने के लिये प्रस्तावित हूँ ! मैं पाँचों उमाप्रसाद तिवारी ने कुछ लोगों से मिल कर राजनीतिक चाल खेली है कि श्री इनामदा जी को तरिग्य 16-9-74 से जाला इन्डिया अगनाइजर के पद से मुक्त कर ता. 16-9-74 से उमाप्रसाद तिवारी को बनाया जा रहा है। इस प्रकार का आदेश मिला इनामदा जी को दे दिया गया है। श्री इनामदा जी को अन्त तत्र जान कारी नहीं दी गई थी। न परामर्श ही किया गया श्री इनामदा जी से किसी बात हुई है वह स्वयं अपने बीच में कुछ का समीप में संकोच कर रहे हैं। अतः आप से निवेदन कर रहा हूँ कि आप तुरन्त ही श्री उमाप्रसाद को असंबंधानिक कार्यों में संलग्न हो ने के कारण सेवादल तथा प्रिंसिपल जाला इन्डिया अगनाइजर के पद से निराल दें तब सम्बन्धीक आप श्री इनामदा जी को तीन-चार मापी भेज दें जो मैं उमाप्रसाद जी को तथा जबरल सेजें

135

KARNATAKA PRADESH CONGRESS COMMITTEE
6, Edward Road, Bangalore-52

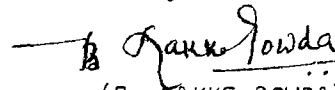
CONGRESS SEVA DAL

18th Sep. '74.

TOUR PROGRAMME OF THE PRADESH ORGANISER, CONGRESS SEVADAL, K.P.C.C. AND THE SECRETARY, CONGRESS SEVA DAL, K.P.C.C. IN BIJAPUR, BELGAUM AND DHARWAR DISTRICTS.

-X-X-X-

27-9-74	6-30 P.M.	Dep:	Bangalore.
(Friday)			
28-9-74	9-30 A.M.	Arv:	Bijapur.
(Saturday)	3-00 P.M.		Meet the Seva Dal workers at D.C.C. Office.
	6-30 P.M.		Meet the Office Bearers of the D.C. . and discussion and HALT.
29-9-74			
(Sunday)	7-00 A.P.	Dep:	Bijapur.
	5-00 P.M.	Arv:	Ghataprabha (Via Bokak)
	6-00 P.M.		Meet ~~the~~ Dr. N.S. Hardikar and discussion & HALT.
30-9-74	8-00 A.M.	Dep:	Ghataprabha.
(Monday)	10-00 A.M.	Arv:	Belgaum.
	3-00 P.M.		Meet the Seva Dal workers at D.C.C. Office
	6-00 P.M.		Meet the D.C.C. Office Bearers and discussion & HALT
1-10-74	7-00 A.M.	Dep:	Belgaum..
(Tuesday)	10-00 A.M.	Arv:	Hubli.
	11-00 A.M.		Meet the Seva Dal workers at DCC Hubli.
	3-00 P.M.		Meet the D.C.C. Office bearers.
2-10-74			
(Wednesday)	8-00 A.M.	Dep:	Hubli.
	8-00 P.M.	Arv:	Bangalore.


(B. LAKKE GOWDA) 18/9
Secretary

To:

1. The President, DCC, Bijapur/Belgaum and Dharwar, with request to arrange DCC Office Bearers meeting.
2. District Seva Dal Organiser, Bijapur/Belgaum/Dharwar with instructions to arrange Seva Dal workers meeting and to accompany in the Tour in their District.
3. Dr. N S. Hardikarji, K.H.I. Ghataprabha for information.
4. Acting All India Organiser, A.I.C.C. for Information.
5. President, K.P.C.C. for kind information.
6. General Secretary(I/c Seva Dal) K.P.C.C. for information.
7. To all Active Seva Dal workers in Bijapur/Belgaum and Dharwar Districts.

ಮೈ. ಸೂ. ರಾ. ಸು. ದೇ. ಶ. ಕಾಂ. ಗ್ರ. ಸಂ. ಕೆ. ಸಿ. ಒ.
6, ಎಡ್ವರ್ಡ್ ರೋಡ್, ಬೆಂಗಳೂರು-52

Page 1/15

6 EDWARD ROAD, BANGALORE-52

General Secretary

M.L.G.: K.P.C. 3557/74

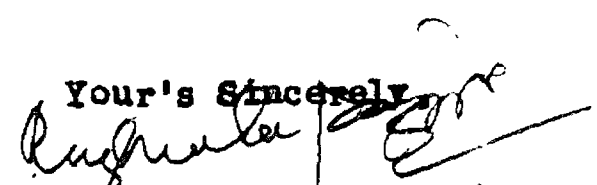
136
Dated 9th Oct. 1974.

Dear Sri Hardikar,

I am in receipt of your letter dated 14-9-1974
owing my tour, I could not reply you immediately.
As per your request, I have taken action in getting
Freedom Fighters Pension to Smt. Indira Bai W/o late
Srinivasa Jaya Rao of Bagalkot.

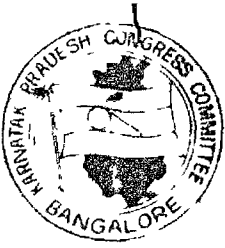
Thanking you,

Your's Sincerely,


(RAGHAVENDRACHAR JAGIRDAR)
General Secretary.

To

Sri N.S.Hardikar
K.H.I.Hospital
Ghatapurna
Belgaum District.



ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಕಾಂಗ್ರೆಸ್ ಕಮಿಟಿ
6, ಎಡ್ವರ್ಡ್ ರೋಡ್, ಬೆಂಗಳೂರು - 52

Phone 29925

KARNATAKA PRADESH CONGRESS COMMITTEE
6, EDWARD ROAD, BANGALORE - 52

Ref. No. K.P.C.C.-H.H.H/74

K. H. PATIL
President

137
19th November 1974.

Dear Dr. Hardikar,

I am extremely happy to read the contents of your letter and thank you for the same. I am getting on well and I am happy to state that I am out of the clutches of the doctors.

I wish very much to stay with you for a couple of days. Unfortunately, the work on hand does not allow me to go anywhere. However, I am very eager to stay with you all for a couple of days, when I visit your area.

I was very much worried that Sri N.S. Hardikar has to undergo operation at this age. However, I am glad to learn that the operation is successful. I very well know that he has devoted his entire life to bring the Seva Dal to the present stature. I wish to seek his valuable advice to bring the Seva Dal in my State to the highest stature possible, for which I am compelled to go over to your place for a day or two, perhaps next month.

I have noted all the three points mentioned in your letter. I am glad to note that the works have been carried out and I ~~am~~ deserve no thanks for it, as they are normal works to be done by the Government Departments. If any special works have to be done, I am at your beck and call to attend to the welfare of your benevolent institutions.

Please convey my 'Pranams' to Smt. Hardikar.

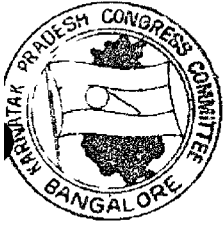
With kind regards,

Yours sincerely,

K.H. Patil
(K.H. PATIL)

To

Dr. Hardikar,
The K.H.I. Hospitals,
P.O. Karnatka Health Institute,
PIN 591 310, Dist. Belgaum



K. H. PATIL
President

ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಕಾಂಗ್ರೆಸ್ ಕಮಿಟಿ
6, ಎಡ್ವರ್ಡ್ ರೋಡ್, ಬೆಂಗಳೂರು - 52

Phone . 29925

KARNATAKA PRADESH CONGRESS COMMITTEE
6, EDWARD ROAD, BANGALORE - 52

Ref. No. K.P.C.C. 4357/74

138

29th November 1974.

Hardikar

Dear Sri ~~Hardikar~~,

I am in receipt of your letter dated 27th November 1974 and noted the contents therein. I know that you are anxious to meet me in person and bless me for my future prosperity and good health. I was very anxious to meet you after my relief from the Hospital, but unfortunately the heavy task entrusted to me has prevented me to do so and to take your suggestions.

I am trying my level best to meet you in person as early as possible. I will write to you in advance, when I come next month. I am extremely happy to learn that you are slowly improving. I wish that you will see your Centenary celebrations performed by your youngsters like me. As long as your blessings are there, I shall be getting on well.

with best regards,

Yours affectionately,

K.H. Patil
(K.H. PATIL)

To

Sri N.S. Hardikar,
The K.H.I. Hospitals,
Ghataprabha, Dist. Belgaum

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

President: Netradani Padmabhushana Dr. M. C. Modi**Vice-President: Hejjige Linganna, B Sc., B. L.****General Secretary :****C. P. RAMAMURTHY,**

B. Sc., B. Ed., D. P. Ed.

Organising Secretary :**RAMA RAO, I. N. A.****Treasurer :****C. G. SIDDIAH****KUMARA KRUPA ROAD,
BANGALORE - 560 001.**

No. _____

Date 10th Dece. 19 74

To

Padmabhushana Dr. N. S. Hardiker,
Karnataka Health Institute,
Ghata-Prabha,
Belgaum Dist.

Respected Guruji,

I wish to bring to your kind perusal that the Corporation of City of Bangalore has instituted acquisition proceedings to acquire a portion of land in Bharath Seva Dala site to help the neighbouring Lay-out residents who are already having connecting road. The acquisition proceeding has already been notified in gazette for the second time.

The case is posted to 19th Dece. 74 for filing objections.

Hence, I request you kindly make it convenient to address a letter (on the lines indicated in the enclosed draft) to the Chief Minister so as to help Bharath Seva Dala by way of stopping the proposed acquisition of any portion in Bharath Seva Dala Site.

We pray for your health and long life.

With kind regards,

Yours in Seva,

GENERAL SECRETARY.

BHARATH SEVA DAL:KARNATAKA

140

No. BSD/HO/ /74-75

Kumarakrupa Road,
Bangalore-1

dated 10th December 1974

Respected Brother Devaraj Urs,
~~May Dear Shri D. Devaraja Urs,~~
~~Sir,~~

I learnt from my Bharath Seva Dala friends, that the Corporation of city of Bangalore has instituted acquisition proceedings to acquire a portion of land in Bharath Seva Dal Site No.11, at Kumarakrupa Road, Bangalore-1, for the information two link roads for the sake of residents of Shrikantiah Lay-out a private Lay-out which has connecting roads to Crescent Road and on to Golf Road.

The proposed two roads to link a private Lay-out would hinder greatly the plan of Seva Dala and further spoil the charm and beauty of the site.

~~As~~ you are aware, ^{that} it is a leased land granted by Government of Karnataka. Further the construction of building is delayed due to the paucity of funds. I think in the greater interest of Youth of Karnataka, the present acquisition may be stopped as it would be preposterous to give four roads to a small private Lay-out having nearly 60-70 houses, or to wrench the land leased from a service organisation rendering Free Training to the Youth.

May I, at this juncture request you to use your good offices for this good cause by way of safe-guarding the interest of Bharath Seva Dala which is rendering useful service in Training the Youth of the Country for the past 25 years?

A line in this behalf for the action taken is requested.

With Warm Regards

~~Yours sincerely,~~ Brother

To

N. S. Hanumanth

Shri D. Devaraja Urs,
Chief Minister, of Karnataka,
Vijaya Bhawan, BANGALORE-1



ಕರ್ನಾಟಕ ಪ್ರಜಾಪ್ರಭುತ್ವ ಕಾಂಗ್ರೆಸ್ ಕಮಿಟಿ
6, ಎಡ್ವರ್ಡ್ ರೋಡ್, ಬೆಂಗಳೂರು - 52

Phone . 29925

KARNATAKA PRADHANA MANTRI CONGRESS COMMITTEE
6, EDWARD ROAD, BANGALORE. 52

Ref. No. K.L.P. 3/3

141

President

15. 1. 75.

Dear Dr. Hardikar,

I am in receipt of your letter dated 11.1.75 and thank you for the same. I hope you are keeping on well.

With regard to the Training Camp to be organised at K.H.I. our Seva Dal will be organising only by the end of February 75. I am now busy in mobilising the District camps, and you are aware, it may take up till the end of February. I am asking the my Seva Dal, Organiser, to do the needful during the last week of February or 1st week of March 1975.

Thanking you,

Yours sincerely

Sri. N.S. Hardikar,
GHATA PRABHA.

ಜಾತ್ಯಾ “ಕಾಂಪೋಸ್ಟ್” ಮಿಶ್ರಗೊಬ್ಬರ ಯೋಜನೆ ಶಾಖೆ,
ಬೆಂಗಳೂರು

‘ಕಾಂಪೋಸ್ಟ್’ ಮಿಶ್ರಗೊಬ್ಬರ ತಯಾರಿಕೆ ವಿಧಾನ

ರೈತ ಬಾಂಧವರಲ್ಲಿ ಮನವಿ,

ವ್ಯವಸಾಯಕ್ಕೆ ಆಧಾರ ಭೂಮಿ, ನೀರು ಮತ್ತು ಗೊಬ್ಬರ. ಭೂಮಿ ನೀರು ದೇವರ ಸೃಷ್ಟಿ. ಗೊಬ್ಬರ ಮಾತ್ರ ಮಾನವನ ಸೃಷ್ಟಿ. ಈ ಗೊಬ್ಬರವನ್ನು ಸರಿಯಾದ ರೀತಿಯಲ್ಲಿ ತಯಾರಿಸದಿದ್ದರೆ ರೈತನು ಅಭಿವೃದ್ಧಿಯಾಗಲಾರನು. ಆದ್ದರಿಂದ ಗೊಬ್ಬರ ತಯಾರಿಕೆಗೆ ಸಂಬಂಧಪಟ್ಟ ವಿಷಯಗಳನ್ನು ಎಲ್ಲರೂ ಚೆನ್ನಾಗಿ ಅರಿತಿರಬೇಕು.

ಗೊಬ್ಬರ ಕೂಡಿಸುವುದು ಮತ್ತು ಇದನ್ನು ತಯಾರಿಸುವುದು ಬಹಳ ಮುಖ್ಯ. ಈಗ ಅನೇಕ ರೈತರು ದನದ ಗಂಜಳ, ಹುಲ್ಲು, ಕಡ್ಡಿ, ಸೊಪ್ಪು ಸದೆ ಮುಂತಾದ ಕೊಟ್ಟಿಗೆ ಕಸವನ್ನು ವ್ಯರ್ಥ ಮಾಡುತ್ತಾರೆ. ಇವುಗಳನ್ನು ಕೂಡ ಉಪಯೋಗಿಸಿ, ಸಗಣೆಯೊಂದಿಗೆ ಕೊಳಸಿ ಮಿಶ್ರ ಮಾಡಿ ಪುಡಿ ಪುಡಿಯಾಗಿ ಇರತಕ್ಕ ಗೊಬ್ಬರ ವನ್ನಾಗಿ ಮಾಡುವ ಪದ್ಧತಿಗೆ ಮಿಶ್ರಗೊಬ್ಬರ ಅಥವಾ “ಕಾಂಪೋಸ್ಟ್” ತಯಾರಿಕೆ ಎಂದು ಹೆಸರು. ಈಗಿನ ಹಾಗೆ ಸಗಣೆಯನ್ನೂ, ಹುಲ್ಲುಕಡ್ಡಿಗಳನ್ನೂ ಸಿಕ್ಕಿದ ಕಡೆ ರಾಶಿಯಾಗಿ ಹಾಕಿ, ಬಿಸಿಲಿಗೆ ಒಣಗಿಸಿ, ಮಳೆಗೆ ನೆನಸಿದರೆ, ಇವು ಗಳಲ್ಲಿರತಕ್ಕ ಪೈರಿಗೆ ಬೇಕಾದ ಅಹಾರವೆಲ್ಲ ಗಾಳಿ ನೀರಿನಲ್ಲಿ ಸೇರಿ ಭೂಮಿಗೆ ಉಪಯುಕ್ತವಾಗದೆ ನಷ್ಟವಾಗುತ್ತದೆ. ಈ ನಷ್ಟವನ್ನು ತಡೆಗಟ್ಟುವುದು ಅತ್ಯಗತ್ಯ. ಇದಕ್ಕಾಗಿಯೇ ಭಾರತ ಸೇವಾದಳದವರು ಸಾಧ್ಯವಾದ ಎಲ್ಲಾ ಜಾತ್ರೆಗಳಲ್ಲೂ “ಕಾಂಪೋಸ್ಟ್” ತಯಾರಿಕೆಯನ್ನು ರೈತರಿಗೆ ಕಾರ್ಯ ರೂಪದಲ್ಲಿ ತೋರಿಸಿ ಕೊಡುತ್ತಿದ್ದಾರೆ.

- ಮಿಶ್ರ ಗೊಬ್ಬರ ತಯಾರಿಕೆಗೆ ಮೊಟ್ಟಮೊದಲನೆಯದಾಗಿ ಬೇಕಾಗಿರುವುದು :
 (1) ದೃಢ ನಿಶ್ಚಯ. (2) ದನಗಳ ಕೊಟ್ಟಿಗೆ ಸರಿಯಾದ ರೀತಿಯಲ್ಲಿಡುವುದು.
 (3) ಗೊಬ್ಬರದ ಕಡಗುಗಳು.

(1) ದೃಢ ನಿಶ್ಚಯ : “ಮನಸ್ಸಿನಂತೆ ಮಹದೇವ.” ರೈತನು ಇಷ್ಟ ಪಡಬೇಕು. ಇಷ್ಟಪಟ್ಟರೆ ಒಳ್ಳೆ ಗೊಬ್ಬರ ತಯಾರಾಗುತ್ತದೆ. ಗೊಬ್ಬರದ ರಾಶಿ ಬೆಳೆದರೆ ಧಾನ್ಯದ ರಾಶಿ ಬೆಳೆಯುವುದು.

(2) ದನಗಳ ಕೊಟ್ಟಿಗೆ : ಗಂಜಳದಲ್ಲಿ ಸಸಿಗಳಿಗೆ ಬೇಕಾದ ಆಹಾರ ವಿಶೇಷವಾಗಿದೆ. ಇದನ್ನು ಪೋಲು ಮಾಡಬಾರದು. ಗಂಜಳ ಭೂಮಿಯಲ್ಲಿ ಇಂಗದಂತೆ ಕೊಟ್ಟಿಗೆಗಳಲ್ಲಿ ಕಲ್ಲು ಚಪ್ಪಡಿಗಳನ್ನು ಇಳಿ ಜಾರಾಗಿ ಹಾಸಿರಬೇಕು. ಗಂಜಳವನ್ನು ಗುಂಡಿಗಳಲ್ಲಿ ಸೇರುವಂತೆ ಏರ್ಪಡಿಸಬೇಕು.

(3) ಗೊಬ್ಬರದ ಕಡಗುಗಳು :

3 ತಿಂಗಳಿಗೆ ಶೇಖರಣೆಗೆ ಬೇಕಾದ ಕಡಗಿನ ಅಳತೆ

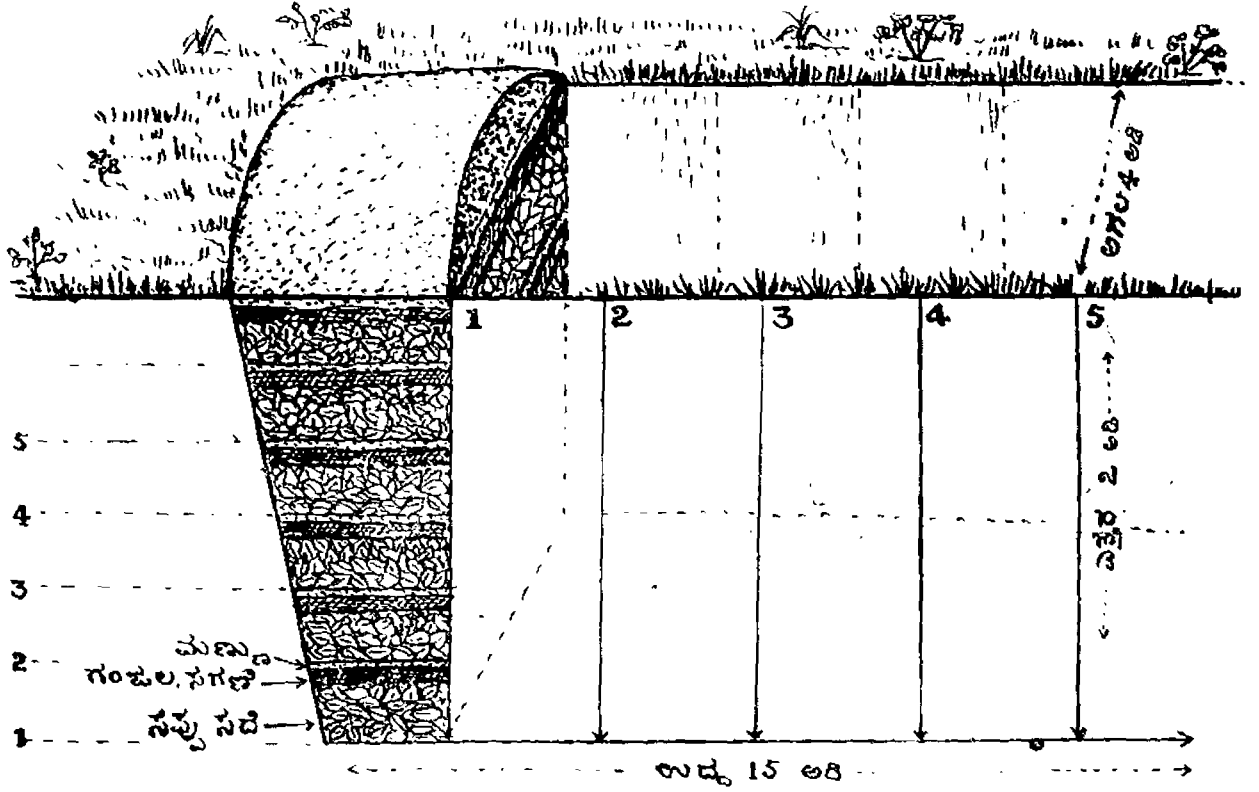
ರಾಸುಗಳ ಸಂಖ್ಯೆ	ಉದ್ದ	ಅಗಲ	ಆಳ	ಕಡಗಿನಲ್ಲಿ ಹಿಡಿಸುವ ಗೊಬ್ಬರದ ಪರಿಮಾಣ	ಎಷ್ಟು ಎಕರೆ ಸಾಗುವಳಿಗೆ ಸಾಕಾಗುತ್ತದೆ	
					ಕುಷ್ಟಿ	ತರಿ
1 ರಿಂದ 3	15 ಅಡಿ	4 ಅಡಿ	2 ಅಡಿ	6 ಗಾಡಿ	1	$\frac{1}{2}$
4 ರಿಂದ 6	20 ಅಡಿ	5 ಅಡಿ	2 $\frac{1}{2}$ ಅಡಿ	12 ಗಾಡಿ	2	1
7 ರಿಂದ 12	30 ಅಡಿ	6 ಅಡಿ	2 $\frac{1}{2}$ ಅಡಿ	24 ಗಾಡಿ	4	2
13 ರಿಂದ 20	30 ಅಡಿ	7 ಅಡಿ	3 ಅಡಿ	40 ಗಾಡಿ	8	4

(1) ಕಡಗುಗಳು ಎತ್ತರ ಜಾಗದಲ್ಲಿರಬೇಕು.

(2) ಮಳೆಯನೀರು ಒಳಕ್ಕೆ ಇಳಿಯದಂತೆ ಕಡಗಿನ ಸುತ್ತಲೂ ಬದು ಕಟ್ಟಿರಬೇಕು.

(3) ಕಡಗುಗಳ ತಳವೂ ಸಹ ಇಳಿಜಾರಾಗಿರಬೇಕು.

ಕಡಗುಗಳನ್ನು ತುಂಬುವ ಕ್ರಮ :



(1) ಕಡಗುಗಳನ್ನು ಕಡಿಮೆ ಅಳವಿರುವ ಕಡೆಯಿಂದ ಪ್ರಾರಂಭಿಸಿ, ಎರಡು ಮೂರು ಅಡಿಗಳಿಗೊಂದಂತೆ ಭಾಗಗಳಾಗಿ ಗುರುತುಮಾಡಿ ಕ್ರಮವಾಗಿ ಒಂದೊಂದು ಭಾಗವಾಗಿ ತುಂಬಿಕೊಂಡು ಬರಬೇಕು.

(2) ಹುಲ್ಲು ಸೊವ್ವುಸದೆ ಮೊದಲಾದ ಕಸ ಕಡ್ಡಿ ಬಾದಿಯನ್ನು ತಳದಲ್ಲಿ ಸುಮಾರು ಅರು ಅಂಗುಲ ಎತ್ತರಕ್ಕೆ ಗುಂಡಿಯಲ್ಲಿ ಮೊದಲು ಹಾಕಬೇಕು. ಗಂಜಲವನ್ನು ಈ ಹುಲ್ಲಿನಮೇಲೆ ಜಿಲ್ಲಬೇಕು. ಈ ಗಂಜಲದಲ್ಲಿ ಸೂಪರ್ ಫಾಸ್ ಫೇಟ್ ಸೇರಿಸುವುದು ಬಹು ಶ್ರೇಷ್ಠ. ನಂತರ ಸಗಣೆಯನ್ನು ಇದರಮೇಲೆ ಹರಡಬೇಕು. ಸಗಣೆಯಮೇಲೆ ಒಂದು ಅಂಗುಲ ಎತ್ತರಕ್ಕೆ ಮಣ್ಣನ್ನು ಹರಡಬೇಕು. ಮೊದಲನೆ ದಿನ ಹರಡಿದ ಗುಡ್ಡೆಯಮೇಲೆ ಮೂರನೆಯ ದಿನ ಶೇಖರಿಸಿದ ಕಸ ಮೊದಲಾದುದನ್ನು ಇದೇ ಅನುಕ್ರಮದಲ್ಲಿ ತಂದು ಹರಡುತ್ತಾ ಹೋಗುವುದು. ನೆಲದಮಟ್ಟದಿಂದ ಒಂದು ಅಡಿ ಎತ್ತರ ಬರುವವರೆಗೆ ಇದೇ ಅನುಕ್ರಮದಲ್ಲಿ ಭರ್ತಿ ಮಾಡುತ್ತಾ ಬರುವುದು. ಒಂದೂವರೆ ಅಡಿ ಎತ್ತರಕ್ಕೆ ಮಾರಬಾರದು.

(3) ಗುಡ್ಡೆಯನ್ನು ಬಿಲ್ಲಿನ ಆಕಾರದಲ್ಲಿ ಕಟ್ಟಿ ಮಣ್ಣು ಬಗ್ಗಡದಿಂದ ಸಾರಿಸಬೇಕು. ನಂತರ ಹೀಗೆ ಕಡಗಿನ 3 ಅಡಿ ಉದ್ದದ ಒಂದು ಭಾಗ ಮುಗಿದ

ಕೂಡಲೆ ಇನ್ನು 3 ಅಡಿ ಉದ್ದ ತೆಗೆದುಕೊಳ್ಳಬಹುದು. ಹೀಗೆ ಒಂದು ಸಲಕ್ಕೆ 3 ಅಡಿಗಳಂತೆ ಕಡಗಿನ ಉದ್ದಕ್ಕೂ ಕ್ರಮೇಣ ತುಂಬತಕ್ಕದ್ದು.

(4) ಒಂದೆರಡು ತಿಂಗಳೊಳಗಾಗಿ ಗೊಬ್ಬರದ ರಾಶಿಯು ಕುಗ್ಗಿ ನೆಲದ ಮಟ್ಟಕ್ಕೆ ಬರುತ್ತದೆ. ಆಗ ಹೊಸ ಕಡ್ಡಿ ಸಗಣೆ ತುಂಬಿ ಗುಡ್ಡೆಯನ್ನು ಜಮಾನು ಮಟ್ಟಕ್ಕೆ ಒಂದಡಿ ಮೇಲಿನವರೆಗೆ ಇರುವ ಹಾಗೆ ಮತ್ತೆ ಸೇರಿಸಬೇಕು. ಹೀಗೆ ಮಾಡಿ ಮಳೆಯಾದಾಗ ಗುಂಡಿಯೊಳಗ ನಿರು ಸೇರದಂತೆ ಮಾಡಬೇಕು.

(5) ರಾಶಿಯಲ್ಲಿ ಬೀಳಬಹುದಾದ ಬಿರುಕುಗಳನ್ನು ಮಣ್ಣಿನ ಬಗ್ಗಡದಿಂದ ಸಾರಿಸಿ ಮುಚ್ಚಬೇಕು.

(6) ಈ ಗೊಬ್ಬರ ಪಕ್ವವಾಗಲು 6 ತಿಂಗಳ ಕಾಲವಾದರೂ ಹೀಗೆಯೇ ಬಿಟ್ಟಿರಬೇಕು.

(7) ಈ ರೀತಿಯಾಗಿ ಬೇಕಾದಷ್ಟು ಕಡಗುಗಳನ್ನು ಮಾಡಿಕೊಳ್ಳಬಹುದು.

(8) ಹೀಗೆ ತಯಾರುಮಾಡಿದ ಗೊಬ್ಬರದಲ್ಲಿ ಸಸ್ಯ ಪೋಷಕ ವಸ್ತುಗಳು ಸಾಮಾನ್ಯ ಗೊಬ್ಬರಕ್ಕಿಂತಲೂ ನಾಲ್ಕರಷ್ಟು ಹೆಚ್ಚಾಗಿರುವುವು. ಅಂದಮೇಲೆ ಒಂದು ಗಾಡಿ “ಕಾಂಪೋಸ್ಟ್” ಮಿಶ್ರ ಗೊಬ್ಬರ ನಾಲ್ಕು ಗಾಡಿ ಸಾಮಾನ್ಯ ಗೊಬ್ಬರಕ್ಕೆ ಸಮ.

ಆದ್ದರಿಂದ ಪ್ರತಿಯೊಬ್ಬರೂ “ಕಾಂಪೋಸ್ಟ್” ಮಿಶ್ರ ಗೊಬ್ಬರ ತಯಾರಿಕೆ ಯನ್ನು ಕೈಗೊಳ್ಳಬೇಕು. ಇದೇ ದೇಶ ಸೇವೆ.

ಜೈ ಹಿಂದ್

ಭಾರತ ಸೇವಾದಳ.



The first attempt made by India to free herself, was the war of Independence of 1857. It was a revolt against injustice, extortions, attitude of arrogance of the foreign rulers towards Natives, and Commercial exploitation. The people were groaning under poverty. Famine and pestilence stalked the land at a few years' intervals. There was seething discontent. It was an explosive situation that burst out. The History of this war is replete with valorous deeds of heroic fighters. Ultimately the rising was suppressed mercilessly. Indescribable were the cruelties inflicted even on innocent old men, helpless women and children.

After the suppression of the revolt, the rule of the East India - Company was abolished and India became the property of British Crown. The British rule in India was established on a firmer and well organised basis. But its foundation was undermined again after 50 years. The commercial exploitation and the arrogant attitude of the rulers continued. The idea was taking hold of the eminent public men that concerted action is necessary to restrain the autocratic rule. Prominent public men from all parts and all communities in India met in a Conference in Bombay which came to be known as the first meeting of the Indian National Congress. As the strength of the Congress increased the hostility of the Government against it increased and with the growing strength of the Congress the Government increased their efforts to drive a wedge between the Hindus and Muslims. The U.P. Governor joined hands with Sir Syed Ahmed and they together organised "Anti Congress Patriotic Association". Sir Syed asked co-religionists to keep away from the Congress.

The Congress went on year by year affirming loyalty to the British throne, criticising bureaucratic injustices, petitioning to the Parliament for granting popular representation in the legislative councils, and due share for Indians in administration. Within a decade since the birth of the Congress, there was a rise of younger leaders. They felt that petitions and prayers were no good. Constant and continuous work, to make the people aware of the causes of many ills that the country was suffering from and create a strong national sentiment and to cultivate fearlessness was necessary. With this object in view Tilak institute Ganesh festival and Shivaji festival which attracted the masses and served as the media for National propaganda. The Shivaji cult spread even to Punjab and Bengal. Lala Lajpatrai in Punjab translated in Urdu Shivaji-Biography. For Shivaji festival held in Calcutta in 1902, there was an overflowing audience of 10 to 12 thousand. Surendranath Banerjee addressed the meeting. Tilak'

paper Kesari was a ~~powerful~~ powerful medium for National propaganda. His articles and speeches were sharp and stirring.

Maharashtra and Karnatak districts of Bombay Province were ravaged by famine in 1896. Tilak agitated through the Sarvajanic Sabha urging Government to provide food and work for famine stricken people. He advised rayats, badly hit by famine, to refuse to pay land revenue. The Commissioner Central Division reported that Tilak flooded the country with pamphlets against payment of land revenue and that there was partial mutiny amongst the police and the village Officers.

On the appearance of plague in Poona in 1896-97, Tilak took an active part in fighting against the disease. He established a Hindu Plague Hospital and opened free Kitchen for the poor. He worked as a volunteer with the search parties, but he strongly objected to the method and manner of the white soldiers who outraged the feelings of the house holders. He wrote in Kesari against the barbarous behaviour of the white soldiers.

The Chaphekar brothers exasperated by the misdeeds of the soldiers, and the plague officers, murdered Rand, the head plague duty officer and Lt. Ayerst. The Government wanted to link it up with Tilak. But Asst. I.G.P.C.I.D who investigated the crime reported that Tilak had no connection with it. The Government wanted to take action against Tilka in some way or other. In the Bombay Commissioner's File it was stated "Tilak's attitude towards Government has always been that ^{of an} irreconcilable opponent. His political creed may be defined as a determined and persistent effort to obtain self Government for the natives.

The Government prosecuted him for sedition for his article on Shivaji festival. He was sentenced to 18 months' rigorous imprisonment. This was the first sedition case that created connection through out the country. Tilak was badly treated in jail. His health caused great anxiety. He came out of jail in Sept. 1898 in a shattered state of health. He resumed editorship of Kesari in 1899. The first article he wrote in Kesari was under the heading " **ಪುನಃ ಸಂಕಲ್ಪ** " meaning " once again at my mission ".

The Government again tried to involve him in a cooked up criminal case on a charge of forgery, exploiting the private adoption case of Tai Maharaj. Though the Asst. I.G.P.C.I.D Brevin reported that the charge of forgery would not stand, and remaining matters were personal, and that Government should be neutral, still the Government presented him for

forgery. At Government cost, a special magistrate was appointed and a barrister engaged to prosecute Tilak. The magistrate sentenced him to a rigorous imprisonment of 18 months. On an appeal to the High Court, the Chief Justice Jenkins acquitted him in March 1904. The Government wanted to blacken and blight his moral character. But Tilak emerged out of the trial with glory. Immediately after the High Court decision, he came out with an article in Kesari "The Government have wasted sixty thousand rupees from the taxes paid by poor royats. ~~Who~~ ^{who} is responsible for this scandalous and extravagant waste?".

In 1904 Bombay Congress, when Tilak entered Congress pandal the whole audience received him with unbounded enthusiasm and the pandal resounded with shouts of " ~~वन्दे मातरम्~~ ^{वन्दे मातरम्} ".

Tilak could not attend the Madras Congress in 1903 as his appeal in the High Court was still pending. But he could not remain silent. He wrote in Kesari that if 18 years of ~~constitutional~~ constitutional methods have proved fruitless we have to seek other methods.

Aravind Ghosh who was then in Baroda service was silent at work behind the scene, organising revolutionary centres for a wide movement to create universal patriotic fervour and to popularise the ideal of Independence. Bengal was pulsating with intense National spirit in younger generation.

To break the National solidarity of Bengal the Government decided to partition Bengal, expecting the eastern part, predominantly Muslim would support Government. The decision was announced on 20th July 1905 which stirred the whole province to its very depth. On 7th August there was a spontaneous and complete hartal in Calcutta and other cities in Bengal. The Town Hall meeting could not contain the overflowing crowd. 4 separate meetings were held. With one voice, they declared boycott of all British goods.

Partition was effected on 16th October. It was observed as a day of mourning. Mammoth processions of men women and children were taken out. Poet Tagore ~~read out~~ ^{said one}, Vande Mataram shouts ~~rent~~ the sky.

The Bengal provincial conference was held at Barisal in east Bengal on 14th April 1906. Lt. Governor Fuller issued an order banning singing of Vande Mataram song and the cry of Vande Mataram on public street. In spite of it a peaceful procession was proceeding which was lathi-charged by the police. Surendranath Banarjee was arrested and taken to the magistrate who sentenced him on the spot to pay a fine of Rs. 200/-. The fine was paid and Banarjee went straight to the Conference. The whole day the town was resounding with shouts of Vande Mataram. ~~Next~~ ^{Next} day the police broke up the Conference. The Gurkha sepoys rushed in to houses, beat the inmates, and committed outrages

on women. The whole country was a blaze with the spreading of the news of Barisal outrages, which gave rise to the terrorist movement. Aravind taking long ~~leave~~ ^{leave} in Badoda service attended, Barisal conference and toured east Bengal with B.C. Pal.

Tilak was invited to Calcutta for Shivaji festival. He delivered 3 lectures on Swadeshi and Boycott. There was oath taking on Swadeshi. Aravind took advantage of Swadeshi boycott movement to popularise the idea of violent revolt in future. Ugantar was started to preach open revolt and absolute denial of British rule. Bhupendranath Dutta brother of Swami Vivekanand offered him self as editor at the time of police search. When prosecuted he refused to defend him self on the ground that he did not recognise the court of the foreign Government. He was convicted and given long sentence. His mother expressed joy at the service of her son. 500 Bengali women went and congratulated her.

B.C. Pal started Vande Mataram paper. Aravind joined him as joint editor. He organised a party of extremists in Bengal and persuaded them to accept Tilak as their leader and enter into contest with the Moderate leaders for the control of the Congress.

To counter act the rising tide of Nationalism, the Government of India was encouraging the Indian Muslims to organise and oppose the congress. Aligarh became the bastion of the bureaucracy for promotion of Muslim communalism, to disrupt the National movement. The Secretary of the Aligarh College took a prominent part in getting together the Agakhan deputation to Lord Minto who gave full assurance of his support to the Muslim demands ^{for} separate electorates and special rights. The seed of ~~division~~ ^{the} of India into Hindustan and Pakistan was sowed then only.

The Bengal partition agitation became an all India National Movement. Swadeshi, boycott, and National Education was adopted as the three fold programme of the Nationalist party under the leadership of Tilak and Aravind ^{for the} attainment of Swarajya. Tilak and Aravind were of one mind about the scope of boycott. Boycott in their sense was not only boycott of British goods, but it extended to the boycott of Government.

Aravind wrote in Vande Mataram "The first principle is to make the administration under the present condition impossible by an organised refusal to do anything which shall help either British Commerce in the exploitation of the Country or the British Official-dom in the administration. Tilak said "Boycott must be made so effective as to make it difficult for the Government to rule. If you mean to be free you will be free. If not you will be ever-fallen".

There was a battle royal between the extremists and moderates in Calcutta Congress held in 1906 under the Presidentship of Dadabhai Naoroji - ~~the~~ venerable grand old man of India. The Congress for the first time passed the resolution declaring Swaraj as its goal and Swadeshi, boycott and National Education as means to attain the goal.

A wave of Swadeshi and boycott movement swept all over the country. Government deported Lajpat Rai to Mandalay jail. Tilak carried on a whirl wind propaganda tour in Maharashtra and Karnatak.

Next year in Surat Congress, there was split between the two parties - extremists and moderates. Taking advantage of the split the Government struck. Tilak was arrested on 15th July 1908 in respect an article in Kesari headed " Our country's misfortunes E. After five days trial he was sentenced to six years' ^{say} rigorous imprisonment. Being asked if he had ~~anything to say~~ before the pronouncement of the sentence Tilak made a Historic Statement " there are higher powers that rule the destiny of men and Nations it may be the Will of Providence that the cause which I represent should prosper more by my suffering than my remaining free".

Aravind Ghosh was prosecuted for conspiracy to wage war against the King. After suffering 3 prosecutions and many hardships he left British Territory and settled in Pondicherry. B.C.Pal, Chidamberam Pillay and many other Nationalist leaders were put behind the bar. Nationalist press and papers were suppressed. By these repressive measures sedition was only driven underground.

jai Hind

SILVER JUBILEE PROGRAMME OF SEVA DAL

1. Silver Jubilee day by Seva Dal units on 31st December 1972. To be observed Locally through out the country.
2. At District level the Local units will organise propaganda tours on Cycles or on foot. Items included in the Congress for the Celebration will be taken up for propaganda and public education. One Training Camp in each District will be conducted. This is one of the items from Fifteen points programme chalked out by the District Presidents Conference.
3. At Pradesh level, each Pradesh will chalkout a "weeks Programme" suitable to the local conditions. The week (dates) will be fixed up by each Pradesh according to its convenience in the duration of the Silver Jubilee year. The programmes would include items such as demonstrations, flagsalutation, route march, prabhat pheries in the morning, Cultural programmes at night, wall boards exhibition (then and now) elocution competitions, reception and help to freedom fighters and their families, work projects etc, and items from the programmes chalked out by the Congress.
4. An All India level Rally (a limited number) will be organised at a Historical place to Celebrate certain events in the fight for independence.
5. Through out the year, the Seva Dal volunteers will participate and help in the celebration programmes as chalked out by the Congress and the Government.
6. Publication of special number of Dal Samachar containing pictures and articles on the part played by Seva Dal in the fight for freedom.



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CONGRESS SEVA DAL

2

Questions & Answers

How to start a Seva Dal Activity ?

1. Approach a known Seva Dal worker or the Congress office for information and guidance ; go through Seva Dal literature that is available to you.

2. Decide whether you wanted to start a Seva Dal unit of volunteers or take up any special project or activity.

3. Contact your friends, Congress Committee, local prominent persons, teachers in educational institutions, heads of social service and youth organisations etc

4. Start with the activity when you feel that you could get a good response and you have some definite work in view for those whom you bring in Seva Dal.

5. Send report of your activities to the two immediate higher offices of Seva Dal and get your unit recognised.

(For other details refer Seva Dal manuals)

How to begin with Seva Dal ?

1. Manual No. 1 of Congress Seva Dal begins with the sentence that "As soon as a new recruit is admitted he shall atonce be put in a unit under a leader. This is the beginning of the organisation".

2. The members through their immediate leader should know what work to do and where and when they have to be present from time to time.

3. Just as members are called to attend a central programme the leader should also in turn attend the local programmes and visit their homes. The traffic should be both ways.

4. Work develops interest. The members should immediately be given work they are expected to do or they wanted to do.

5. The human touch and the personal factor is always important any where and every where.

What is a Seva Dal Unit ?

1. A group of atleast ten, in case of a volunteer unit and of three with some specific project or institution in case of a "pocket" of activity.

2. Each member of the unit to be a pledged member of Seva Dal.

3. Continuous and regular activity.
4. Periodical report to the two immediate higher authorities.
5. Participation in programmes organised at the District Pradesh and All India levels.

How to run a Seva Dal Unit ?

1. Meet every day or on fixed days in a month or a week. This develops punctuality cohesion and power of mobilisation.
2. The programmes should include practice in drill, songs, political and organisational talks, games etc. Congress work, social service, outings etc. would create more interest in volunteers and make the unit, activity—oriented.
3. Invite leaders and have public programmes on important festivals and occasions.
4. Give due publicity to activities and send monthly reports to the higher Office.
5. Be in contact with the local Congress Committee and other youth, students and social service organisations in the area.

What are the fundamental Points, that go to make a real Seva Dal Worker ?

1. Active : planned, organised and disciplined activities.
2. Free from factional and individual loyalties and politics.
3. Subordination and initiative.
4. Courteous but assertive.
5. Knowledge and training of the work undertaken.

How to build up Seva Dal ?

An Organisation is some thing that has to be built up. The following factors go to build up an organisation—

1. A worker with undivided devotion, adequate time and imagination.
2. Continuity and successive programmes.
3. Chain of command, devolution of authority and division of work.
4. Recruitment and development of new cadre.
5. Uniform thinking, coordination and discipline amongst the workers.

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Factors that obstruct the building up of an organisation—

1. Tendency to keep and do every thing by oneself.
2. Intolerance of other workers and views.
3. Multiplication of interests and activities, and their reflection on each other.
4. Tendency towards isolation, rigidity, and conservatism.

What are the relations between the Seva Dal Unit and the Congress Committee ?

1. Congress being the parent body, Seva Dal unit is subordinate and under the Congress Committee concerned.

2. As Seva Dal has got its own constitution, functions and rules of discipline approved by the Working Committee it has full freedom to act within that frame work.

3. For the proper and efficient functioning of Seva Dal, the Congress Committees and the Congress Office bearers will have no interference in Seva Dal, especially in matters of organisation training and discipline. Seva Dal should maintain close relations with Congress committees, participate and help the Congress Committee in all its programmes but not entangle itself in factional politics and personal matters.

Can Seva Dal take up independent work ?

1. Seva Dal being a political organisation it has to give precedence to political activity.

2. Seva Dal being a part of the Congress it has to do the Congress work first.

3. In the light of the above conditions, Seva Dal can take up any other work provided that it is not against the policy and programme of the Congress.

4 Independent political work could also be undertaken if the Congress Committee was not in a position to take it up or it was left to Seva Dal to do, or it would create a greater field of influence for the Congress.

Can Seva Dal offer its services to any other Institution or Agency ?

1. Seva Dal being a Congress and an All India body it need not be a subordinate or a partner with any one in any programme except in special cases and occasions.

2. It should offer help and co-operation to any Government or Semi-Government agency in maintenance of law and order, emergency etc.

3. It can offer help and co-operation to any agency (Official or Non-Official) working for the welfare, development and upliftment of the people, provided that no principle of basic policy of the Congress is involved.

What are the Rules of General Discipline of Seva Dal ?

1. A Seva Dal member is a Congress man and a volunteer even when not on duty or in uniform.

2. In case of conflict of orders the orders of the superior authority are to be obeyed.

3. In the absence of an Officer, the responsibility of work automatically devolves on his immediate assistant. In an organisation this chain of responsibility should reach the last man.

4. Volunteers in uniform should salute their colleagues and Officers as a mark of love, esprit de corps and discipline when they meet or approach each other.

What an Individual Volunteer of Seva Dal is expected to do ?

1. Seva Dal works as a unit and not as individuals ; so the first thing that an individual volunteer is expected to do is to bring in more volunteers if the unit had no adequate number of volunteers.

2. A volunteer should try to get himself trained and get his uniform ready at the earliest.

3. Without waiting for training he should join the work—Regular attendance, Congress work, Political propaganda, social service etc—under taken by the unit. Some of the items of the programme could also be carried on, individually or in small groups.

4. Every volunteer of Seva Dal is expected to find out work for himself and remain active in absence of any programme of the unit or guidance from higher authority.

5. He is also expected to have a friends circle of his own which could help him and Seva Dal when needed.

What is the difference between a Seva Dal volunteer and a Congress member?

1. Seva Dal Volunteer is primarily a Congress member ; in addition he is bound by certain rules of discipline and committed to activity.

2. He has to undergo training that is required by his position in Seva Dal.

3. He is supposed to be disciplined, systematic and exact in work and faithful to the organisation.

SEVA - DAL

AS THEY SAY IT

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Since it was founded in 1923, the Seva Dal worked in various fields, but it shunned publicity. I adopted the method of Silent working. On the other hand, Seva Dal was not allowed a continuous life. Frequently, its leaders were in jails under British rule and its officers were sealed and records destroyed. But, its friends know it well and the Dal had endeared itself to all who know it. Such esteemed friends of Seva Dal have often spoken of this sentiment towards the organisation and such statements have been a source of strength to the working of Seva Dal.

We are happy to present a small collection of mine as expressed by friends of Seva Dal. This by no means could be claimed as exhaustive. But it is hoped that the collections presents a cross section of how the friends think of the movement.

No service is nobler than that of the motherland; none purer than that of Humanity; and none so uplifting and ennobling as one done voluntarily, disinterestedly and with the sole desire of being useful without any return.

India is pre-eminently the land of "Niskama-Seva" as preached by the Gita. There is no surer way of restoring India to her ancient glory and prestige except that of "Niskama Seva" of her teeming millions regardless of colour, caste or creed.

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started
1923

2 trained
volunteers sent to Congress

It was expected
that it would show
the way to other provinces

It needs help
from you

In 1924-25
1924-25
Congress

Sholapur
1931, 32

931
at the Congress

1932 Sholapur

We are taking
back

I am taking
charge of this
the building

The Hindustani Seva Dal was started in the year 1923. Prominent workers all over the country felt immensely the need of disciplined and trained volunteers, who could undertake national work planned by the Indian National Congress from time to time. The idea was blessed by all the Leaders in the country. Though it was started as an independent organisation from the beginning it worked in close co-operation with the Karnataka Provincial Congress Committee and afterwards with the Indian National Congress. In fact, from its very inception it received monetary help too from the I.N.C.C. The history of the services rendered by the Seva Dal -- workers is still green in the minds of all. From 1924 to 1931, for every session of the Indian National Congress volunteers were trained and organised by the H.S.D. It is not for me here to mention the most valuable services rendered by the Dal workers in the Sholapur Martial Law regime and the two Satyagraha movements of 1930 and 1932. In fact, in appreciation of these services the Hindustani Seva Dal was incorporated and was made a part of the great Indian National Congress. Unfortunately in 1932 it was declared illegal along with many other national institutions and it was very recently after the acceptance of Office by the Congress that the ban was removed. The Govt. of Bombay have today giving us back the Seva Dal building at Bagalkote with a sum of rupees three hundred and odd towards its repairs.

I am taking charge of this building under the instructions of the President of the Indian National Congress. I am fully aware of my responsibilities in doing so.

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at it was started
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It was help
from K. P. S.

He was at
1924-31
Congress

Sholapur
1930, 32

1931 part
of the Congress

1932-33
K. P. S.

be an
balk

I am taking
charge
the building

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Thousands of workers whom I trained and who worked with me for a number of years have during the last ^{six} ~~five~~ years taken to different spheres of life and I doubt how many of them will come back to work with me. Though from the very inception the course of training was intended to suit the requirements of the Congress Organisation, still now under the altered conditions and especially when our vision is directed more towards our rural population, our course of training will have to undergo substantial changes. Our workers will have to adapt themselves to rural conditions and they must know the subjects which will help to improve the social and economic conditions of the village population. I am fully aware of this. I have already received suggestions regarding the new course of training. I hope to prepare a full course very shortly with the help of workers all over the Country. Truth and non-violence are from the beginning the sheet anchors of this organisation and they will remain so even in future. With the blessings of Mahatma Gandhi and other leaders I feel confident that I shall revive the organisation and be able to supply disciplined and trained and expert workers to the Country. I need not say that I depend in the first place for my success on the workers of this province because, it was in this Province its work was first started.

The workers have been to the village

the course of the 1st week

Village work

the system

truth & non-violence

I shall be able to supply the workers of the village with the necessary training

As the training cannot be started first & a month ago I had a meeting with the local workers of the village to discuss the training of the village workers

The local workers have been to the village to discuss the training of the village workers

செய்து

1. சில காலம் வரையில்.
2. மிகவும் மிகுந்தது.
3. மிகவும் மிகுந்தது. அல்லது
செய்தது.
4. காலம் வரையில்.
5. காலம் வரையில்.
6. சில காலம் வரையில்
அல்லது மிகுந்தது.
7. சில காலம் வரையில்
8. சில காலம் வரையில்
அல்லது மிகுந்தது.
9. காலம் வரையில்
அல்லது மிகுந்தது.

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ALL-INDIA VOLUNTEERS CONFERENCE, 1935
at Cooanada.

With the object of forming "Rashtra Seva Mandal".
(Through the Warta Prasarak Sangha, Hubli).

India has but recently come out successfully in the Nagpur Satyagraha. It has many lessons to teach us. I have seen and lived intimately with the volunteers of almost all Provinces before arrest, in jail and after release too. Almost in every case I could see grave defects. We have been weighed and found wanting in many important respects. I should say it is none of the mistakes of the volunteers themselves. They were called and in all earnestness they came and suffered. They suffered and would have suffered still more however inhuman the treatment would have been and as it really was. But with all their defects of discipline and organisation, I am dead sure, that they were made of a fibre which never stands in need of any clemency.

Eighteen out of twenty Congress Provinces Burma and Assam excepted - had sent in their volunteers. But it pains me to remark that mostly lack of organisation, training and discipline was

the characteristic of all. This cannot make us a nation in any sense. Jail-going will ever be incidental. A lot of hard and patient work stands between ourselves and real freedom. We want a strong army of workers ever ready to take up such work. But unless we get all the Provinces to work in co-operation and unless there is one central co-ordinating body to train, direct and guide the energies of volunteers in a definite channel there is no likely-hood of systematic work in the future. No nation which has worked for its freedom has been able to achieve notable success without disciplined volunteer organisations. The history of the fight for independence by America, Italy, Russia, Ireland and other countries clearly shows that such organisations are quite necessary for all who seek liberty. And we feel the time has now come for us to organise such an institution in our country on similar lines.

Hence I suggest & to all, especially to Youths of India, that there should be an All-India Volunteer Board named Rashtra Seva Mandal with one

experienced volunteer representative from each Province and a well-trained man as its Director to carry out more effectively Non-violent Non-co-operation including the full constructive programme together with all social and relief work. In order to accomplish the above object, The Mandal may adopt the following methods:-

- (1) The launching of an organised volunteer movement throughout the length and breadth of Hindustan under its own direction and guidance.
- (2) The bringing together all trained and untrained young Indians of all religions, castes and creeds who have served and are serving even by going to jail, their mother country as volunteers with a view to impress upon their minds the necessity of disciplined and united action in all undertakings and achieve immediate and lasting results.
- (3) The assigning of duties to volunteers and their associations.
- (4) The bringing of all existing volunteer

organisations together, in order to improve the same wherever possible, and to form new ones wherever and whenever necessary with the co-operation of Provincial Bodies.

In order that this Mandal might be formed and that it may begin work systematically I request all the volunteers and their organizations in this land to hold an All-India Volunteers Conference at Cooanada to settle the personnel of the Mandal and its workings in detail. Representatives from all Provinces experienced in volunteer organisations will kindly make it a point to attend the same and help us to make it a success.

As a first step towards this work I am holding a Conference in my own Province (Karnatak) at the end of October. I wish to suggest to all Sister Provinces also to hold similar conferences in order:

(1) To make suggestions to this All-India Conference.

(2) To elect delegates for the same, and

(3) To settle plans of future activities in their own Provinces.

All Provinces need must be serious on this

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important subject and carry on the nation's work in a more organised and disciplined manner.

Those who think that such a step ought to be taken will be kind enough to write to me making all necessary suggestions as well as giving full information about volunteer organisations in their own Provinces and localities. They will also be pleased to send the reports of Volunteer Conferences as they take place. The time at our command is short and if we are really serious we ought to be prompt.

DEHLI:

N. S. HARDIKER,

14th September 1923.

Director, Volunteer Board, Karnatak

Their Relation with each other

(By Dr. N. S. Hardiker)

As Maulana SHAUKAT ALI points out in his statement published above, misunderstanding about the Dal-Organisation does exist in the country and those who are opposed to the Dal for one or other reason try to spread it still more. Not that the Organisers of the volunteer movement are not aware of it but they know fully well that all movements, at all stages, have to suffer the same fate and hence the only and the best course they can follow under the present circumstances is to work quietly and patiently as they can without in any way paying heed to those who purposely hamper the cause. In all climes and at all times all movements for the liberation of the people have faced such men without any grudge. Here too the organisers shall have to do the same thing. When once the Indian youth will realise that there is no other go but to join this movement without which independence is impossible, then those who now oppose or are spreading unnecessary misunderstanding will not only be thrown in the back ground but will be quite brushed aside and the movement will march on with double stride.

The other day, at the Karnatak Provincial Congress Committee, we noticed the way in which wilful attempts were skillfully made to spread misunderstanding about the Dal Organisation by men who have some influence in the Province and who were loved by us - their followers. These good men went so far as to question the bonafide of the Hindustani Seva dal although in their heart of hearts they knew that they themselves had taken an active part in framing the Gocoanada resolution which adopted the newly started Volunteer Organisation. What is it then that makes these all important and influential men say that the Dal is not a Congress Organisation? Shall we

question the motive behind it although we know that it is wrong to do so? Is it diplomacy or is it a political game on their part?

Whatever that be, I, as one of the Dal Organisers, attempt to answer a few of the questions that were put to me by my respected friends then. The replies given below are my own and not of the All-India Board of the Dal

OUR GOOD FRIENDS QUESTION:-

1. Is the Hindustani Seva Dal a Congress Organisation?
2. Is it a revolutionary body? What about violence and non-violence? Is the Dal run on military lines?
3. What is the relation between Provincial Congress Committees and Provincial Volunteer Boards, District Congress Committees and District Volunteer Boards?
4. Is a Volunteer to obey the Congress authorities or Board authorities? To whom is he subordinate?

My REPLIES ARE:-

1. Is the Hindustani Seva Dal a Congress Organisation?

Yes! It is. Maulana SHAUKAT ALI, the President of the Dal, emphatically says that it is a Congress Organisation. Resolutions passed by the Cooanada Congress and the Working Committee are enough to prove that the Dal is a Congress Institution. If that was not the case the Working Committee would never have given it a grant nor would it have requested the Dal Organisers to even form civic guards through-out the country (vide working committee resolution No. 2 below) Here are direct proofs:-

Cooanada Congress Resolution:-

"This Congress is of opinion that, in order to train the people of India and make them effective instruments for the carrying out of the National work of the lines laid down by the Congress, it is necessary to have a trained and disciplined body of workers. This Congress therefore,

welcomes the formation of an All-India Volunteer Organisation and calls on the Working Committee to take all necessary steps to form such a body of trained workers in co-operation with the organisers of the movement and keep control and supervision over it while giving it freedom of internal management."

Some of the Resolutions of the Working Committee:-

1. "Resolved that Sjt. Shankarlal Banker be deputed on behalf of the Working Committee to confer with the All-India Volunteer Board in regard to the proposed Volunteer Organisation.

"Resolved that Rs. 1,000/- be placed at the disposal of the President of the Volunteer Board."

(Cocoanada Sitting).

2. The question of drafting the rules for the Civic Guards was considered. It was resolved that in view of the Cocoanada resolution relating to Volunteer Organisation, this Organisation be requested to carry out the object of the Civic Guards resolution through their volunteers."

(Bombay, Feb. 24)

3. "Secretary Jawaharlal Nehru placed before the Committee the rules relating to Volunteer Organisation drafted by the All-India Board of the Hindustani Seva Dal. It was resolved that these be sent to all P.C. Cs and their opinions and suggestions invited on them and these be put up before the Working Committee for consideration. Further, that in order to avoid delay P.C.Cs might meanwhile start work on the lines indicated in the proposed rules".

(Bombay, 3rd Feb. 1924)

4. "Babu Rajendra Prasad's note on the suggestions made for changes in the Hindustani Seva Dal rules was considered.

"Resolved that the Working Committee leaves it to the Hindustani Seva Dal to frame rules for its internal management and recommends to them to carry on intensive work in local areas."

(Delhi, 3rd Oct., 1924.)

Revolutionary Body?

2. Is the Dal a Revolutionary Body? What about violence and non-violence? Is the Dal run on military lines?

As revolution could be carried on in two different ways it may be safely stated that it is of two types:-

1. Bloody Revolution; and 2. Bloodless or peaceful revolution.

In the former one has to use any means to bring about his object. He has to use all kinds of tactics and every available weapon to bring down his opponent to his knees or even to remove him from this world, and in doing so he is ready to give his own blood. So, on both sides there is bloodshed. In order to 'drink' the blood of his opponent a bloody revolutionary has got to train himself in a manner befitting his enemy. He has to know everything that a soldier on an actual battlefield knows. Members of a (bloody) revolutionary organisation must equip themselves for that purpose, tooth and nail. The handling of aeroplanes, Zeppelines and other kinds of airships must be known to them; they must know the use of Tanks, armoured cars, artillery, machine-guns, bombs, bomb-shells, etc. that are used on

land; Cruisers, dreadnoughts, submarines and other ocean 'protectors' which are brought into use on water must not be altogether new to them. In short, they must know at least a little of 'war science' if they desire to liberate their country by this method. Most of the Western Nations have followed this method and instances of this kind are not at all lacking in history

While in the latter case-that of bloodless revolution-one tries to reach his goal by bringing about a quick change in the mentality of his people. 'To drive home 'his point is his main aim. He does it by using all kinds of educative propaganda-as was done in the case of the non-co-operation movement. All peaceful and legitimate means are brought into full play. He abhors bloodshed on both sides, but is always ready to shed his own blood if the cause needs. Deadly weapons have no place in his programme. Self-help, self-reliance self-sacrifice, self-purification, courage and endurance are some of his weapons. He adheres to them fast. Unity, honesty and sincerity are his compatriots and upon the strength of these coupled with the courage of his conviction he proceeds with his revolutionary work of bringing about a change in the thought of the people. Naturally, therefore, he does not intend to equip himself in the manner and fashion of his opponent. He firmly believes that when once he effects this change his problem will be easily solved. A changed but determined people who know that their sufferings are due to certain causes and influences will certainly try to get rid of them is the theory of a blood-less or peaceful revolutionary. Upon this theory alone he constructs his Swaraj edifice. That is a revolution to him.

The Dal is a revolutionary body, no doubt. But of what type? I take the liberty of reminding my friends

& readers of this monthly that it is not of the first type but of the second. Firstly, it should be remembered that the Members of the Dal have to accept the present Congress Creed which is also the creed of the Volunteer Organisation. And if the Congress is taken to be a revolutionary body then surely the Dal cannot be anything else but that. Secondly, the Dal has retained the Ahmedabad Pledge of non-violence. If any one studies the objects, rules and regulations of the Hindustani Seva Dal one will understand that the Dal aims at nothing else but training and disciplining of Indian Youths. And this, the Organisation intends to do quite openly, Revolution of the first type is not a joke under the circumstances in which the Indian people are placed. It might be said that it is easy to throw a bomb here and a bomb there but even a child in politics knows that that alone is not enough to face a mighty enemy who is armed to the teeth. Both physically and temperamentally Indians are quite unfit as yet even to think of bloody revolution in this country. What of action then? Organisers and Members of the Hindustani Seva Dal are all peaceful workers and they have no thought whatever of revolution of the first type. But I assure my enquirers and readers of this journal that they do certainly desire to bring about a revolution of thought in the Indian Youths by physically and mentally training them in a disciplined manner and organising them for all kinds of selfless services for the complete liberation of their mother-land. While at it, they (the organisers) will use their every nerve to make them (the Indian youths) bold and upright MEN.

From the above one could easily understand that the Dal is not exactly run on military lines. But it should be said that Drill and discipline form an important part of the course outlined by the Organisation. Personally,

outlined by the Organisation. Personally, I am of opinion, that lack of discipline in our national institutions has brought failures to most of them. And, therefore, I would like to run an Organisation of this type on strictly military lines in so far as discipline is concerned. Rigorous discipline there could be even in democratic institutions and the Hindustani Seva Dal is anxious to show the 'how' of it. This is the reason of my being in favour of military education in India-minus, of course, the inhuman and brutal part in it.

Congress Relation

3. What is the relation between Provincial Congress Committees and Provincial Volunteer Boards, District Congress Committees and District Volunteer Boards?

First of all according to the rules and regulations of the Hindustani Seva Dal, Provincial Volunteer Boards are to be appointed by Provincial Congress Committees. Members of Volunteer Boards, therefore, are responsible representatives of the Province-some of whom are members of the Provincial Congress Committee also. The primary business of the Provincial Volunteer Board is to carry on Congress Propaganda in the Province in co-operation with the Provincial Committees. Thus there is relation between the Congress Committees and Volunteer Boards.

In the absence of any Congress work the Boards are at liberty to carry on any social, religious, educational, or economic activities without of course, jeopardising the interest of the Congress.

In the internal administration the Provincial Volunteer Boards are directly responsible to the All-India Board while the Provincial Committees have no hand in it.

The Provincial Boards may frame their own rules and bye-laws but must submit them for approval to the All-India Board.

The relation between Provincial Congress Committees and Provincial Volunteer Boards-although the latter are appointed by the former-is just exactly like the relation that now exists between the civil and the police department of the present Government. Same is the relation between District Committees and District Volunteer Boards.

Obedience

4. Is a volunteer to obey the Congress authorities or Board authorities? To whom is he subordinate?

When the relation of the Provincial Committees to Provincial Volunteer Boards is understood then there would be no necessity at all to answer this question. A person may be a Congress-man or even, for that matter, hold a high Office in the Provincial or District Committee but when he once signs either sahayak or volunteer Membership Pledge and joins a rank in the Dal he is directly under the command of his superior officers (in the Dal) and for the time being, he automatically loses his Office in the Committee to which he belongs. A sahayak or a volunteer is not at all subordinate to Congress Officials. He is subordinate to the Dal. Officials, while the Dal as an Organisation is sub-ordinate to the Congress. All orders that are to be issued to a sahayak or a volunteer in the course of the execution of an appointed duty must come from the Board Officials and not from the Congress Committee, while the latter may request or order the head of the Board to get from his volunteers a piece of work done in the name of the Congress. To illustrate: a police takes orders from his superior officers and not from a civil authority.

The Civil authority, however high that may be, must inform the highest police officer in his locality to make the police work for him. Such is the relation between a volunteer and a Congress Committee. In this respect, I would like to say that the Dal is run on military lines. For the sake of specialising the department as to ensure smooth, efficient and quick work one has got to introduce rigorous discipline in the ranks and the Dal is not at all wrong if it follows military methods. I firmly believe that it has got to do it as a positive duty. During the Belgaum Congress I have had personal experience of some of this bossing and tossing by Congress Officials who did not at all want discipline and I know how the Organisers of the Karnatak Dal and their Organisation suffered for no mistake of their own. If more work is to be turned out with less human labour and energy, discipline must be introduced in all walks of our life and the obsessions of personal superiority at all times and at all points on the part of some of our workers who are also leaders, must vanish.

Conclusion

I have done But in conclusion I would like to emphasise that in the near future Indian people shall have to take up to volunteer movement. With the help and on the strength of that movement alone, I am strongly of opinion, they shall be able to win Swaraj. It is but a ~~very~~ natural consequence that such a movement be taken up by a people, who are oppressed by foreigners, after the movements that have gone by. The 1905 Swadeshi movement came, prepared the ground, did its work and went away. Then came the 1920 non-co-operation movement like a whirlwind. It has also done its work of sowing the

seed and is about to disappear giving its place to a still more vigorous activity. And that, let me be allowed to say, is the activity of training, disciplining and organising youths of the country for an all round effective service of the mother-land. Just as leaders come and go, so, movements and organisations also come and go. The present organisation of volunteers-the Hindustani Seva Dal-may not be liked by some and there is every chance that those who are opposed to it may even try to crush it. But in its place some other powerful organisation is bound to spring up with the same object in view. That, no one-not even the greatest leaders of India today-can prevent. Therefore, I fervently appeal to all those who are engaged in spreading misunderstanding about the Dal organisation not to take the stand that they have now taken. It is injurious to them as well as to the cause.

To Volunteer-Comrades

Now a word to my volunteer-comrades. Let us now proceed with our work. Let not the discouragement dishearten us. Apathy there shall be, but we must overcome it by love and service of the people. Obstacles are bound to be thrown in our way but we must courageously face them and win our opponents. He is not a true volunteer who does not persevere in his attempts till he reaches his goal. To a self-offered volunteer, there is no half-way house. Like a mountain he must be firm. Rays or showers, wind or a thunderstorm, fire or lightening night or day mountains remain unmoved. So does a volunteer. Apathy or obstacles, criticisms or praises ought not to make him swerve even an inch from his path of duty. He and he alone is blessed by the Providence.

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THE
V O L U N T E E R

Dal is a Congress Organisation

(By Maulana Shaukat Ali, President, H. S. Dal)

There is some misconception about the Hindustani Seva Dal.

Cocoanada Congress passed a resolution welcoming it and calling on the Working Committee to take all necessary steps to form such a body of trained workers in co-operation with the Organisers and to keep control and supervision over it while giving it freedom of internal management. The Working Committee was given money grants for its upkeep.

It is a Congress Organisation and as President of the Hindustani Seva Dal for this year I appeal to all Congress Committees and Congress workers to help the Dal Officers.

I hope all patriotic youths of India - Hindus, Moslims, Sikhs, Parsees, Christians and others would join the Dal in large numbers and get proper training.

Dal Organisers would wait on Mahatma Gandhi when he returns from Bengal and get his blessings and support.

The Bharath Seva Dala came into being during 1950 as an off-shoot of the Hindustani Seva Dal, founded by Dr. N. S. Hanthiker.

This objective is sought to be achieved in different stages of training, known as Kaumarika, Prathama, Madhyamika Kendra Nayak, Ucha Sainik and Visharad.

Manual Labour and Social Service are the corner stones of this organisation "SEVAHI PARAMO DHARMAHA" being its accredited motto. No course of training is complete and no certificate is issued unless the volunteer has to his credit a minimum number of days of service carried on through Service Camps, periodically conducted by the Seva Dal.

As distinct from other youth organisations of the country, the Seva Dal is nationalistic in its outlook and has a definite bias towards Gandhian School of thought. Khadi is its uniform, drill instructions and commands are given in Hindi, swimming is compulsory. Hindi is taught. Respect to National flag is ingrained in the boys. Camp life plays a very important part in moulding the character and conduct of the boys. They live together, eat together, without distinction of caste, colour or creed. Common prayers are daily conducted twice a day on the Gandhi Ashram line.

The Seva Dal functions through its District Organisers, Taluk Subdivisions and elected committees. It is administered by a representative Executive Committee elected from all over the State.

AIMS AND OBJECTS OF THE DAL.

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To instill the qualities of self-discipline, self-sacrifice, self-reliance, simplicity, service, tolerance and an aptitude for corporate and co-operative work, in the youths of the country so that:

- i) They may be trained for organised and disciplined national service according to the principles and programmes enunciated by Mahatma Gandhi from time to time;
- ii) Become ideal citizens of free India;

To promote national unity by rendering service through constructive programme to all persons irrespective of caste and creed;

To improve the health and physique of the Indian Youth through physical culture and training and

To act, in times of emergency as a peace brigade and to protect the life, honour and property of the people.

Bharath Seva Dala is heading towards its thirtieth year of its successful National Service with a distinguished record of accomplishing valuable progress of having its credit more than one lakh and twenty five thousand volunteers trained in shakas all over the State in addition to works of utility in different fields.

In these 13 years of service, Bharath Seva Dal is able to conduct

- 2,000 Social Service Camps
- 2,000 Manual Labour Camps
- 2,500 Shakas training more than one lakh twenty five volunteers.
- 300 Training camps 13,000 trained including teachers
- 10,000 Prathamika trained pupils
- 2,000 Madhyama trained workers
- 2,000 Ucha Sainiks trained organisers
- 800 Sahayaka trained teachers
- 300 C.P.S.D. Candidates.

With renewed zeal and fortitude of mind Bharath Seva Dal is stoutly facing towards the progress in the task of training the youth of the country, channalising their energies towards the utilisation of service inculcating discipline, self-reliance, service mindedness, for a co-operative life of peace and plenty to build up Stronger Nation.

OPINIONS AND ENCOMIUMS.

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"I should like to congratulate Dr. Hardiker and those who are carrying on the work of Seva Dal in the State. It gives me great pleasure to know that to-day Doctor is intimately connected with the Seva Dal in Mysore. General Cariappa told me that he saw your Parade yesterday. He was greatly pleased and impressed with what he saw and the punctuality and discipline. I ask you to make yourselves more and more fit to work in the cause of the country."

Jawaharlal Nehru
Prime Minister of India.

It is most gratifying to learn about the magnificent work which is being done by the Bharath Seva Dal. It has engaged itself in the task of training the youth of the country, in imparting into them a sense of discipline, devotion to duty, loyalty, patriotism and service. This is indeed a laudable task.

I wish the "Bharath Seva Dal" all success in their endeavour and God speed in their noble task.

Jayachamaraja Wadiyar.

"Among the greatest remembrance which I shall hold of India, is my visit to the "BHARATH SEVA DAL". Here was a living example of the way in which the India of to-morrow is being forged. Here the spiritual, mental and physical factors are being harmoniously combined to build better men and a great Republic. May their programme go forward with ever-increasing success and blessings."

Marcus Bash

The Bharath Seva Dal has carved a niche for itself by its social and youth activities in Mysore State. Now after the 1st of November the scope for service would still more be widened. There is no doubt that the Bharath Seva Dal will add an itself to the Greater Mysore by its activities. I wish the organisation every success and an ever increasing record of service.

R.R. DIWAKAR
Governor of Bihar.

**Suggestions for revising
Sevadal Promise and The Syllabus of Sevadal Courses.**

SEVADAL PROMISE:-

In the sacred name of my motherland and on my honour, I promise that I will carry out the following ideals of Conduct in my life in order to fulfil my mission.

- 1) I shall serve my country and through my country the world at large in accordance with the objects and ideals of the Bharatha Sevadal.
- 2) I shall develop my full and many-sided personality by maintaining a healthy, strong and disciplined body, an active intelligent and verile mind, and a powerful and universal spirit.
- 3) As far as possible, I shall follow and practise the Ekadasha Sutras in my life, to the best of my ability.
- 4) I shall be a faithfull servant of my nation and a stannch follower of its great culture.

EKADASHA SUTRAS:-

- | | | |
|-----------------|---------------------------|--------------------------|
| 1. Ahimsa | 5. Asangraha | 9. Sarva Dhame Samanatva |
| 2. Sathya | 6. Sharirashrama | 10. Swadeshi |
| 3. Astheya | 7. Aswada | 11. Sparsha Bhavana. |
| 4. Brahmacharya | 8. Sarvatra Bhayavarjana. | |

PRATHAMIC COURSE:-

1. Physical Training:-

- 1) Warming up activities.
- 2) Line formation and smart marching in squads (as outlined in the Book, Sevadal Kavayat, Book One Complete)
- 3) Inspection, Guard of Honour and parade.
- 4) Brisk exercises including breathing exercises (as outlined in the book, Sevadal Sarala Vyayama Book one complete)
- 5) Suryanamaskar.
- 6) Games (as outlined in the Book on games Part I.
- 7) Athletics - 100 yards, dash, Long jump, High jump, Shot put, One mile race.
- 8) Flag drill, Pole drill and Cymbal drill.
- 9) Simple pyramids in twos and threes.

2. Practical Training in Sevadal Techniques:-

- 1) Ceremonial Flag-hoisting.
- 2) Flag base formation.
- 3) Whistel calls.
- 4) Salute - procedure and significance.
- 5) How to wear a uniform and keep it trim.
- 6) Singing National songs and marching songs - at least ten songs.
- 7) Service in Meetings, Jatras and Conferences - at least thrice during the year.
- 8) Camping and hyking - at least two camps or hykes.
- 9) Yells and Cries.
- 10) Tracking Game.
- 11) Sarva Dharmesya Prarthane.
- 12) Dastha formation with Naik and upanaik.
- 13) Takli spinning.
- 14) Collection of stamps, coins, curios, pictures, picture albums and organising a Sevadal museum room.
- 15) Celebration and participation in national festivals and days of great men.

- 16) Pahare or night watch on two occasions.
- 17) Important knots.
- 18) Exhibition of talents, fancy-dress and cultural programmes.

3. Bhoudic Training:-

- 1) Sevadal Motto and its significance
- 2) Sevadal Badge and its significance
- 3) Sevadal Promise.
- 4) National Flag - its structure and significance, Flag Rules. -
- 5) The History of Bharatha Sevadala - its special features compared with other youth organisations.
- 6) The History of the Freedom struggle from 1857 to 1947 - the part of Gandhiji in it.
- 7) Qualities of a good Sevadal volunteer - punctuality, trustworthiness, devotion to organisation, dignity of labour, discipline, good manners.
- 8) The Ekadasha Outras of Gandhiji and their meaning.

NOTES :-

- 1) Pratham training may be given in regular organised Sevadal Shakas or in short-term training camps.
- 2) These Shakas should meet at least once a week, preferably, in an open air and a beauty spot and carry out a regular programme of physical training, practical exercises, Sarvadharmeya Prarthana and Bhoudic classes, so as to cover all aspects of this curriculum.
- 3) The Shakas should organise all national festivals and celebrate the days of great men.
- 4) Merit certificates for various talents will be issued as per rules. The Swayam Sevas should try to acquire as many of them as possible. At least two certificates should be obtained before one can qualify himself for the Prathama certificate.

MADHYAMIC COURSE:-

1. Physical Training:-

- 1) Warming up activities.
- 2) Drill complete with and without Lathi, in single, double and treble rows. Turning while marching (complete course indicated in Sevadal Kavayat)
- 3) Drill in Jathas, Snathaks and Pathaks.
- 4) Ceremonial Drill.
- 5) Individual advanced exercises - Dand Baitak, Yogasana and Abdominal exercises.
- 6) Mass games - Lathi, Lazin, Dab-bell and Wand.
- 7) Silencing drill with signs and symbols.
- 8) Turn of hand and Silencing.
- 9) Pyramid in Fours and Fives.
- 10) Folk dances - Kollam.
- 11) Participation in two or more of these games - Volley ball, Basketball, Badminton, Football, Cricket.
- 12) More group games.

2. Practical Training:-

- 1) Sentry duty and defence.
- 2) Bugle calls.
- 3) Route March and discipline in a Rally.
- 4) First Aid and Hygiene - a simple course of 8 lessons.
- 5) Rural development works - village sanitation, construction of soak pits, roads and drains, Desilting of tanks and other items of manual work.
- 6) Learning Hindi and speaking Hindi.

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- 7) Adult Education and Social Education programmes.
- 8) Cultural activities.
- 9) Learning more National songs and Marching songs.
- 10) Village Survey work and follow up schemes.
- 11) Training for Emergency relief work.
- 12) Camp Organisation methods and techniques.
- 13) Signalling.
- 14) Useful arts - cycling, swimming, climbing trees, etc.
- 15) Appathi Seva - Fire fighting, blood relief, famine relief, & c

3. Bhoudic Training:-

- 1) History of our National flag.
- 2) Constitution of India - a brief outline.
- 3) Our country - (a) Its economic structure and resources.
(b) Its political and social pattern & traditions.
(c) Our cultural heritage.
(d) Our basic problems.
- 4) Our development Plants - 1st Five Year Plan and 2nd Five Year Plan - Targets and achievements.
- 5) Understanding of some popular concepts like Capitalism, Socialism, Sarvodaya and welfare State.
- 6) Gandhian ideology and its impact on our National life.
- 7) Bhodan movement and the socialistic pattern of Society.
- 8) Khadi and Rural Industries - their place in the economic development of our country.
- 9) Cordinal virtues of all religions and universal ideals common to all.
- 10) Democracy and its implications.
- 11) Constitution of Bharath Seval as an Organisation.
- 12) Bharath Sevak Samaj and Bharat Yuvak Samaj - its relation to Seva Dala.

NOTES :-

1. Those who have finished the Prathama and obtained the Prathama Certificate are eligible for Madhyama Examination.
2. Training could be given in Seval Shakas regularly during their weekly meetings but the course has to be completed in a camp for 20 days.
3. Swayam Sevaks can try to secure as many of the certificates mentioned in the Syallbus for Pratham course as far as possible by qualifying themselves for their tests. A minimum of six certificates should be possessed by the candidate for the Madhyama Certificate.
4. The Swayam Sevak should have participated in two or more excursions or Hykes and put in 75% of attendance in all the activities of the Shaka during its week-end meetings and celebrations.
5. The Shaka with Madhyama trained Swayam Sevaks should be able to give a Physical Culture Demonstration for at least an hour.
6. He should have rendered service in at least eight functions as a Swayam Sevak.

KENDRANA I K COURSE:-

1. Physical Training:-

1. Additional training in Hindustani Kavat so as to be able to impart instruction to other young men.
2. Advanced training in silent drill by signs and symbols - its advantages.
3. Organisation of squads in big Parades and how to conduct a big Parade.
4. Completion of advanced courses in Lazim, wand, Dumb-bells, Lathi to the accompaniment of Band.
5. Wrestling and Indegenous exercises like Baski, Band, etc.,

6. Non-competitive and competitive group games - their rules and how to organise and conduct them.
7. Lead up games to the following games:-
Cricket, Football, Volley ball, basket Ball, Badminton, Base Ball, Hockey, Lawn Tennis.
8. Rules of the above games - field dimensions, actual participation in most of these games and practice in umpiring.
9. Folk Dances and Kolatam - Rhythmic dance.
10. Principal Athletic events - Rules and Regulations for the following Athletic events:
 - (A) Running, Sprinting, Short medium distance running, long medium distance running. Hurdling, Relay running.
 - (B) Jumping - Long Jump, High Jump Hop Step Jump, Pole Vault.
 - (C) Throwing - discus throwing, Javelin throwing, Shot putting, hammer throwing.
 - (D) Other individual events.
11. How to lay out an Athletic Track for field events and how to conduct an athletic meet.
12. Revision of portions covered in Prathamik and Madhyamik Courses.
13. Pyramids for groups of 4 persons and more.
14. Stunts and tumbling.

2. Practical Training in Sevadal Techniques:-

1. Effectively giving Hindi commands.
2. Learning to sing most of the songs in "Sevadal Geethavali"
3. Techniques of organising Excursions and rallies.
4. Techniques of organising village service camps with Shramadan and Adult Education programmes.
5. Techniques of organising Sevadal Schemes on the basis of a regular programme throughout the year.
6. Techniques of organising Ceremonial Flag hoisting, Guard of Honour and big Parades.
7. An advanced course in First Aid.
8. Organising Cultural programmes and variety entertainment.
9. Door to Door village economic and social survey, compilation of statistics and drawing up a report.
10. Hindi - ability to converse.
11. Spinning with Takli and Charaka - how to get the yarn woven into cloth.
12. Principles of Adult Education and Adult Literacy programmes.
13. Pioneering.
14. Appathi Seva - fire fighting, flood relief, etc.,
15. Cooking, dietetics and kitchen service.
16. Playing on the Band set.
17. How to control vehicular traffic and a big crowd.
18. First aid treatment and first aid.
19. Organising night watch or Phare.
20. Maintaining accurate records of camp accounts.
21. Construction of soak pits and compost pits, trench latrines, and other latrines.
22. Spontaneous service in Jatras and Melas.
23. Community singing and Mass Prayer techniques.
24. Revision of portions covered in Prathamik and Madhyamik courses.

3. Bhoudic Training:-

1. Our present day problems.
 1. Economic structure and resources.
 2. Political and Social pattern and traditions.
 3. Our cultural heritage.
 4. Our basic problems - agricultural, industrial, social and cultural.
2. Our Goal -
 1. Democracy and its requirements.
 2. Socialistic pattern of society-welfare State-its meaning.

Syllabus for Kendranaik, contd...)

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3. Planning:-

1. Science and technique.
2. Our development Plants - First Five Year and Second Five Year Plans - Target and achievements.
3. Community Project and National Extension Service
4. Capitalism, Socialism and Gandhism.
5. A study of the essentials of Gandhism and Sarvodaya,
6. Indian Renaissance and Revolution during modern times.

(A) Cultural Renaissance:-

1. Raja Ram Mohan Roy and Brahma Samaj,
2. Ranade and Prarthana Samaj,
3. Swamy Dayanada and Arya Samaj,
4. Bala Ganadharma Tilak.
5. Dr. Annie Besant and Theosophical Society.
6. Sri. A. Makrishna - Swami Vivekananda.
7. Romain Rolland Tagore.
8. Mahatma Gandhi.
9. Aurobindo.
10. Dr. Radha Krishnan.
11. Pandit Nehru.

(B) Political Revolution:

1. Freedom Struggle from 1857 to 1947.
2. Gandhian ideology and its impact on politics, non-violent revolution.
3. The Bharath Sevak Samaj and Bharath Yuvak Samaj - ideals and programmes.
4. An outline study of our constitution and its essential features.
5. Elements of Hygiene and public health.
6. Discussion groups on Modern life and problems.
7. Village problems and their solution.
8. Essential unity of all religions and the ideal of "Sarva Dharma Samanatva."
9. After Camp programme and follow up work - building up Sevadal movement as a powerful youth movement in the country.
10. Pancha Shila, United Nations Organisation and world brotherhood.
11. Revision talks on topics covered in Pratnama and Madhyama Courses.

N O T E : -

1. A candidate for this course has to be completed in a Training Camp of 4 weeks.
2. A candidate should have completed the S.S.L.C. course in Central Education. He should have worked in a Sevadal Unit for at least three months and rendered service in at least two service camps.
3. The object of training is to train the youth of the country for disciplined and constructive nation building as responsible public workers.

KBC/TRN/250.17th Jan, 1957.

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M. A. Srinivasa

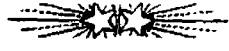
Gyengar

17.1.57



ಭಾರತ ಸೇವಾದಳ, ಬೆಂಗಳೂರು

ವ್ಯಾಸಂಗ ಗೋಷ್ಠಿ



ವೈಸೂರು ಸರ್ಕಾರದ ಸಹಕಾರ ಮಂತ್ರಿಗಳಾದ

ಶ್ರೀ ಎ. ಭೀಮಪ್ಪನಾಯಕರವರಿಂದ ಉದ್ಘಾಟನೆ

18 ಜನವರಿ. 1957-ಬೆಳಿಗ್ಗೆ 9 ಘಂಟೆಗೆ



ಮುಕ್ತಾಯ ಸಮಾರಂಭ ತಾ|| 20-1-1957 5 ಘಂಟೆಗೆ

ಗೃಹ ಕೈಗಾರಿಕಾ ಸಚಿವರಾದ

ಶ್ರೀ ಜಗನ್ನಾಥರಾವ್ ಚಂದಕೀ ಅವರಿಂದ

1957ನೇ ಜನವರಿ ತಾರೀಖು 17, 18, 19, 20 ರಂದು

ಬೆಂಗಳೂರು ಜಿಲ್ಲೆಯ ವಿದ್ಯಾ ನಗರದಲ್ಲಿ.

ಚರ್ಚಾ ವಿಭಾಗ

ಒಂದನೆ ವಿಭಾಗ :—ಭಾರತ ಸೇವಾದಳದ ಶಿಕ್ಷಣ ಕ್ರಮ—ಶಿಕ್ಷಣ ಶಿಬಿರಗಳು.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ಸಿದ್ದವನಹಳ್ಳಿ ಕೃಷ್ಣಶರ್ಮ.

ಎರಡನೆ ವಿಭಾಗ:—ಭಾರತ ಸೇವಾದಳದ ಶಾಖೆಗಳು—ಅವುಗಳ ಕಾರ್ಯಕ್ರಮ ಮತ್ತು ಬೆಳವಣಿಗೆ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ಸ. ವಾಸುದೇವರಾವ್.

ಮೂರನೆ ವಿಭಾಗ:—ಭಾರತ ಸೇವಾದಳದ ನಾನಾ ಕಾರ್ಯಕ್ರಮಗಳು.

(a) ಕಾಂಪೋಸ್ಟ್—ಯೋಜನೆ—ಜಾತ್ರೆ ಶಿಬಿರಗಳು.

(b) ವಿದ್ಯಾರ್ಥಿ ನಿಲಯದ ಯೋಜನೆ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ರುಮಾಲೆ ಚನ್ನಬಸವಯ್ಯ.

ನಾಲ್ಕನೆಯ ವಿಭಾಗ:—ಭಾರತ ಸೇವಾದಳದ ಕಾರ್ಯಕ್ರಮಗಳು.

(a) ಸಮಾಜ ಸೇವಾ ಕಾರ್ಯಗಳು—ಸೇವಾ ಶಿಬಿರಗಳು.

(b) ದಿನಾಚರಣೆಗಳು—ಪ್ರದರ್ಶನಗಳು.

ಅಧ್ಯಕ್ಷರು :—ಶ್ರೀ ಕೆ. ಶ್ರೀನಿವಾಸರಾವ್.

ಐದನೆಯ ವಿಭಾಗ:—ಭಾರತ ಸೇವಾದಳ ಮತ್ತು ಇತರ ಯುವಕ ಸಂಸ್ಥೆಗಳು—

ಭಾರತ ಸೇವಾದಳ ವೈಶಿಷ್ಟ್ಯ-ಭಾರತ ಸೇವಕ ಸಮಾಜ—ಭಾರತ ಯುವಕ ಸಮಾಜ, ಇವುಗಳಿಗೂ ಭಾರತ ಸೇವಾದಳಕ್ಕೂ ಇರಬೇಕಾದ ಸಂಬಂಧ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ಎಸ್. ಆರ್. ಗುರು

ಆರನೆಯ ವಿಭಾಗ:—ಮಹಿಳೆಯರು ಮತ್ತು ಸೇವಾದಳ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀಮತಿ ಎಂ. ಆರ್. ಲಕ್ಷ್ಮಮ್ಮ.

ಏಳನೆಯ ವಿಭಾಗ:—ಸೇವಾದಳ ಮತ್ತು ಶಿಕ್ಷಣ ಸಂಸ್ಥೆಗಳು.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ. ಎ. ಎಸ್. ವೆಂಕಟರಾಮ್.

ಎಂಟನೆಯ ವಿಭಾಗ:—ಸೇವಾದಳದ ವ್ಯಾಯಾಮ, ಶಾರೀರಿಕ ಶಿಕ್ಷಣ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ರಾಮರಾವ್. ಐ. ಎ. ಎ., ದಳವತಿ.

ಒಂಭತ್ತನೆಯ ವಿಭಾಗ:—ಭಾರತ ಸೇವಾದಳವೂ ರಚನಾತ್ಮಕಕಾರ್ಯಕ್ರಮಗಳೂ.

ಅಧ್ಯಕ್ಷರು:—ಶ್ರೀ ಕೆ. ಎ. ವೆಂಕಟರಾಮಯ್ಯ,

ಚರ್ಚೆಗೆ ಬರತಕ್ಕ ವಿಷಯಗಳು ಗೋಷ್ಠಿ ೧

ಸೇವಾದಳ ಶಿಕ್ಷಣ ಕ್ರಮ ಮತ್ತು ಶಿಬಿರಗಳು

1) ಸ್ವತಂತ್ರಭಾರತದಲ್ಲಿನ ನೂತನ ಬದಲಾವಣೆಗನುಗುಣವಾಗಿ ಭಾರತ ಸೇವಾದಳದ ಶಿಕ್ಷಣದ ಪಾಠ್ಯಕ್ರಮಗಳ ಬದಲಾವಣೆಯು ಅಗತ್ಯವೆಂಬ ಪ್ರಬಲಾಭಿಪ್ರಾಯವಿದೆ.

ಸಮಾಜವಾದಿ ಪರಸ್ಪರ ಸಹಕಾರಯುತ ಪುರೋಭಿವೃದ್ಧಿಯ ವಿಚಾರ ಪ್ರಣಾಲಿಯನ್ನು ಅನುಸರಿಸುವಂತೆ ನಮ್ಮ ಯುವಜನಾಂಗವನ್ನು ತರಬೇತು ಮಾಡಲು ನಾವು ಹಾಕಿ ಕೊಳ್ಳಬಹುದಾದ ಕಾರ್ಯಕ್ರಮಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವೇನು?

2) ಉಪಾಧ್ಯಾಯರುಗಳು ವಿದ್ಯಾ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಭಾರತ ಸೇವಾದಳ ಶಿಕ್ಷಣವನ್ನು ಕೊಡಲು ಅನುಕೂಲವಾಗುವಂತೆ ಪ್ರಾಥಮಿಕ ಶಿಕ್ಷಣವು ಸರಳರೀತಿಯಲ್ಲಿರುವುದು ಅವಶ್ಯಕ. ಇದರ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವೇನು?

3) ಕೇಂದ್ರನಾಯಕ ಶಿಕ್ಷಣದಲ್ಲಿ ಪಾಶ್ಚಿಮಾತ್ಯ ಆಟಗಳು ಮತ್ತು ಅಂಗಸಾಧನೆ (ಅಥಲೆಟಿಕ್ಸ್) ಯನ್ನು ಒಳಗೊಂಡಿರುವ ಶಿಕ್ಷಣವಿರಬೇಕು. ಇದರ ವಿಚಾರದಲ್ಲಿ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವೇನು?

4) ಕಟ್ಟು ನಿಟ್ಟಿನಿಂದ ಕೂಡಿದ ಶಾರೀರಕ ಶಿಕ್ಷಣ (ವ್ಯಾಯಾಮ) ಪದ್ಧತಿಗಿಂತ ನಿರ್ಬಂಧವಿಲ್ಲದ ಆಟಗಳು, ಶಾರೀರಕ ಮತ್ತು ಸಾಮಾಜಿಕ ಚಟುವಟಿಕೆಗಳು ಹೆಚ್ಚಾಗಿರುವುದು ಸೂಕ್ತ. ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವೇನು?

5) ಸೈನಿಕ ಪದ್ಧತಿಯ ವ್ಯಾಯಾಮ ಶಿಕ್ಷಣಕ್ಕಿಂತ ಸಾಂಸ್ಕೃತಿಕ, ಸಾಮಾಜಿಕ ಚಟುವಟಿಕೆಗಳಿಗೆ ಹೆಚ್ಚು ಪ್ರಾಧಾನ್ಯವನ್ನು ಕೊಡಬೇಕು. ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವೇನು?

6) ಪ್ರಥಮ, ಮಾಧ್ಯಮ ಮತ್ತು ಕೇಂದ್ರನಾಯಕ ಶಿಕ್ಷಣಗಳಲ್ಲಿ ಸೇವಾದಳ ಪದ್ಧತಿಯ ಶಾರೀರಕ (ಚಟುವಟಿಕೆಯ ವ್ಯಾಯಾಮ, ಮಾನಸಿಕ) ಬೌದ್ಧಿಕ ಮತ್ತು ಪ್ರತ್ಯಕ್ಷ ಶಿಕ್ಷಣಕ್ರಮದಲ್ಲಿ ಮಾಡಬಹುದಾದ ಬದಲಾವಣೆಗಳೇನು?

7) ಮಾಧ್ಯಮಿಕ ಮತ್ತು ಕೇಂದ್ರನಾಯಕ ಶಿಕ್ಷಣವನ್ನು ಪಡೆಯಲು ಶಿಬಿರ ಜೀವನವು ಅಗತ್ಯವೇ? ಹಾಗಿದ್ದರೆ ಶಿಬಿರ ಜೀವನವೆಂತಿರಬೇಕು?

8) ಸೇವಾ ಶಿಬಿರಕ್ಕೂ ಶಿಕ್ಷಣ ಶಿಬಿರಕ್ಕೂ ಇರುವ ವ್ಯತ್ಯಾಸವೇನು?

9) ಬೌದ್ಧಿಕ ತರಗತಿಗಳಲ್ಲಿ ಚರ್ಚಾಗೋಷ್ಠಿಗಳಿಗೆ ಯಾವ ಸ್ಥಾನವನ್ನು ಕೊಡಬೇಕು ?

10) ಶಿಬಿರಾಡಳಿತದಲ್ಲಿ ಪ್ರಜಾಪ್ರಭುತ್ವ ಪದ್ಧತಿಯನ್ನು ಯಾವ ಪ್ರಮಾಣದಲ್ಲಿ ಅನುಸರಿಸಬಹುದು ? ಶಿಬಿರಗಳಲ್ಲಿ ಸ್ವಪ್ರೇರಣೆಯಿಂದ ಶಿಸ್ತನ್ನು ಪಾಲಿಸುವಂತೆ ಮಾಡುವುದು ಹೇಗೆ ?

11) ಶಿಕ್ಷಣ ಶಿಬಿರದಲ್ಲಿ ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮಗಳ ಸ್ಥಾನವೇನು ?

12) ಶಿಬಿರಜೀವನದಲ್ಲಿ ಸರ್ವಧರ್ಮೀಯ ಪ್ರಾರ್ಥನೆ ಅವಶ್ಯಕವೇ ?

13) ವಿಶೇಷ ಚಟುವಟಿಕೆಗಳಿಗೆ ಮಾನ್ಯತೆಯೇಯಲ್ಲವೆಂಬ ವಿಶಿಷ್ಟರೀತಿಯ ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳನ್ನು ಕೊಡಬಹುದೇ ? ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳು ಹೇಗಿರಬೇಕು ಮತ್ತು ಅವುಗಳನ್ನೀಯವ ಕ್ರಮವೇನು ?

14) ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳನ್ನು ಕೊಡಬೇಕೆ, ಅಥವಾ ಪದಕಗಳನ್ನೇ ?

15) ಸೇವಾದಳಕ್ಕೆ ತನ್ನದೇ ಆದ ಧ್ವಜವಿರಬೇಕೆ ? ಅದು ಹೇಗಿರಬೇಕು ?

16) ವಿವಿಧ ದರ್ಜೆಗಳವರು ಕೊಡಬಹುದಾದ ಸಮವಸ್ತ್ರಗಳ ಬಗೆಗಳಾವುವು ?

17) ಸೇವಾದಳದ ಪ್ರತಿಜ್ಞೆಯನ್ನು ಪುನರ್ ಪರಿಶೀಲಿಸಬೇಕೆ ?

ಗೋಷ್ಠಿ ೨

ಸೇವಾದಳ ಶಾಖೆಗಳು - ಅವುಗಳ ಕಾರ್ಯಕ್ರಮ

1. ವರ್ಷಾವಧಿ ಶಾಖೆಗಳಲ್ಲಿ ಸೇವಾದಳದ ಚಟುವಟಿಕೆಗಳು ನಡೆಯುವಂತೆ ವ್ಯವಸ್ಥೆಗೊಳಿಸುವುದು ಅವಶ್ಯಕ. ಈ ಕಾರ್ಯಕ್ರಮಗಳು ಯಾವ ಯಾವ ಹಂತಗಳಲ್ಲಿರಬೇಕು ಮತ್ತು ಯಾವ ಯಾವ ಅಂಶಗಳನ್ನೊಳಗೊಂಡಿರಬೇಕು ?

2. ಸಾರ್ವಜನಿಕ ಸೇವಾದಳ ಶಾಖೆ ಮತ್ತು ಶಾಲೆಯಲ್ಲಿನ ಸೇವಾದಳ ಶಾಖೆಗಳ ವ್ಯವಸ್ಥೆಯಲ್ಲಿ ಮತ್ತು ಕಾರ್ಯಚಟುವಟಿಕೆಗಳಲ್ಲಿ ಇರಬೇಕಾದ ವ್ಯತ್ಯಾಸವೇನು ?

3. ಶಾಖೆಗಳು (ಸ್ವಾವಲಂಬಿ) ಸ್ವಶಕ್ತಿಯಿಂದ ನಡೆಯಲು ಅನುಸರಿಸಬೇಕಾದ ಮಾರ್ಗವೇನು ?

4. ವಿವಿಧ ಶಾಖೆಗಳ ಮಧ್ಯೆ ನೈತಿಕವಾದ ಸ್ಪರ್ಧಾ ಮನೋಭಾವವಿರಬೇಕೆ ? ಅದನ್ನು ಹೇಗೆ ಬೆಳೆಸುವುದು ?

5. ಶಾಖೆಗಳಿಗೂ, ಸೇವಾದಳ ಕಛೇರಿ ಹಾಗೂ ಸಾರ್ವಜನಿಕರಿಗೂ ಇರಬೇಕಾದ ಸಂಬಂಧವೇನು?

6. ಶಾಖೆಗಳ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಆಟಗಳಿಗಿರಬೇಕಾದ (ಕ್ರೀಡೆ) ಸ್ಥಾನವೇನು?

ಗೋಷ್ಠಿ ೩

ವಿವಿಧ ಸೇವಾದಳ ಚಟುವಟಿಕೆಗಳು

(ಅ) “ ಕಾಂಪೋಸ್ಟ್ ಯೋಜನೆ ”

1. ಈಗಿನ ಸೇವಾದಳ ಕಾಂಪೋಸ್ಟ್ ಯೋಜನೆಯನ್ನು ಉತ್ತಮಗೊಳಿಸಿ ಇನ್ನೂ ಹೆಚ್ಚು ಉಪಯುಕ್ತವಾಗುವಂತಾಗಲು ಏನು ಮಾಡಬೇಕು ?

2. ಜಾತ್ರೆಗಳಲ್ಲಿ ಕಾಂಪೋಸ್ಟ್ ಮಾಡುವುದೇ ಅಲ್ಲದೆ ಸೇವಾದಳದ ನೀತಿ ಗನುಗುಣವಾಗಿ ಕೈಗೊಳ್ಳಬಹುದಾದ ಇತರ ಚಟುವಟಿಕೆಗಳಾವುವು? ಜಾತ್ರೆ ಶಿಬಿರಗಳಲ್ಲಿ ಕಾಂಪೋಸ್ಟ್ ಮಾಡುವುದರಿಂದ ನಿರೀಕ್ಷಿಸಬಹುದಾದ ವರಮಾನವೇನು?

(ಬ) ಸೇವಾದಳ ಸಾರ್ವಜನಿಕ ವಿದ್ಯಾರ್ಥಿ ನಿಲಯಗಳು

1) ಸೇವಾದಳದ ಈಗಿನ ಸಾರ್ವಜನಿಕ ವಿದ್ಯಾರ್ಥಿನಿಲಯಗಳ ಯೋಜನೆಯನ್ನು ಹೇಗೆ ಉತ್ತಮಗೊಳಿಸಬಹುದು ?

2) ವಿದ್ಯಾರ್ಥಿನಿಲಯಗಳ ದೈನಂದಿನ ಕಾರ್ಯಕ್ರಮಗಳಿಗೆ ಅನುಕರಣೀಯ ಧೈಯಪೂರಿತ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಸೂಚಿಸಿ ?

3) ವಿದ್ಯಾರ್ಥಿನಿಲಯದ ಸ್ವಯಂಸೇವಕರಿಂದ ಪ್ರತಿ ದಿನವೂ ನಗರ ಸ್ವಚ್ಛತಾ ಕಾರ್ಯ ಮಾಡಿಸಬೇಕೆ? ಅಥವಾ ಜನತೆಯ ಮನಃ ಪರಿವರ್ತನೆ ಮಾಡಲು ಈ ಕಾರ್ಯಕ್ರಮವು ಸಾಧನವೇ ?

4) ಈ ವಿದ್ಯಾರ್ಥಿ ನಿಲಯಗಳಲ್ಲಿ ಸೇವಾದಳ ಶಿಕ್ಷಣದ ಸ್ಥಾನವೇನು ?

5) ಆರ್ಥಿಕ ನೆರವನ್ನು ಕೊಡಲು, ಈಗಿರುವ ನಿಯಮಗಳ ಬದಲಾವಣೆಯು ಅವಶ್ಯಕವೇ ?

ಗೋಷ್ಠಿ ೪

ವಿವಿಧ ಕಾರ್ಯಕ್ರಮಗಳು

(1) ಸಮಾಜಸೇವಾ ಚಟುವಟಿಕೆಗಳು- ಸೇವಾಶಿಬಿರಗಳು

(1) ಸಮ್ಮೇಳನ, ಸಭೆ, ಜಾತ್ರೆ ಮತ್ತು ಇತರ ಸಮಾರಂಭಗಳಲ್ಲಿ ಮಾಡಬಹುದಾದ ಸೇವಾಕಾರ್ಯಗಳ ಬಗೆಗಳಾವುವು ?

(2) ಸೇವಾ ಶಿಬಿರಗಳನ್ನು ನಡೆಸುವುದನ್ನು ಕೈಗೊಳ್ಳಬೇಕಾದ ಪೂರ್ವ ಸಿದ್ಧತೆಗಳೇನು? ಸೇವಾಶಿಬಿರ ನಡೆಸಲು ಅರ್ಹವಾದ ಗ್ರಾಮವನ್ನು ಗೊತ್ತುಮಾಡುವುದೆಂತು ?

(3) ಸೇವಾ ಶಿಬಿರಗಳು ನಡೆಯಿಸಬಹುದಾದ ಅವಧಿ ಮತ್ತು ಕಾರ್ಯಕ್ರಮದ ವಿವರವೇನು ?

ಈ ಶಿಬಿರಗಳಲ್ಲಿ ಶ್ರಮದಾನ, ಸಮಾಜ ಶಿಕ್ಷಣ ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕ ಚಟುವಟಿಕೆಗಳ ಸ್ಥಾನವೇನು ?

(4) ಶಿಬಿರಗಳಲ್ಲಿ ವ್ಯಾಸಂಗಗೊಂಡಿರಲು ಮತ್ತು ಚರ್ಚಾಗೊಂಡಿರಲು ಶಿಬಿರದಲ್ಲಿ ನವಚೈತನ್ಯವನ್ನುಂಟುಮಾಡಲು ಅವಶ್ಯಕವೇ ?

(5) ಸೇವಾ ಶಿಬಿರದ ಅನುಕರಣೆಯ ಕಾರ್ಯಕ್ರಮವನ್ನು ಸೂಚಿಸಿರಿ ?

(6) ಗ್ರಾಮದ-ಯುವಕರನ್ನೂ ಈ ಶಿಬಿರಗಳಲ್ಲಿ ಸೇರಿಸಿಕೊಳ್ಳಬೇಕೆ ? ಸೇರಿಸಿಕೊಂಡಲ್ಲಿ ಆಗುವ ಪರಿಣಾಮವೇನು ?

(7) ಶ್ರಮದಾನ ಪ್ರಮಾಣವನ್ನು ನಿಗದಿಗೊಳಿಸುವುದು ಹೇಗೆ ?

(8) ಶ್ರಮದಾನ ಕಾರ್ಯದಲ್ಲಿ ಗ್ರಾಮದ ಹಿರಿಯರ ಸಹಕಾರವನ್ನು ಪಡೆಯುವುದು ಹೇಗೆ ?

(9) ಸೇವಾ ಶಿಬಿರದಲ್ಲಿ ಸೇವಾದಳ ಶಿಕ್ಷಣಕ್ಕೆ ಇರಬೇಕಾದ ಸ್ಥಾನವೇನು ?

ಮಾಧ್ಯಮ ಶಿಕ್ಷಣವನ್ನು ಈ ಸೇವಾ ಶಿಬಿರಗಳಲ್ಲಿ ಭಾಗವಾಗಿ ಕೊಟ್ಟು ಪೂರ್ಣಗೊಳಿಸಬಹುದೇ ?

(10) ಎನ್. ಇ. ಎಸ್. ಬ್ಲಾಕ್ ಮತ್ತು ಸೇವಾದಳ ಸೇವಾ ಶಿಬಿರದ ಚಟುವಟಿಕೆಗಳಿಗೂ ಇರಬೇಕಾದ ಸಂಬಂಧವೇನು ?

(11) ಪ್ರಥಮ ಹಾಗೂ ದ್ವಿತೀಯ ಪಂಚ ವಾರ್ಷಿಕ ಯೋಜನೆಯಲ್ಲಿನ ಅಭಿವೃದ್ಧಿ ಕಾರ್ಯಗಳನ್ನು ಕಾರ್ಯಗತ ಮಾಡಲು ಮತ್ತು ಪ್ರಚಾರ ಮಾಡಲು ಕೈಗೊಳ್ಳಬೇಕಾದ ಕಾರ್ಯಕ್ರಮಗಳೇನು ?

(12) ಶ್ರಮದಾನ ಶಿಬಿರ ಮುಗಿದಮೇಲೆ ಆ ಕಾರ್ಯವನ್ನು ಮುಂದುವರಿಸಲು ಅನುಸರಿಸಲು ಮಾಡಬೇಕಾದುದು ಏನು ?

(13) ಶ್ರಮದಾನ ಶಿಬಿರದಲ್ಲಿ ಲೆಖ್ಪಗಳನ್ನಿಡುವಾಗ ಬ ರ ಬ ಹು ದಾ ದ ನ್ಯೂನತೆಗಳೇನು ? ಅದನ್ನು ಕ್ರಮಗೊಳಿಸುವುದು ಹೇಗೆ ?

(14) ಗ್ರಾಮಸ್ಥರಿಂದ ಧನ ಧಾನ್ಯರೂಪದಲ್ಲಿ ಶಿಬಿರಗಳನ್ನು ನಡೆಸಲು ಸಹಾಯವನ್ನು ಪಡೆಯಬಹುದೇ ? ಅಥವಾ ಪೂರ್ಣ ಆರ್ಥಿಕ ನೆರವನ್ನು ಇ ತ ರ ಕ ಡೆ ಗಳಿಂದಲೇ ಪಡೆಯಬೇಕೆ ?

(2) ಉತ್ಸವ ಸಮಾರಂಭ-ಪ್ರದರ್ಶನಗಳು

1. ಸೇವಾದಳ ಶಾಖೆಗಳು ಒಂದು ವರ್ಷದಲ್ಲಿ ಆಚರಿಸಬಹುದಾದ ಸಮಾರಂಭಗಳಾವುವು ?

2. ಈ ಸಮಾರಂಭಗಳನ್ನು ವ್ಯವಸ್ಥೆಗೊಳಿಸುವುದು ಹೇಗೆ? ಸೇವಾದಳ ಶಾಖೆಗಳು ಸ್ಥಳೀಯ ಕಾರ್ಯ ಚಟುವಟಿಕೆಯ ಕೇಂದ್ರವಾಗುವಂತೆ ಮಾಡುವುದು ಹೇಗೆ?

3. ಜನತೆಯ ಜ್ಞಾನಾಭಿವೃದ್ಧಿಯಾಗುವಂತೆ ಪರಿಣಾಮಕಾರಿಯಾಗಿ ಈ ಸಮಾರಂಭಗಳನ್ನು ನಡೆಸುವುದೆಂತು?

4. ಈ ಸಮಾರಂಭಗಳನ್ನು ನಡೆಸಲು ಆರ್ಥಿಕ ವ್ಯವಸ್ಥೆ ಹೇಗೆ?

5. ರೈಲಿ ಹಾಗೂ ಪ್ರದರ್ಶನಗಳಿಗೆ ಈ ಸಮಾರಂಭಗಳಲ್ಲಿ ಕೊಡಬಹುದಾದ ಸ್ಥಾನವೇನು?

ಗೋಷ್ಠಿ ೫

ಸೇವಾದಳ ಮತ್ತು ಇತರ ಸಂಸ್ಥೆಗಳು

[1] ಭಾರತ ಸೇವಾದಳವು ಭಾರತ ಸೇವಕ ಸಮಾಜದ ಅಂಗ ಸಂಸ್ಥೆಯಾಗಿದೆ. ಭಾರತಸೇವಕ ಸಮಾಜದ ಅಂಗಸಂಸ್ಥೆಯಾಗಿ ಸೇವಾದಳವು ತನ್ನದೇ ಆದ ವ್ಯಕ್ತಿತ್ವವನ್ನು ಉಳಿಸಿಕೊಳ್ಳಬೇಕೆ? ಅಥವಾ ಅಖಿಲ ಭಾರತ ಸಂಸ್ಥೆಯಾದ ಭಾರತ ಸೇವಕ ಸಮಾಜದಲ್ಲಿ ವಿಲೀನಗೊಳ್ಳಬಹುದೇ?

[2] ಸೇವಾದಳ ಮತ್ತು ಯುವಕ ಸಮಾಜದ ಧೈಯಗಳಲ್ಲಿ ವ್ಯತ್ಯಾಸವಿದೆಯೇ? ಆ ವ್ಯತ್ಯಾಸಗಳಾವುವು?

[3] ಯುವಕ ಸಮಾಜದ 12 ಅಂಶ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಸೇವಾದಳದ ಮೂಲಕ ಕಾರ್ಯರೂಪಕ್ಕೆ ತರುವುದು ಹೇಗೆ?

[4] ಸ್ಕೌಟ್ಸ್ ಜೂನಿಯರ್ಸ್ ರೆಡ್‌ಕ್ರಾಸ್, ಎಫ್. ಸಿ. ಸಿ. ಮತ್ತು ಎ. ಸಿ. ಸಿ. ಮುಂತಾದ ಯುವಕ ಸಂಸ್ಥೆಗಳ ಹೋಲಿಕೆಯಲ್ಲಿ ಸೇವಾದಳದ ವೈಶಿಷ್ಟ್ಯವೇನು?

[5] ಇತರ ಸಂಸ್ಥೆಗಳೊಡನೆ ಸಹಕರಿಸಿ ಸೇವಾದಳವು ತನ್ನದೇ ಆದ ವೈಶಿಷ್ಟ್ಯವನ್ನು ಹೇಗೆ ಉಳಿಸಿಕೊಳ್ಳಬಲ್ಲದು?

[6] ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳಲ್ಲಿ ಸೇವಾದಳವನ್ನು ಬೆಳೆಸುವುದು ಹೇಗೆ?

ಗೋಷ್ಠಿ ೬

ಸೇವಾದಳ ಮತ್ತು ಮಹಿಳೆಯರು

(1) ಬಾಲಕರು, ಬಾಲಕಿಯರು, ಪುರುಷರು ಮತ್ತು ಮಹಿಳೆಯರುಗಳಿಗೆ ಪ್ರತ್ಯೇಕ ಶಾಖೆಗಳಿರಬೇಕೆ? ಹಾಗಾದರೆ ಇರಬೇಕಾದ ದರ್ಜೆಗಳಾವುವು?

(2) ಮಹಿಳೆಯರ ಶಿಕ್ಷಣ ಹಾಗೂ ಸೇವಾಕಾರ್ಯಕ್ರಮಗಳ ಸಂಬಂಧದಲ್ಲಿ ಮಹಿಳಾ ಶಾಖೆಗಳ ವಿಶಿಷ್ಟತೆ ಮತ್ತು ಕಾರ್ಯಕ್ರಮಗಳು ಹೇಗಿರಬೇಕು?

(3) ಮಹಿಳೆಯರ ಸೇವಾದಳ ಶಾಖೆಗಳಲ್ಲಿ ದೈಹಿಕ ಶಿಕ್ಷಣದ ಸ್ಥಾನವೇನು? ಸಾಂಸ್ಕೃತಿಕ ಮತ್ತು ಸಾಮಾಜಿಕ ಚಟುವಟಿಕೆಗಳಿಗೆ ಹೆಚ್ಚು ಪ್ರಾಮುಖ್ಯತೆ ನೀಡಬೇಕೆ?

(4) ಮಹಿಳಾಸೇವಾದಳದ ಸ್ವಯಂಸೇವಕಿಯರು ಅವರ ಸಹಜ ಅಭಿಪ್ರಾಯವೇ ಹಾಗೂ ವೈಶಿಷ್ಟ್ಯಗಳನ್ನು ನುಸರಿಸಿ ಸೇವಾಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಭಾಗವಹಿಸುವುದೆಂತು?

ಗೋಷ್ಠಿ ೭

ಸೇವಾದಳ ಮತ್ತು ವಿದ್ಯಾಸಂಸ್ಥೆಗಳು

(1) ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಲ್ಲಿ ನೀಡುತ್ತಿರುವ ವ್ಯಾಸಂಗ ಕ್ರಮದ ಒಂದುಭಾಗವಾಗಿ ಪಕ್ಷಾಂತೀತ ಪ್ರಗತಿಪರ ಯುವಕರ ಸಂಘಟನಾ ಚಳುವಳಿಯನ್ನು ಬೆಳೆಸಲು ಸೇವಾದಳವು ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಿಗೆ ಯಾವ ರೀತಿ ಸಹಾಯಮಾಡಬಲ್ಲದು?

(2) ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಲ್ಲಿ ದೈಹಿಕ ಶ್ರಮ ಮತ್ತು ಸಮಾಜಸೇವಾ ಕಾರ್ಯಕ್ರಮ ಅಚರಣೆಗೆ ತರಲು ಸೇವಾದಳವು ಹೇಗೆ ನೆರವಾಗಬಹುದು?

(3) ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಲ್ಲಿ ಸೇವಾದಳದ ಚಟುವಟಿಕೆಗಳನ್ನು ಮುಂದುವರಿಸಲು ಶಾಲಾಧಿಕಾರಿಗಳು ನೀಡಬೇಕಾದ ಸಹಾಯವೇನು? (ಆರ್ಥಿಕವಾಗಿ ಮತ್ತು ಬೇರೆ ರೀತಿಯಲ್ಲಿ)

(4) ಸೇವಾದಳದ ಚಟುವಟಿಕೆಗಳಿಗೆ ಸಹಾಯಕವಾಗುವಂತೆ ಶಾಲೆಗಳ ಕ್ರೀಡಾ ಮತ್ತು ವಾಚನಾಲಯ ವಿಭಾಗದ ಹಣವನ್ನು ಉಪಯೋಗಿಸಿಕೊಳ್ಳಲು, ಇರುವ ನಿಯಮಗಳನ್ನು ಯಾವ ರೀತಿ ಬದಲಾಯಿಸಬೇಕಾಗುವುದು?

(5) ಶಾಲೆಗಳಲ್ಲಿ ಸೇವಾದಳದ ವ್ಯಾಯಾಮ ಶಿಕ್ಷಕರ ಪದವಿಯನ್ನು ಹೇಗೆ ಉತ್ತಮಪಡಿಸಬಹುದು?

(6) ವಿಶ್ವವಿದ್ಯಾನಿಲಯಗಳಲ್ಲಿ ಸೇವಾದಳ ಚಟುವಟಿಕೆಗಳನ್ನು ಹೇಗೆ ಅಳವಡಿಸಬಹುದು?

ಗೋಷ್ಠಿ ೮

ಸೇವಾದಳವೂ ರಚನಾತ್ಮಕ ಕಾರ್ಯಗಳೂ

1) ಭಾರತ ಸೇವಾದಳವು, ಭೂದಾನ ಚಳುವಳಿ, ಅಖಿಲಭಾರತ ಖಾದಿ ಮತ್ತು ಗ್ರಾಮೋದ್ಯೋಗ ಚಳುವಳಿ, ಪಾನನಿರೋಧ, ಅಸ್ಪೃಶ್ಯತಾ-ನಿವಾರಣೆ, ಗ್ರಾಮಾಭಿವೃದ್ಧಿ ಯೋಜನೆ, ಭಿಕ್ಷಾಟನಾ ನಿವಾರಣೆ ಮತ್ತು ಜೈಲು ಸುಧಾರಣಾ ಕಾರ್ಯಗಳಲ್ಲಿ ಯಾವ ರೀತಿ ಪಾತ್ರವನ್ನು ವಹಿಸಬಹುದು?

2) ಸೇವಾದಳ ಧೈಯ ಧೋರಣೆಗೆ ಅನುಗುಣವಾಗಿ ಮಾಡಬಹುದಾದ ಇತರ ರಚನಾತ್ಮಕ ಕಾರ್ಯಗಳಾವುವು?

ಗೋಷ್ಠಿ ೯

ಸೇವಾದಳ-ವ್ಯಾಯಾಮಸೀತ

(1) ಸೇವಾದಳದ ಆಶ್ರಯದಲ್ಲಿ ಶಾರೀರಕ ಶಿಕ್ಷಣ ಕಾಲೇಜನ್ನು ಸ್ಥಾಪಿಸಲು ಕೈಗೊಳ್ಳಬೇಕಾದ ಕ್ರಮಗಳೇನು?

(2) ಇತರ ವ್ಯಾಯಾಮ ಶಿಕ್ಷಣ ಪದ್ಧತಿಗಳಿಗಿಂತ ಸೇವಾದಳ ಶಾರೀರಕ ಶಿಕ್ಷಣದಲ್ಲಿರುವ ವಿಶೇಷ ಅಂಶಗಳೇನು?

(3) ಈ ಕಾಲೇಜಿಗೆ ಸೇರುವ ವಿದ್ಯಾರ್ಥಿಗಳಿಗಿರಬೇಕಾದ ಕನಿಷ್ಠ ಯೋಗ್ಯತೆ ಯೇನು?

—ಎಂ. ಎ. ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್.

Dr. H. G. P.

ADDRESSES OF THE SOUVENIR COMMITTEE

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1. Shri K.G. Prabhu,
Secretary
38, Nutan Society,
AHMEDABAD - 7
2. Shri Kantilal Ghiya
Panchsheel Society,
Ellis Bridge,
AHMEDABAD
3. Shri B. Shrinivas Rao
c/o Vindavan Printers and Publishers
4, 5th Main Road
Chamraj Peth
BANGALORE - 18
4. Shri Amarnath Chawla
15/7643, Pam Nagar
NEW DELHI - 1
5. Shri Shamukumar Nyak
17-21 B. Bhang Wadi
Kalvadevi Road
BOMBAY - 2

1-11-1964

INTRODUCTION:

The word organisation means an agency that mobilises men and material and put them to work for a particular cause. Seva Dal being an organisation, it is but natural that its members feel inclined to do this, whenever and wherever possible, whether in the field or out of the field. The Seva Dal since its inception, has attracted, trained and put to work a number of young and old, men and women. Many such friends are not in the public field at present, still their spirit of service is alive. There are also a number of sympathisers of Seva Dal in the country who are prepared to contribute their mite to the cause of Seva Dal and the selfless service it renders to the people. So with a view to mobilise all these forces and develop a link ^{between} them it was proposed and decided to form a Seva Dal Brotherhood of present and past members and sympathisers, as an All India Body. The idea has been approved by the Founder and the Sanchalak of Seva Dal, Dr. N.S. Hardiker. The following Constitution and rules are the result of the discussions and considerations of the Pradesh and district officers of Seva Dal, met in All India Six monthly meetings and Annual Camps held during the last and also this year. They are final and are subject to change only as provided in the Rules. The Brotherhood will be an All India Body and it will function as such. There will be no branches.

Constitution and Rules:

1. Objects: (i) To help propagate the basic ideals of Seva Dal viz. National discipline, National Character and National Unity in the country;
 (ii) To help workers of Congress

Seva Dal in their individual development progress and well-being;

(iii) To develop Brotherhood in the present and past workers who are, or were directly associated with the Seva Dal movement in the country;

(iv) To help the Congress Seva Dal organisation in the performance of their duties and work when asked for;

(v) To help financially and materially in the projects undertaken by Seva Dal especially the relief and emergency work which needs such help instantly.

2. Activities: With these objects in view the Brotherhood would undertake to:

(i) Publication of Seva Dal Souvenir and small study and information pamphlets concerning the above objects:

(ii) Organize Seminars on themes connected with the above objects;

(iii) Organise friendly meets, camps tours etc. for the members of the Brotherhood.

(iv) Sponsor such other Relief, Emergency and Welfare; activities (barring actual administration and field work) that would help achieve the above objects;

3. General Council: There will be a general Council consisting of the Sanchalak, the All India Organiser and the All India Asstt. Organisers, the Pradesh Heads and Mahila Adhinayaks of the Congress Seva Dal, and conveners or representatives of the Sub-Committee appointed by the General Council.

The Sanchalak will nominate ten ex-officers (of Pradesh and All India Level) and other ten sympathisers of Seva Dal for the first two years and afterwards these will be elected from amongst the Members of the Brotherhood. The Sanchalak and in his absence the All India Organiser will act as Chairman of the Brotherhood. The Chairman will nominate for a period of two years two Secretaries from amongst the members of the Brotherhood who will be ex-officio members of the General Council.

4. Executive Council: The Executive Council will consist of the Chairman, two Secretaries and two other members nominated by the General Council every year. The executive council will take decisions and exercise executive powers in the light of the resolutions and guideliness of the General Council.
5. Functions of General Council: The General Council will have the right to admit new members, collect funds, check accounts, form committees for particular activity and frame rules and instructions for the guidance and conduct of work undertaken.
6. Funds: Funds and money collected will be deposited in approved Bank in the name of the Chairman, one Secretary and one other member of the executive Council. Money could be withdrawn with the signatures of any two of

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these persons. All Bills shall have to be sanctioned by the Chairman and the Secretary.

7. Removal:

The General Council can remove any of its member or members of the Brotherhood by two third majority of its existing members, if found working against or inconsistent with the spirit and rules of the Brotherhood.

8. Membership:

(a) Any one qualified under (b) of the subjects and subscribing to the

objects of the Brotherhood can become a member of the Brotherhood by paying a membership fee of Rs. 5/- per year.

(c) Any one subscribing to the object of the Brotherhood can become a

special member of the Brotherhood by paying a membership fee of Rs. 10/- per year;

(d) Those who pay Rs. 100/- or more per year will be called patron Members.

Note:

(a) All members will get the Publications of the Brotherhood free of charge and could participate in the programmes organised by the Brotherhood.

(b) Each of the above, members will have one vote, when it is to be exercised as provided in the rules. This right can be exercised through post as a proxy;

9.

The Brotherhood will elect its President every two years.

10. Changes:

Changes in the Constitution and Rules of the Brotherhood can be made by the

General Council by two-third of the votes cast but not less than half the numbers of the existing General Council. They will be effective after the final approval of the Sanchalak.

11. Discontinuation: In case of discontinuation of the Brotherhood the assets, if any, will go to the Seva Dal Workers Welfare Fund of the AICC.

12. Emergency powers

To begin with the Sanchalak will nominate an Adhoc executive council which will function for a period of six months when the regular body comes into existence.

The Sanchalak or on his behalf the All India Organiser of the Congress Seva Dal will use this power of nomination whenever the Executive Council will not be in existence due to any difficult conditions.

March 24, 1966

4/

ALL INDIA CONGRESS COMMITTEE
7, JANTAR MANTAR ROAD,
NEW DELHI-1. 124

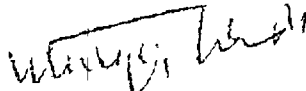
T-1/2960

May 5, 1967.

Dear friend,

I am enclosing herewith copy of a note on Privy Purses and Privileges enjoyed by ex-Rulers submitted to the Working Committee for your perusal. I hope you will consider it with the seriousness it deserves. Your comments on the vital issues raised in the note will be highly appreciated.

Yours since


(Atulya Ghosh)

Encl: Note.

ALL MEMBERS OF THE A.I.C.C.

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Privy Purses and Privileges Enjoyed by the Ex-Rulers

ATULYA GHOSH

THE Supreme Court of India in one instance held that Section 87B of the Civil Procedure Code which offers protection to ex-rulers in regard to civil suits filed against them created a distinction between the ex-Rulers and rest of the Indian citizens and that this violates the fundamental rights guaranteed by the Constitution.

The comments of the Supreme Court have to be considered very carefully.

IMMUNITY FROM PROSECUTION

Permission of the Government of India is necessary for filing a suit or for launching prosecution against the ex-Rulers. This immunity was given before the Constitution of India was adopted by the Constituent Assembly. At present, this is in contradiction to the essential spirit of the Constitution of India. We are bound by our agreements but not such agreements as appear to be in flagrant violation of our Constitution. We have no hesitation in declaring that we stand by our agreements but after all the Constitution is much more sacred than any agreement entered into by the Government. Therefore, it is absolutely necessary to reopen the question of privileges which are prejudicial to the spirit of the Constitution of India.

EXEMPTION FROM INCOME TAX

The privy purse of the ex-Rulers is completely exempt from both income tax and super tax and also from the computation of total income and world income. This has to be considered very seriously.

Annual rental value of the official residence of ex-rulers is exempt from income-tax.

EXEMPTION FROM WEALTH TAX

Wealth tax is not payable in respect of the building which is declared as the official residence of the ex-rulers.

Jewellery in the possession of any ruler, not being his personal property, recognised by the Government as heirloom, is also exempt. (*vide* Section 5/1/iii/xiv of the Wealth Tax Act of 1957).

ESTATE DUTY

Privy purse is not considered to be property passing on the death of an ex-ruler for purposes of Estate Duty.

RECOGNITION OF TITLE

Ex-rulers are to be addressed by their usual recognised titles. The states have merged with India but the ex-rulers are still addressed as H.H. of the state concerned.

PERSONAL NUMBER PLATES

While the States have been merged, the ex-rulers are still allowed to use the red number plates on their cars.

FREE SUPPLY OF WATER AND ELECTRICITY

Free supply of water and electricity in the private residences within the State (upto the present consumption).

PUBLIC HOLIDAY ON BIRTHDAY

Though the States have been merged, the people of the States are always reminded that they are still to pay their respects to the ex-rulers by observing holiday on their birthday. Though there is provision for the citizens of India to enjoy a holiday on the birth day of the President, the citizens of particular area are forced to enjoy a holiday on the birthday of ex-rulers.

REFUND OF EXCISE DUTY

The baggage of ex-rulers of Indian States with a

salute of 10 guns and over is exempt from Customs duty. All articles intended for the personal use of an ex-ruler with a 15- gun salute and over or for members of his family are exempt from customs duty. The excise duty payable on petrol purchased by the ex-Ruler entitled to a salute of 19 guns and over is refunded to them.

FREE MEDICAL ATTENDANCE

Free Medical attendance and treatment is given to ex-rulers and their families in Government hospitals.

There are other privileges also. We have listed only a few. The question is how far these privileges are in consonance with the spirit of the Constitution of India.

As for privy purses, they are paid at present to 281 rulers and amount to about Rs. 5 crores. The following is the statistical information in respect of rulers receiving the privy purse amount:

Rulers whose annual privy purse is above Rs. 10 lakhs	6
Rulers whose annual privy purse is between Rs. 5 lakhs and Rs. 10 lakh	19
Rulers whose annual privy purse is between Rs. 1 lakh and Rs. 5 lakhs.	77
Rulers whose annual privy purse is below Rs. 1 lakh.	179

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1986

The ex-rulers of six States who get more than Rs. 10 lakhs as privy purse are those of Hyderabad, Baroda, Mysore, Gwalior, Travancore and Jaipur.

The above statement contains mere facts. The time has now come for the princes and the political parties to consider the question of continuing privileges enjoyed by the ex-rulers in the context of the Constitution of our country. The privy purse was generally calculated on the basis of 15 per cent on the first lakh of the average revenue of the State concerned, 10 per cent on the next 4 lakhs and 7½ percent above Rs. 5 lakhs, subject to a maximum of Rs. 10 lakhs. In certain States a slightly different formula was adopted to suit local conditions.

After the abolition of Zamindari compensation has always been allowed to the former landlords, but it was not exempt from income-tax. The privy purse guaranteed is also in the nature of a compensation. The Government of India allowed exemption from income tax for the ex-rulers, but this principle was not followed in the case of ex-Zamindars. This formula is also in contradiction with the concept of the fundamental rights of our Constitution.

FILE NO 98
1975

PAGE NO 1 TO 143

ಸಹಾಯಕ ಮಂತ್ರಿ ಆರೋಗ್ಯ,
 ಮೈಸೂರು. ಕೃಷಿ ಮತ್ತು
 ಅರಣ್ಯ ಇಲಾಖೆ. ಬೆಂಗಳೂರು
 ಸಿ. ಸರ್ಕಾರಿ ಕಛೇರಿ ಬಳಿ.
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ಆಪ್ತ
 H.S. Ingole

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पोस्ट कार्ड
 POST CARD

केवल पता
 ADDRESS ONLY



श्री. श्री. ...

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पिन PIN

ದಿನಾಂಕ 2.1.1975

ಪ್ರಾಚಾರ್ಯ. ಹಾರ್ಡಿಂಗ್‌ಕರ್

ಅವಲೋಕನ,

ಕರ್ನಾಟಕ ಆರೋಗ್ಯ ದ್ವಾರದ ಸ್ಥಾಪನೆ
ಸಂಸ್ಕೃತಿಯ ಕಣಿವೆಯಂತಿದೆ ಶಂಕರರಾಯರು
ನಿರ್ದೇಶನದ ಅಧೀನದಲ್ಲಿ ಇದೆ ಆಯೋಜನೆ
ಮಾಡುವರು. ಈಗಾಗಲೇ ನಾನು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ
ಬಂದಾಗ ನಾನು ನನ್ನ ತಂದೆ ನನ್ನ ತಾಯಿ ಮತ್ತು
ಜೀವನದ ಕಡಿ ಕಡೆಗಳನ್ನು ನೋಡುತ್ತೇನೆ
ನನ್ನ ಸಂತುಷ್ಟಿಯಿಂದ ಜೀವನ
ಶಂಕರರಾಯರು

' ಜೀವನದ ನಡೆಸು
ಇದ್ದು. ಅವರ ಹೃದಯವನ್ನು
ಕಳೆದುಕೊಂಡು ನನ್ನ ಹೃದಯವನ್ನು ಬಿಟ್ಟುಬಿಡುವ
ಈ ಗಂಟೆಗಳು ಅವರಿಗೆ
ಜೀವ ಶಾಂತಿಯನ್ನು ಕೊಡುವವು

ಶ್ರೀಮತಿ. ಹಾರ್ಡಿಂಗ್‌ಕರ್

ତା. ୬-୧-୧୯୭୫-

దేశము జ్యోతిర్మయ నా. ను - దానిరంకమునా -
 భక్తి జీవనం మన శ్రమ నమో స్మరము.

ಸೀಮಾಪರ ಮಂತ್ರಿ - ತುಮಾ ಹೇಮಾ ಮಂತ್ರಿಗಳು
 25-ವರ್ಷಗಳಿಂದಲೂ ಭಾರತ ಸೀಮಾಪರ ಮಂತ್ರಿಗಳು.
 ತಮ್ಮ ಜೀವಾವಧಿ ಮಕ್ಕಳು (ಜೀವಾವಧಿ ಮಕ್ಕಳು) ಸಹಿ.
 ಹೊಂದುವುದು.

2-2-1975 ರಂದು ಬ್ಯಾಂಕ್‌ನಲ್ಲಿ 25-ಸೆ-
 ವರ್ಗದ ಬೆಳ್ಳಿ ಹಬ್ಬದ 150 ಸಲಹೆಗಳು. ಇವು-
 ಸಂದರ್ಭಕ್ಕಾಗಿ ಸಹಾಯ ಮಾಡುವುದು. ಇವು-
 ಉಪಯೋಗಕ್ಕೆ ಸ್ವೀಕರಿಸುವುದು. ಇವು-
 ಸ್ವೀಕರಿಸುವುದು. ಇವು-
 ಸ್ವೀಕರಿಸುವುದು.

[illegible]

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 15 = 1 - 75

29 Jan

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சு. சீவபுரம்

Organisër,
BHARAT SEVADAE
Tumkur Dist.

4 5
ಸೇವೆಗಾಗಿ ಬಾಳು

ಭಾರತ ಸೇವಾದಲ

ತುಮಕೂರು ಜಿಲ್ಲಾ, ತುಮಕೂರು

ಭಾರತ ಸೇವಾದಲದ ೨೫ನೇ ವರ್ಷದ ಬೆಳ್ಳಿಹಬ್ಬದ ಮಹೋತ್ಸವ

ಮಹನೀಯರೇ,

ದೇಶದ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕಾಗಿ ಚಳುವಳಿ ನಡೆದ ಸಂದರ್ಭದಲ್ಲಿ ಧೈರ್ಯಶಾಲಿಗಳಾದ ಚಳುವಳಿ ಯಲ್ಲಿ ಜನ್ಮತಾಳಿದ ಹಿಂದೂಸ್ಥಾನಿ ಸೇವಾಪಲದ ಸ್ವಯಂಸೇವಕರು ರಾಷ್ಟ್ರಗೀತೆ ಪ್ರಚಾರ, ರಾಷ್ಟ್ರ ಧ್ವಜದ ರಕ್ಷಣೆ ಮತ್ತು ಜನರಲ್ಲಿ ದೇಶಭಕ್ತಿಯನ್ನು ಮೂಡಿಸಲು ಶೋಧಗಿದಾಗ ಇದನ್ನು ಕಂಡ ಬ್ರಿಟೀಷರು ಗುಂಡಿನ ಮಳೆಯನ್ನು ಸುರಿಸಿದರು ಸೇವಾದಲದ ಸಾವಿರಾರು ಜನ ಸ್ವಯಂಸೇವಕ ಸೇವಕಿಯರು ಗುಂಡಿನೆಟಿಗೆ ತುತ್ತಾಗಿ ಭೂದೇವಿಗೆ ರಕ್ತದ ತಿಲಕವನ್ನಿಟ್ಟು ವಂದೇಮಾತರಂ ಹೇಳುತ್ತಾ ತಮ್ಮ ಪ್ರಾಣವನ್ನು ನೀಗಿದರು

ಹಿಂದೂಸ್ಥಾನಿ ಸೇವಾಪಲದ ಪರಂಪರೆಯಿಂದ ಬೆಳೆದುಬಂದ ಭಾರತ ಸೇವಾದಲ ಸಂಸ್ಥೆ ಕರ್ನಾಟಕದಲ್ಲಿ 1950 ರಲ್ಲಿ ಜನ್ಮತಾಳಿ ಪಕ್ಷಾಂತವಾಗಿಯೂ ಮತ್ತು ಜಾತ್ಯಾಂತವಾಗಿಯೂ ಇದ್ದು ಗಳಿಸಿದ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಉಳಿಸಿ ಬೆಳೆಸಿಕೊಂಡು ಹೋಗಲು ದೇಶದ ಬಾಲಕ-ಬಾಲಕಿಯರಲ್ಲಿ ಮತ್ತು ಯುವಕ-ಯುವತಿಯರಲ್ಲಿ ಶಿಸ್ತು, ಶಾಂತಿ ಮತ್ತು ದೇಶಪ್ರೇಮ ಇತ್ಯಾದಿ ಸದ್ಗುಣಗಳನ್ನು ಬೆಳೆಸಲು ಶಾರೀರಿಕ ಮತ್ತು ಮಾನಸಿಕವಾಗಿ ಶಿಕ್ಷಣ ಕೊಡುವುದರ ಮೂಲಕ ರಾಷ್ಟ್ರಧ್ವಜ ಮತ್ತು ರಾಷ್ಟ್ರಗೀತೆಯ ಪ್ರಚಾರ ಕಾರ್ಯಗಳನ್ನು ನಡೆಸುತ್ತಾ ದೇಶದ ಸರ್ವತೋ ಮುಖವಾದ ಸೇವಾಕಾರ್ಯಗಳನ್ನು ಕೈಗೊಂಡು ಕಳೆದ 25 ವರ್ಷಗಳಿಂದಲೂ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಾ ಬರುತ್ತಿದೆ

ಬಂಧುಗಳೇ,

ತಾ|| 1-2-1975 ರಂದು ನಡೆಯುವ ಬೆಳ್ಳಿಹಬ್ಬದ ನೆನಪಿಗಾಗಿ ಭಾರತ ಸೇವಾದಲದ ಸ್ಮರಣ ಸಂಚಿಕೆಯನ್ನು ಪ್ರಕಟಿಸಲಾಗುವುದು ಮತ್ತು ಜಿಲ್ಲಾ ಮಟ್ಟದ ಶಾಲಾ ಸೇವಾದಲದ ವಿದ್ಯಾರ್ಥಿಗಳ ಯೂತ್ ರ್ಯಾಲಿಯನ್ನು ಸಹಾ ನಡೆಸಲಾಗುವುದು. ದಯಮಾಡಿ ಇದರ ಸಹಾಯಕ್ಕಾಗಿ ಜಾಹಿರಾತು ಕೊಡುವುದರ ಮೂಲಕವಾಗಲೀ, ಧನಸಹಾಯದ ರೂಪದಲ್ಲಾಗಲೀ ತಮ್ಮ ಉದಾರವಾದ ಕೊಡುಗೆಯನ್ನು ಕೊಟ್ಟು ಭಾರತ ಸೇವಾದಲದ ಬೆಳ್ಳಿಹಬ್ಬದಲ್ಲಿ ಭಾಗವಹಿಸ ಬೇಕಾಗಿ ಪ್ರಾರ್ಥಿಸಿಕೊಳ್ಳುತ್ತೇನೆ.

ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸದಸ್ಯರು
ಸ್ನಾತಕ ಸಮಿತಿ

8

॥ ಸೇವೆಗಾಗಿ ಬಾಳು ॥

ಭಾರತ ಸೇವಾದಲ ಜಿಲ್ಲಾ ಸಮಿತಿ, | ತುಮಕೂರು.
Bharatha Sevadala Dist. Committee, Tumkur.
(BEGD)

B.99/384/74...5...

ತಾ. 1-2-75.....

To
Dr. Hardikar,
Founder of Sevedal,
Ghatta prabha

Sir,

Bharath Sevadala which was founded in Karnataka in 1950 as the child of Hindustan Sevadala with the aim of inculcating discipline and sense of selfless service among school going children and the youth of the country, will shortly complete 25 years of its glorious existence.

We have decided to celebrate the Silver Jubilee on 1-2-1975. A souvenir will be brought out and a District Level rally of Sevadala volunteers especially of school going children will be conducted.

I humbly request your goodself to kindly favour us with a message. The blessings from you would really make our function a grand success.

Yours faithfully,

for Souvenir Committee

Per Agent.

BHARAT SEVADALA
Tumkur Dist.

56
JAI HIND

Phone : 23993

BHARATH SEVA DALA

(REGD.)

Dalapathi
K. R. Basavaraju



KUMARA KRUPA ROAD,
BANGALORE-1

No. BSR/HO/3741/74-75

Date 7th Jan. 1975

Respected Guruji,

Further, I seek your kind permission to place to your kind perusal that State Bharath Seva Dala proposed^h bring a special issue on the occasion of Silver Jubile Celebration, in this connection, I request your goodself to bless the same with your valuable Articles, Which would be a great inspiration to our Bharath Seva Dala workers who eagerly seek for the same.

Soliciting your kind blessing,

Yours in Seva,

K.R. Basavaraju
DALAPATHI.

To

Padmabhushan Dr. N. S. Hardikere,
Karnataka Health Institute,
Ghataprabha,
Belgaum.

610
JAI HIND

Phone : 23993

BHARATH SEVA DALA

(REGD.)

Dalapathi :
R. Basavaraju



KUMARA KRUPA ROAD,
BANGALORE-1

No. B.S.D.Ho/374174-25

Date 7th Jan. 1975

Respected Guruji,

I seek your kind permission to bring to your kind perusal that ~~qzenal~~ Bharath Seva Dala Rally has been proposed to be conducted on 31st January 1975, in this connection a souviner will be broughtout. I request you kindly send " An article " for the souviner and your kind message for the participants of Rally, so that our Seva Dala workers will have your kind advice and blessings.

I request you kindly arrange to send them to Shri K.B.Somaiah, District Organiser, Bharath Seva Dala, No.4671, IIIrd Cross, Rajput Block, N.R.Mohalla, Mysore, before 10th January 1975.

I pray for your health and strength.

Solicit a line in replay.

Yours in Seva,

R. Basavaraju

DALAPATHI.

To

Padmabhushan Dr.N.S.Hardikere,
Karnataka Health Institute,
Ghataprabha,
Belgaum.

पूज्य डॉ. हर्षकर साहेब
आदर प्रणाम वि. वि.

आरम्भिय. श्री. इनामदार जी मुखर्जी

दिवसापूर्वी मंडळ गेले. या भेटीत व्याख्याशी संघट.
नालाक रुप चर्चा झाली. समाधान वाटले. काँग्रेस
पक्षासाठी रुप कार्य करावे. चांगले उत्साही, अमेरीचे नसणे
निर्माण करावे. असे आरम्भ वाटले. परंतु इच्छा असू.

- नही कोही अडचणी मुळे व कोही नेत्याच्या आडपुढे
- पण मुळे हे साध्य करता येत नाही. लेख रुप वाढी
वाटले. लेख मनात निराशा येते. आपणांसाठी सतत
पत्राद्वारे जायची प्रगती करवावी, असे वाटते. परंतु
सध्याची आर्थिक राजकीय परिस्थिती पक्षा आपणांस
काय दिशेचे देव करत नाही. या सेवादलाने आम्हा
मरणांना राष्ट्र कार्यसाठी वेग वेग आहे, असो. आपण
हूप्या आत्मसहार्जनकारण करावे. आपले पत्र आले
म्हणजे रुप आनंद वाटतो सुखी येते. जायती उत्साह
निर्माण होणे. पुढील भविष्यात मुकाम आपल्या भेटी
- साठी येत आहे.

श्री. शतामर योनी दिनेन पुसादु क वचन
 प्रकाशित करायामा विचार आहे. छपाईचे काम
 सुरु झाले आहे हे पुसादु क वचन लयात
 होवि. त्या दृष्टीने माझे प्रयत्न सुरु आहेत.
 ईश्वर रूपे आपण स्वस्थ पुरुष असात. ०
 आपणास उदंड आयुशरोप लागी आहे ईश्वर
 यक्षी पार्थना करव

आपण मग
 शांतते पावत राहो

AND LETT
CARD

अन्तर्देशीय पत्र

10

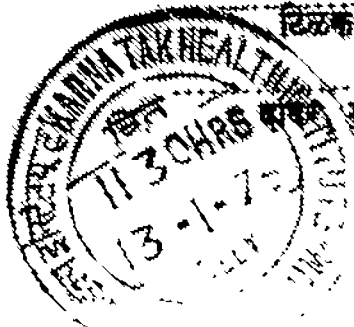
पूज्य डा. ना. सु. हर्षिकर
कनटिक आरोग्य धाम
धरप्रभा, मु. जे. धरप्रभा
जि. कोरगाव (कनटिक)

SENDER'S NAME AND ADDRESS

शाकेव पायजगुण
महाराष्ट्र प्रदेश काँग्रेस कमिटी

टिळक भवन, काकासाहेब गाडगीळ मार्ग,

मुंबई-४०० ०२५. पोष्ट बॉक्स १९१५४



413

S. B. Managoli
Talvekar & Co.
H. C. - 20

11-1-1975

11-00 A.M.

Dear Doctor,

I have received your communications as also the letter from the Under Secretary, Govt. of Karnataka. I have sent my reply to him today only accepting the offer of honorarium of Rs. 250/- p.m. for life. Dear Doctor, this is the result of your blessings. I cannot write anything more. This has created a good deal of heart-burn amongst our own people while, those who do not belong to our community are overjoyed. This is the reaction here.

The Road Map: Shri. Bhausaheb K. to secure the Road Map of Andhra Pradesh and other places. He could not get the same. But Mr. H. S. Rama Rao has given some information about the distance between various places. I hope that will serve the purpose. Further, some information may also be got from the Tourist Centre or Samachar Kendra of Govt. of Karnataka and from Tourist Information Bureau of Andhra Pradesh.

Re: Portrait of Dr. Lotta Hichmon¹⁴.

I have got the Photo copy prepared in the size of 6"x8" on a big sheet of Paper of 11"x13". It may be cut to the required size. I have now given that Photo to one Mr. Bhaskar Chavati, an artist to prepare a pencil sketch portrait in 6"x8" on a hand made paper. It will be ready in 3-4 days. I will bring it along with me on the 18th of this month when I go to Chhatrapur.

Myself and Mr. Bhaurao met Mr. Nagaraj Rao and Mr. Kerner and showed your letter to them. We gave the Warta Patra also to them. They said that the details appearing in Warta Patra have become stale and it would not serve any purpose if they published the same.

Wherefore, I have written a "Sangraha" for publication in S.K. on the 14th day of Shri Shankarrao's demise. They have promised to give some space for that. S.K. published a leaderette on Shri. Shankarrao & their papers also have given publicity to the news of death. But they have not written anything more.

I had intended to get a nail-portraits prepared by Mr. Govindraik Kalghatgi myself and Mr. Bhaurao had gone to him. But as the photograph of Mr. Hickmon is a front face photo and not a profile, it is not possible to have nail picture. So, we have abandoned that idea.

I spoke to Mr. Mohan Hullikar to bring Mr. Bharat Khimji to Ghataprabha. He has agreed to do so. They are good friends. I do not know the result of your letter to Mr. Natwarlal to whom you had written and had asked to bring Mr. Khimji.

I am after the sale of "Magdalen Moggu". I hope to get some result soon. I have not kept this matter back. I am more anxious to see that all the copies are sold.

I have asked Mr. C. P. Ram Rao of Bangalore who had been to see you on the 30th of the last month to secure one.

perkins Engine for K.H.D. as donation from the company. He told me that if the company does not donate, he would get contributions from his friends and donate one engine himself. Usually, I depend upon the promises of friends like Mr. Rama Rao. Please see if you can write to him and remind him of his promise. He has given his address to you. It is in the Visiting Card given to you.

I was only for 12 hours in Bangalore. I reached there on the 3rd at 6-30 A.M. and left for Hubli the same day by 8-20 P.M. Karnatak Express. So, I couldn't meet anybody there.

My mother's Shradha is on the 16th inst. So, I will perform it and then go to Chhatrapur on the 18th. Mr. Dhawico also will be going on that day,

Nothing more for the present.
My people at home are quite well.
I have been in pursuit of a suitable room for my daughter. Nothing has been settled as yet. My Pranams to Mrs. Gangutae.
Yours respectfully,
Shankar



Telephone : 388494 (Five Lines)

ALL INDIA CONGRESS COMMITTEE

UMA PRASAD TEWARI,
All-India Organiser,
CONGRESS SEVA DAL

5, Dr. Rajendra Prasad Road,
NEW DELHI-110001.

No: CSD/ 4244

June 10, 1975

Respected Doctor Saheb,

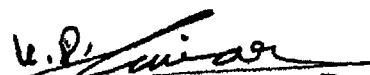
Received your kind letter. With your blessings and prayers, I am alright and everything of the Organisation is going well. I have written you a letter on 17th May and hope you might have received it by now. I have already sent you the Constitution of Sevadal Biradari.

I am going to hold Pradesh and District level Conferences all over the country and on 15th June, a workers' rally has been organised in Calcutta for West Bengal which is expected to be attended by about 15 to 20,000 workers of Sevadal. From 25th June to 9th July, 1975, South Zonal Training Camp has been arranged to be held in Mysore (Alok), Karnataka. In all these endeavours I only require your blessings and prayers.

Kindly do inform me about your health.

With profound regards,

Yours sincerely,


(Uma Prasad Tewari)

Dr. N.S. Hardikar,
Karnataka Health Institute,
GHATERABHA,
Distt. Belgaum (Karnataka)

46 18

ಜೈಹಿಂದ್

ಭಾರತ ಸೇವಾದಳ ಜಿಲ್ಲಾ ಸಮಿತಿ, ಮೈಸೂರು.

ಮೈಸೂರು, ಮಂಡ್ಯ, ಕೊಡಗು ಮತ್ತು ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಗಳ ಮಕ್ಕಳ ಶೈಕ್ಷಣಿಕ ಕ್ಷೇತ್ರ

1975



4671, ರಜಪುತ್ ಬ್ಲಾಕ್

3 ನೇ ಕ್ರಾಸ್, ಎನ್. ಆರ್. ಮೊಡಲ್ಲ

ಮೈಸೂರು-570007

ನಂ. ಬಿ ಎಸ್ ಡಿ/ಎಂ ಪ್ರೆ/ಡಿ ಆರ್ //78 /74-75

ದಿನಾಂಕ 13-1-1975

ಸಿನಪ್ತ ಸಂಚಿಕೆ

ಸಂವಾದಕೀಯ ಮಂಡಲಿ

ಎ. ಎಸ್. ದಾಸಪ್ಪ, ಬಿ.ಎ.ಎಲ್.ಎಲ್.ಬಿ.

ಅಧ್ಯಕ್ಷರು

ಎಸ್. ಪಟ್ಟಾಭಿರಾಮನ್, ಎಂ. ಎ.

ಪ್ರಧಾನ ಸಂವಾದಕರು

ಕಾ. ಬಾ. ಸೋಮಯ್ಯ

ಸಹ ಸಂವಾದಕರು

ಬಿ. ಆರ್. ಪ್ರಾಣೇಶರಾವ್, ಎಂ. ಎ.

ಡಾ|| ಯು. ಆರ್. ಅನಂತಮೂರ್ತಿ

ಎಂ. ಎ., ಪಿ. ಎಚ್.ಡಿ.

ಟಿ.ವಿ. ಶ್ರೀನಿವಾಸರಾವ್, ಎಂ.ಎ., ಬಿ.ಎಲ್.

ಕೆ. ಎಸ್. ಮುನಿಸ್ವಾಮಿ, ಬಿ.ಎಸ್.ಸಿ.

ಚ. ಪು. ರಾಮಮೂರ್ತಿ,

ಬಿ. ಎಸ್.ಸಿ., ಬಿ. ಇಡಿ., ಡಿ. ಪಿ. ಇಡಿ.

ಕೃಷ್ಣವಟ್ಟಂ, ಬಿ. ಎ.

ಪಿ. ನಾಗಾಚಾರ್, ಬಿ. ಎ.

ವಿ. ಎಸ್. ಸೂರ್ಯನಾರಾಯಣ, ಬಿ.ಎ.

ಕೆ. ಎನ್. ಪುಟ್ಟಬುದ್ದಿ

Padmashri Dr.N.S.Hardikar,
Karnataka Health Institute,
Gataprabha,
BELGAM DISTRICT.

Dear Sir,

Sub:-Requesting for a message
for Bharat Sevalal Divisional Level
Rally to be held in Mysore City
from January 31 to February 2,
1975.

- * -

I am happy to bring to your kind notice that the Divisional Level Children's Rally and Bharat Sevalal Workers' meet are being arranged by Mysore District Committee of Bharat Sevalal in Mysore City on January 31, February 1 and 2, 1975. Over 2000 Sevalal boys and girls from four districts of Mysore, Mandya, Coorg and South Kanara are participating. On this occasion, it has been decided to honour those senior workers who had served the cause of sevalal steadfastly.

In connection with the above celebration, We are bringing out a Souvenir. You will honour us if you will kindly send us a message with your blessings at your earliest for the occasion for being incorporated in the Souvenir.

Thanking you,

Yours sincerely,

S. P. Subrahmanya

SECRETARY

KARNATAKA PRADESH



CONGRESS COMMITTEE

No. 6, Edward Road, P. B. No. 104
Vasanthanagar, P O., Bangalore-52

CONGRESS SEVA DAL

Date

ದಿನಾಂಕ 14ನೇ ಫೆಬ್ರವರಿ 1975.

Ref. No SD/Sec/83/75-76

ಪೂಜ್ಯ ಡಾಕ್ಟರೇಜಿರವರಲ್ಲಿ,

ನವಿನಯ ಪಾರ್ಕ್. ನಾವು ದಿನಾಂಕ 22-2-75ರಿಂದ
28-2-75ರ ವರೆಗೆ ಕರ್ನಾಟಕ ಆರೋಗ್ಯಧಾಮದಲ್ಲಿ ನಡೆಸಿರುವ
ಅಧಿಕಾರಿಗಳ ಶಿಕ್ಷಣ ಶಿಬಿರದ ಬಗ್ಗೆ ಈಗಾಗಲೇ ಕೆ.ಪಿ.ಸಿ.ಸಿ.
ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿಗಳಾದ ಶ್ರೀ ಕೆ.ಬಿ. ಶಿವಯ್ಯನವರು
ಬರೆದು ತಿಳಿಸಿರುತ್ತಾರೆ.

ಈವರೆಗೆ 20 ಜಿಲ್ಲೆಗಳಿಂದ 80 ಮಂದಿ ಅಧಿಕಾರಿಗಳ
ಪಟ್ಟಿ ಶಿಬಿರಕ್ಕೆ ಹಾಜರಾಗಲು ನಮಗೆ ಬಂದಿದೆ. ಉಳಿದವರು ಜಿಲ್ಲೆ
ಗಳಾದ ಕೋಲಾರ, ಮತ್ತೂ ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಗಳಿಂದ ಒಂದೆರಡು
ದಿನಗಳಲ್ಲಿ ಹೆಸರು ಬರುವ ಸಾಧ್ಯತೆಯಿದೆ. ಶಿಬಿರದಲ್ಲಿ ಒಟ್ಟು
ಸುಮಾರು 85-90 ಅಧಿಕಾರಿಗಳು ಭಾಗವಹಿಸುತ್ತಾರೆ. ಈ
ಶಿಬಿರಕ್ಕೆ ಶಿಬಿರದ ಅಧಿಕಾರಿಗಳಾಗಿ ಮುಂಬಯಿಯ ಶ್ರೀ ಕೆ.
ಹರೇಂದ್ರ ಉತ್ತರ ಪ್ರದೇಶ ರಾಮನಂಜೀವ ಸಿಂಗ್, ಮತ್ತೂ
ಹರಿಯಾಣದ ಶ್ರೀ ಚತುರ್ಭುಜ ವಿಶ್ವರವರು ಬರಲಿದ್ದಾರೆ
ಇವರ ಜೊತೆಗೆ ನಾವಿಬ್ಬರೂ ಇರುತ್ತೇವೆ.

ಶಿಬಿರದ ಉದ್ಘಾಟನಾ ಸಮಾರಂಭವನ್ನು 22-2-75ರಂದು
ಮಧ್ಯಾಹ್ನ 2-30ಕ್ಕೆ ಏರ್ಪಡಿಸಲಾಗಿದೆ. ಶಿಬಿರದ ಉದ್ಘಾಟನೆ ಮಾಡಿ
ನಮ್ಮನ್ನು ಆಶೀರ್ವದಿಸಲು ತಮ್ಮನ್ನು ಶ್ರೀ ಕೆ.ಬಿ.ಶಿವಯ್ಯ
ರವರು ಪತ್ರದ ಮೂಲಕ ವಿನಂತಿಸಿಕೊಂಡಿರುತ್ತಾರೆ. ತಾವು
ಒಪ್ಪಿವಿರಾಗಿ ನಂಬಿ ನಾವು ಈಗಾಗಲೇ ಅಹ್ಲಾಬ ಪತ್ರಿಕೆಯನ್ನು
ಮುದ್ರಿಸಲು ಕೊಟ್ಟಿರುತ್ತೇವೆ. ಮುಕ್ತಾಯ ಸಮಾರಂಭಕ್ಕೆ
ಕೆ.ಪಿ.ಸಿ.ಸಿ.ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಕೆ.ಎಚ್.ಪಾಟೀಲರು ಬರಲು ಒಪ್ಪಿರುತ್ತಾರೆ.
ಕೇಂದ್ರ ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಉಮಾಶಂಕರ ದೀಕ್ಷಿತರನ್ನು ಬರಲು
ಕೇಳಿಕೊಂಡಿರುತ್ತೇವೆ. ಅವರಿಂದ ಇನ್ನು ಉತ್ತರ ಬಂದಿಲ್ಲ. ಅವು
ಭಾರತ ಸಂಘಟಕರಾದ ಶ್ರೀ ಉಮಾಪ್ರಸಾದ ತಿವಾರಿಯವರಿಗೂ ಶಿಬಿರಕ್ಕೆ
ಬರಲು ಬರೆದು ತಿಳಿಸಿರುತ್ತೇವೆ.

ನಮ್ಮಿಬ್ಬರಲ್ಲಿ ಒಬ್ಬರು ಎರಡು ದಿನ ಮುಂಚೆ ಶಿಬಿರದ ವ್ಯವಸ್ಥೆಗಾಗಿ
ಬರುತ್ತೇವೆ. ನಮಗೆ ತಾವು ಸಂಪರ್ಕಿಸಿ ಆಶೀರ್ವದವನ್ನು ಮಾಡಿ ಶಿಬಿರ
ವನ್ನು ಯಶಸ್ವಿಯಾಗಿ ಮಾಡಲು ಕಾರಣರಾಗುತ್ತೀರೆಂದು ನಂಬಿರುತ್ತೇವೆ.

ಇತಿ ತಮ್ಮ ಸ್ವಯಂಸೇವಕ

ಪೂಜ್ಯ ಡಾ: ಡಾ.ನಂ.ಹರ್ಷೀಕರ ಜಿ, ಪ್ರದೇಶ ಸಂಘಟಕದ ಸದಸ್ಯ,
ಕರ್ನಾಟಕ ಆರೋಗ್ಯಧಾಮ
ಫಟಪುರಾ.

29. ಲಕ್ಷ್ಮೀನಾರಾಯಣ
(ಬಿ.ಲಕ್ಷ್ಮೀನಾರಾಯಣ)
ಕಾರ್ಯದರ್ಶಿ. 14/2/75

Red
17.2.75

18 20
Grams. " CONGRESAAR "

Phone { 29925
73121

KARNATAKA PRADESH

K.B. Shiviah, M.L.A.
General Secretary.



CONGRESS COMMITTEE

No. 6, Edward Road, P. B. No. 104
Vasanthanagar, P. O., Bangalore-52

Ref No K P C C 1121/75

Date 13th Feb. 75.

Respected Sir,

We have arranged to hold a Training Camp of the District Organisers of Sevadal of Karnataka State at Ghataprabha in the premises of the Karnataka Health Institute. It will commence from the 22nd Feb., 1975, and the Inaugural Function will be at 2-30 P.M. on the 22nd February 1975.

I request you kindly to inaugurate this function and grace the occasion. I hope you will kindly accept and confirm.

Thanking you,

Yours sincerely,

A/05/13/75

K.B. Shiviah

Dr. N.S. Hardikarji,
Karnataka Health Institute,
GHATAPRABHA, P.O.
(Belgaum District).



73 Bhairat
Nagpur
New Delhi-3

My dear Dr. Hardik, 3rd Feb 73

I read with great
delight your letter of the
2nd inst. and I read with
much interest the concluding
development of the Karmacharya
Health Institute which
you have spent several
years of labour.

I am very sorry about
the prohibitive costs for which
you are suffering. It is not

trying and annoying, I do know
the operation. You had to under-
-take would give you a far
better result in course?

Telegram: "CONGRESS"



203
Telephones: 43485
41640
43802

Andhra Pradesh Congress Committee
Congress Sewa Dal

GANDHI BHAVAN,
HYDERABAD

13-2-75

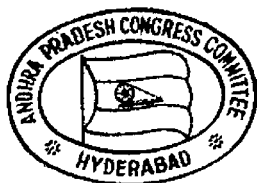
Poojya Doctor Sahasrabudhe

I have returned safely after my
completing my Railway tour. I am very sorry
I could not write you early after I return
from tour. I have to go Dist Congress Committee
camp at Nizam sagar. I have written to
Sri Inamdarji and Sri Umeshwar Tiwari
to call a Pradesh Heads and old workers
meeting at Ghatprekha in presence of you
in the month of March. which is very
important now. I hope you will also write
to them.

I have given a note to Sri. J. S. J. S.
A. C. S. of Hathi's dimensions about Rail Station

Mrs. Mubta Thant's greeting
 your kind greetings and
 enquire, and sends you
 her good wishes. We are
 not getting any older and
 I thank you - I believe - by 2
 years; having been born on 1887.
 My heart is still as true
 and I find a very difficult
 time about I travel by air
 only, the doctors having forbidden
 long train journey since my
 illness, once years ago for
 which I was treated at the
 All India Institute of Medical
 Science, here. I therefore
 must regret that we cannot
 accept your kind invitation. But
 I have this to mind, if it comes
 possible, because of the fine weather
 and the people.
 With warmest regards &
 affectionate wishes, Your truly friend,

Telegrams: "CONGRESS"



203
Telephones: 43485
41640
43802

Andhra Pradesh Congress Committee
Congress Sewa-Dal

GANDHI BHAVAN,
HYDERABAD

13-2-75

Pujaya Doctor Sahai,

I have returned safely after my
completing my Railway tour. I am very sorry
I could not write you early after I return
from tour. I have to go Dist Congress Committee
camp at Nizamsagar. I have written to
Sri Inamdarji and Sri Umashankar Tiwari
to call a Pradesh Heads and old workers
meeting at Ghatprabha in presence of you
in the month of March. which is very
important now. I hope you will also write
to them.

I have given a note to Sri. John
A.C.S of Hubli division about Rail Road

2h.

of Ghatprabha which I have noted when
I came there. he may come to you some time.

I hope you will keep good health. I
am going on 20th to Mirangal for Dist
Congress Committee Camp. I may return
by 25th of this month.

yours Sincerely
M. S. S. S. S.

Grams: " CONGRESAAR "

Phone: { 29925
73121

KARNATAKA PRADESH



CONGRESS COMMITTEE

No. 6, Edward Road, P. B. No. 104
Vasanthanagar, P. O., Bangalore-52

Ref. No. K. P. C. C. 847/75

Date 6.2.75

Respected Sir,

The K.P.C.C. has decided to hold a Traing Camp at Karnataka Health Institute, Ghataprabha, for the District and Asst. District Organisers of the Congress Seva Dal, between 22nd and 28th of this month. About 75 persons will be participating in the camp.

I request you to kindly permit us to hold the Traing Camp at K.H.I. premises, and offer other facilities may be extended in order to run the camp smoothly by your kind blessings.

With kind regards,

Yours sincerely,

K.B. Shivaraj
K.B. SHIVAJI
General Secretary.

Dr. N.S. Hardikar,
Karnataka Health Institute,
Ghataprabha,
BELGAUM DIST.

20 26

१००० X ३ X ७४
तार: EMPICICI

महाराष्ट्र प्रदेश काँग्रेस कमिटी
काँग्रेस सेवादल

फोन नं. } ४५१२६०
 } ४५१२६९

टिळक भवन, गाढगीळ मार्ग, गोखले रस्ता (द.) दादर, मुंबई क्र. ४०००२५.

पोस्ट बॉक्स क्र. १९१५४

जा. क्र.

दिनांक ६/२/७५.

आदरणीय

श्री डॉक्टर आटेवं

सादर प्रणाम.

आपले रि. २४ व. २९ जानेवारी

१९७५ ची दोग पत्रे मिळाली. आपली
पत्रे मला मिळतात आणि त्या पत्रांची
संपिस्तर उत्तरे मी आपणांस पाठविले.
आपली पत्रे आली म्हणजे मला
खुश-स्फूर्ती येते. कामात उल्लाह-
काढता. आपणांस पत्रं लिहितांना आनंद
चाटता.

माग. ५ कामदार चरप्रभा येथे कांही

दिवसांची वेडण लेण मुंबई येथील

देखीद ते माझे पत्र आपणांस पाठविले
नसत्या बदल आणत होते :

श्री. इनामदारांना त्यांच्या लेंव्याचे
 पुस्तक पुस्तक आपल्यासाठी मांडून दिले
 दिले. हे पुस्तक आपल्या विषयी
 असल्यामुळे मी ते काम आगदने
 स्विकारले आहे हे पुस्तक छापणा-
 -र्या काही काही नेत्यांनी मला
 मदत करण्याचे आश्वासन दिले
 होते. परंतु त्यांनी आता त्यांचे हाथ
 बंद केले आहे. गंतरे पुस्तक प्रकाशकास
 गाढले. त्यांनी काम सुरु केले होते
 पुस्तक सेन पेज काम होतच, पहिली
 आवड व शाही के आणी प्रिंटिंगचे
 आव वाढ त्यांच्या मांडां रवाही
 त्यांनी घेतले काम परत केले
 जाऊन येथे माझा स्वतः
 चा छोट्यासा पुस्तक प्रेस मालिक
 स्थापना आहे. याला सरकारी
 कर्जाचे घेतले आहे. सेवा

२४

आंहे हाती घेतलेले पुरातन जपकर
पूर्ण करण ~~६~~ व्याख्यान आपली
भेट द्यावी. म्हणजे विशेष आंकड
वाटेल आले वाटेल. तसे द्या
आमाचते ही विशेष कर
पूरविले आहे. आपले आशिया
पाठीराी ओहिलय. तसे दृष्टा
पुढीसाठी आशांनी आभासाचे
रिश्ते वाटचात सुरु आहे
असवे

आपला

शा. पा. य. म. २४
जाने व. म. य. ग. व. म.

००० X ३ X ७४
र : EMPICICI

२९
महाराष्ट्र प्रदेश काँग्रेस कमिटी
काँग्रेस सेवादल

फोन नं. ४५१२६०
४५१२६९

टिळक भवन, गाडगीळ मार्ग, गोखले रस्ता (द.) दादर, मुंबई क्र. ४०००२५.

पोस्ट बॉक्स क्र. १९१५४

भा. क्र.

दिनांक

था आमी कोट्यांची सहकार्य
न घेता स्वतःच हे कार्य करून
करना निर्णय घेऊन गेल्या १०
दिवसांपूर्वी या पुसोकाचे प्रिटींग
काम सुरु झाले आहे. येल्या
मार्च आखेर हे काम पूर्ण
होईल अशी खात्री आहे
या पुसोकाच्या छपाईच्या फंड
तिये टप्पे चेक केलेही आजपोस
अविकृत्य.
सांगली कोल्हापूर आगावड सध्या
येण्याच्या विचार नाही. परंतु आपले
मेग वहावी अशी तिव्र इच्छा

24 30

New Delhi,
3rd Feb 1975.

Respected Doctor Sahib,

I have received your Post card
of 24th January 1975.

- ① I am unwell. Since a week or so I have fever and cough. I am on leave
- ② Whatever work is allotted to me I do it and I am satisfied with the work I am doing
- ③ Niranjana resides at 15 Asaka Road, Staff quarters

I have written many a time detail information about his family as well as mine. Again the detail information

Niranjana's family

- ④ (A) He has four children. Two sons and two daughters. Eldest is a son. He has married
- ⑤ He got 5 sons no daughter. He works on his farm at Dargod District Alwar. The farm is about ten acres. His name is Vijay Kumar. Niranjana's Second son is Adityendra. He is studying in class Tenth. Niranjana's first daughter JAYSHREE is married. Her husband is working in a Bank. Second daughter is Indramani. She is studying in ninth class, in Arya G H S School, New Delhi.

⑥ My family
sons —

- ① R P Sharma is eldest son. He is working as operation incharge in Kota depot of Indian oil Corporation. He has three children one daughter and two sons.
- ② D. P. Sharma. He is BSc. He is working in J. K Synthetics at Kota as work ~~and~~ and Production assistant
- ③ H P. Sharma. He is studying in class fifth. Daughters — ① VIDYA — married. Her husband is HSO of Police station Sultanpura Dt. Kota Rajasthan.

② SAROJ - married. Her husband is working³¹ in a factory in Faridabad.

③ LEEA - unmarried. BA (Hon). Delhi University

④ VISHAYLAKSHMI - unmarried. Passed Higher Secondary in II division.

8. I have asked Niranjan to write to you. He will write in Hindi. He remembers you. He has requested to convey your
his Panams

with Panams with folded
hands.

Sincerely yours
Gorakhnath Prasad

Grams: " CONGRESAAR "

32

Phone: 73121 (PBX)
29925

KARNATAKA PRADESH

ಕರ್ನಾಟಕ ಪ್ರದೇಶ



CONGRESS COMMITTEE

ಕಾಂಗ್ರೆಸ್ ಸಮಿತಿ

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ಎ. ರ. ಎಡ್ವರ್ಡ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು - 560052

K. H. PATIL
President

Ref. KPCC 2392/75

25.3.1975
Date

Dear Shri Hardikerji,

Thank you for your letter dated 22.3.1975. I am extremely glad to learn that you are gradually recovering and regaining your health. The apprehension that you could not spend sometime due to ailment. I am sure that your spirit will always inspire for all time to come. Let me wish a complete century and be a guide for all of us.

I have already written to Shri Managali and let me not bother you about it.

With kind regards,

Yours sincerely,

J. P. A. M.

Shri N.S. Hardiker,
The K.H.I. Hospitals,
Ghataprabha,
Dist. Belgaum. A/05/25/3



26 33

महा मुंबई स्वातंत्र्य संग्राम सैनिक संघटना

१८३/१८९, रामजी माधव चाळ, लोअर परेल स्टेशन समोर, एन. एम्. जोशी मार्ग, मुंबई-४०००१३.

जा. क्र. :

दिनांक :

: अध्यक्ष :

बाबुराव के. घोलप
(माजी आमदार)

25th March, 1975.

: उपाध्यक्ष :

गोविंद शं. कंठी

Respected Freedom Fighter,

We have great pleasure in inviting to a Conference of Freedom Fighters to be held on 26th & 27th April 1975, under the auspices of the Mahamumbai Swatantrya Sangram Sainik Sanghatana at Bombay

: कार्याध्यक्ष :

एकनाथ ना. पेंडुरकर

Please note that the Conference will be attended by veteran Freedom Fighters, who have sacrificed and suffered for the sake of our country.

: कार्योपाध्यक्ष :

सय्यद महमद हुसेन जैदी

This Conference will also focus the attention of Government and other authorities to the plight and hardship yet being undergone by the Freedom Fighters.

सं

: सरचिटणीस :

नारायण धा. ताम्हणकर

We, therefore, respectfully request you to attend this Conference.

We shall be highly obliged your confirmation at the earliest.

Thanking you,

Yours faithfully,

: संयुक्त चिटणीस :

अनंत ग. गडकरी

रमेश ह. मांजरेकर

(B.K.GHOLAP),
Ex.M.L.A., (M.S.),
PRESIDENT.

: खजिनदार :

बालकृष्ण म. साळुंके

To,

Shri (Dr.) Harikar,
Delgaon.



महा मुंबई
स्वातंत्र्य संग्राम सैनिक
संघटना

१८३/१८९, रामजी माधवजी चाळ, लोअर परेल स्टेशन समोर, पन्. पम्. जोशी मार्ग, मुंबई-४०००१३.

* स्वातंत्र्य सैनिक परिषद *

दिनांक २६ व २७ एप्रिल १९७५

ठिकाण : ना. म. जोशी मार्ग म्युनिसिपल शाळा, डिलाईल रोड पोलीस स्टेशन समोर, ना. म. जोशी मार्ग, मुंबई १३.

स्वातंत्र्य सैनिक व स्वातंत्र्य प्रेमी जनतेस जाहीर विनंती

१८५७ ते १९४२ पर्यंत भारतीय स्वातंत्र्य लढ्यांत हजारो स्वातंत्र्य सैनिकांनी देशासाठी बलिदान केले. कठोर कारावास भोगला व इतर अनेक हाल सहन केले. या स्वातंत्र्य सैनिकांच्या बलिदानामुळे व त्यागामुळे १५ ऑगस्ट १९४७ रोजी भारत देश स्वतंत्र झाला. देशात आनंदाचे व उत्साहाचे वातावरण निर्माण झाले. पारतंत्र्यातून मुक्त होऊन स्वतंत्र झालेल्या देशात स्वातंत्र्य योद्ध्यांचा योग्य मान राखला जातो. परंतु स्वातंत्र्य प्राप्तीनंतर बराच काळपर्यंत भारतीय स्वातंत्र्य लढ्यांतील स्वा. सैनिकांच्या बाबतीतील कर्तव्य सरकारकडून पार पाडले गेले नाही. यामुळे देशातील अनेक स्वातंत्र्य सैनिकांची आबाळ झाली. १९६२ मध्ये 'महाराष्ट्र सरकारने' त्याचप्रमाणे १९७२ मध्ये भारत सरकारने स्वातंत्र्य सैनिकांसाठी मर्यादित स्वरूपात काही सवलती जाहीर करून अभिनंदनीय कार्य केले. परंतु या सवलतीबाबत घातलेल्या मर्यादामुळे अनेक गरजू स्वातंत्र्य सैनिकांना निराशा व्हावे लागले आहे. योग्य मार्गदर्शन व झाल्यामुळे अनेकांना या सवलती अद्याप मिळू शकल्या नाहीत. या गोष्टीच्या जाणीवेमुळे काही स्वातंत्र्य सैनिकांनी एकत्र येऊन ९ ऑगस्ट १९७२ रोजी महाराष्ट्र स्वातंत्र्य संग्राम सैनिक सहाय्यक समितीची स्थापना केली. या संघटनेने महाराष्ट्रातील अनेक स्वातंत्र्य सैनिकांना मार्गदर्शन करून काही प्रमाणात त्यांच्या अडचणी दूर करण्याचा प्रयत्न केला. यांचे संस्थेच्या प्रोत्साहनामुळे मुंबई शहरातील स्वातंत्र्य सैनिकांना संघटित करून त्यांच्या अडचणी योग्यप्रकारे दूर करण्यासाठी २ ऑक्टोबर १९७३ रोजी 'महा मुंबई स्वातंत्र्य संग्राम सैनिक संघटनेची' स्थापना झाली. 'महा मुंबई स्वातंत्र्य संग्राम सैनिक संघटनेमार्फत मुंबईतील व महाराष्ट्रातील अनेक स्वातंत्र्य सैनिकांच्या पेन्शन व इतर सवलती सवयी तक्रारी दूर करण्यात आल्या. परंतु या सवलती मिळवून देणे हेच केवळ या संस्थेचे कार्य नाही.

भारतीच्या स्वातंत्र्य रविला कलंकित करण्याच्या देशात माजलेल्या राजकीय, सामाजिक व आर्थिक क्षेत्रातील भ्रष्टाचाररूपी भस्मासूराचा निःपात करणे हे भारतातील गरीब जनतेच्या दृष्टीने अत्यंत आवश्यक आहे. यासाठी पक्षीय राजकारणापासून अलिप्त राहून स्वातंत्र्य सैनिकांची संघटना उभारणे व ती मार्फत राजसत्तेस भ्रष्टाचारा विरुद्ध पाऊल उचलण्यास भाग पाडणे व सरकारने अशाप्रकारचे खंवीर पाऊल उचलल्यास त्यास प्रामाणिकपणे सहाय्य करणे हे संस्थेचे ध्येय राहिल.

सरकारने सवलती देण्याबाबत टाकलेल्या मर्यादेमुळे अनेक प्रामाणिक व वृद्ध गरजू स्वातंत्र्य सैनिकांना अद्याप अडचणींना तोंड द्यावे लागत आहे. त्यांना या सवलती मिळवून देण्याचे कार्य या संघटनेस करावयाचे आहे. त्याचप्रमाणे स्वातंत्र्य सैनिकांना त्यांच्या उर्वरित आयुष्यात शक्यती देशसेवा करून देशाचे ऋण फेडण्यास मदत करावयाची; प्रामाणिक इच्छा आहे. आणि यासाठी संस्थेच्या घटनेत खाली उद्देशांचा प्रामुख्याने समावेश करण्यांत आला आहे.

—: उद्देश :—

१. महामुंबईतील स्वातंत्र्य सैनिक व त्यांच्या कुटुंबियांची संघटना करणे आणि त्याद्वारे राष्ट्राची यथाशक्ति सेवा करावी म्हणून प्रेरणा देणारा कार्यक्रम सदर संघटनेतर्फे आयोजित करणे.
२. स्वातंत्र्य सैनिक व त्यांच्या कुटुंबियांना मिळणारे मानधन व इतर सवलती मिळण्याबाबत येणाऱ्या अडचणी निवारण करण्याचा प्रयत्न करणे व अधिकाधिक योग्य सवलती मिळविण्याचा प्रयत्न करणे.
३. स्वातंत्र्य सैनिक व त्यांच्या कुटुंबियांची आर्थिक, शैक्षणिक व सामाजिक परिस्थिती सुधारण्याचा प्रयत्न करणे.
४. स्वातंत्र्य सैनिक व त्यांचे कुटुंबीय कार्यक्षम असतील तर त्यांना विविध उद्योगांचे शिक्षण मिळवून देण्याचा प्रयत्न करणे.
५. स्वातंत्र्य सैनिक व त्यांच्या कुटुंबियांसाठी विविध लघु उद्योगधंदे निर्माण करण्याचा प्रयत्न करणे आणि संघटनेच्या विद्यमाने स्वातंत्र्य सैनिक आणि त्यांचे कुटुंबीय यांच्यासाठी विविध उद्देशीय सहकारी संस्था स्थापन करण्याचा प्रयत्न करणे.
६. स्वातंत्र्य सैनिक व त्यांच्या कुटुंबियांसाठी कल्याण केंद्र, वृद्धाश्रम, रुग्णसेवाश्रम, औषधालय, वसतिगृह, विश्रामधाम, विद्यासदन वाचनालय, लघुउद्योगगृह बालमंदीर व इतर तत्सम गोष्टींची व्यवस्था करण्याचा प्रयत्न करणे.

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- ७) भारतीय तरुण पिढीमध्ये राष्ट्रीयत्वाची ज्वलंत ज्योत सतत तेवत ठेवण्यासाठी व मृत्युंजय कांतीवीरांच्या दिव्यस्मृति कृतज्ञवृद्धीने जागृत ठेवण्यासाठी त्यांच्या जयंत्या व पुण्यतिथ्या, व्याख्याने, चित्रप्रदर्शने, चरित्र प्रकाशने, ग्रंथालये, सभा वगैरेद्वारा प्रयत्न करणे.
- ८) स्वातंत्र्य सैनिकांच्या अंगार कांतीवीरांच्या स्मृतीविषयक कार्यशील असणाऱ्या ज्या अन्य संस्था असतील त्यांच्याशी सहकार्य करणे आणि शक्यतेनुसार आर्थिक व इतर सहाय्य करणे.

वरील सर्व गोष्टी यशस्वी करण्यासाठी सर्व खा.सैनिकांची एकमेव संघटना असणे जरूरीचे आहे. संघटनेचे सर्व खा.सैनिकांना तसे नम्र आवाहन आहे. खा.सैनिकांची पीढी दिवसेंदिवस अस्तंगत होत चालली आहे. या पिढीचा वैभवशाली वारसा आदर्श समजून पुढे चालविला जावा म्हणून खा.सैनिकांच्या कुटुंबियांना संघटित करून त्यांच्या मार्फत देशसेवेचे कार्य झेबंद चालू रहावे यासाठी त्यांना उत्साहीत व प्रवृत्त करण्यासाठी ता. १३ एप्रिल रोजी 'खा.सैनिक कुटुंब मेळावा' आयोजित करण्यात आला आहे.

वरील सर्व गोष्टी यशस्वीपणे कशा पार पाडता येतील यासंबंधी सर्व दृष्टीने विचार होणे आवश्यक आहे. याचसाठी ता. १२ व १३ एप्रिल १९७५ रोजी सर्व खा.सैनिकांची परिषद आयोजित करण्यात आली आहे.

या परिषदेसाठी भारतातील सर्व प्रांतातील व पक्षांतील थोर खा.सैनिक नेत्यांना निमंत्रणे पाठविण्यात आली आहेत. तसेच राष्ट्राध्यक्ष, पंतप्रधान व भारत सरकारच्या आणि महाराष्ट्र सरकारच्या सर्व खा.सैनिक मंत्र्यांना सदरील परिषदेस हजर रहाण्यासंबंधी विनंती करण्यात आली आहे.

महाराष्ट्रातील सर्व जिल्ह्यातील 'स्वातंत्र्य सैनिक संघटनांना' आपल्या संघटनामार्फत प्रत्येकी ५ प्रतिनिधि पाठविण्याची विनंती करण्यात आली आहे. सदरहू प्रतिनिधीच्या सभेत महाराष्ट्रात एक प्रतिनिधीक संघटना स्थापन करण्याचा विचार करण्यात येईल.

जिल्ह्यातून येणाऱ्या प्रतिनिधींनी आपल्या येण्याची आगाऊ सूचना संघटनेच्या वरील कार्यालयाच्या पत्त्यावर दिनांक ८ एप्रिल १९७५ पूर्वी करावी. सोबत १० रुपये प्रतिनिधी वर्गणी पाठवावी.

खास सूचना : १) महा मुंबई स्वातंत्र्य संग्राम सैनिक संघटनेच्या आजीव सभासदांना परिषदेचे प्रतिनिधी मानण्यात येईल.

२) १९७५ सालाकरिता होणाऱ्या वार्षिक सभामदनां या परिषदेचे प्रतिनिधी समजण्यात येईल.

३) स्वांगत समितीच्या सभासदांची वर्गणी रु. १०/- राहिल.

- १) परिषदेत संघटनेच्या ६० वर्षांवरील सभासद स्वातंत्र्य सैनिकांचा व त्यांच्या पत्नींचा व आई वडिलांचा सत्कार करण्यात येईल.
- २) जे स्वातंत्र्यसैनिक ८ एप्रिल ७५ पूर्वी आपली वार्षिक वर्गणी १० रुपये देतील त्यांची नावे या परिषदेत प्रसिद्ध होणाऱ्या स्मरणिकेत छापली जातील.
- ३) सामुदायिक भोजन व सामुदायिक फोटी या कार्यक्रमात भाग घेता यावा म्हणून दि. ८ एप्रिल १९७५ पर्यंत सभासद वर्गणी भरावी.
- ४) महाराष्ट्र शासनातर्फे प्रसिद्ध होणाऱ्या चरित्रकोषाचे फॉर्म भरून येण्याची व्यवस्था केली आहे. सभासदांनी आपल्या कार्याची संक्षिप्त माहिती सोबत घेऊन येणे.
- ५) परिषदेच्या निमित्ताने एक स्मरणिका (सोविनिअर) काढण्यात येणार आहे. स्वातंत्र्य सैनिकांनी या स्मरणिकेसाठी जाहिराती मिळवून देऊन परिषदेला आर्थिक सहाय्य करावे. जाहिरातीचे फॉर्म कार्यालयात मिळतील.
- ६) आजी व माजी (हयात) खा.सैनिक, आमदार व खासदारांची नावे स्मरणिकेत छापण्यात येणार आहेत. आपल्या जिल्ह्यातील नावे त्वरित कळवावीत
- ७) संस्थेच्या निधीकरिता दिनांक ११ एप्रिल रोजी "गाढवाचे लग्न" व दिनांक १३ एप्रिल रोजी "इष्काची इंगळी डसली" हे लोकनाट्येचे कार्यक्रम ठेवण्यात आले आहेत. हे कार्यक्रम ना. म. जोशी मार्ग म्युनिसिपल शाळेच्या मैदानामध्ये होणार आहेत.

तिकीट दर : रु. ५/-, ३/-, २/-

आपले नम्र,

अध्यक्ष : बाबुराव कृष्णाजी घोलेप (माजी आमदार)

उपाध्यक्ष : गोविंद शंकर कंठी

कार्याध्यक्ष : एकनाथ नारायण पेंडुरकर

कार्योपाध्यक्ष : सय्यद महमद हुसेन जैदी

जनरल सेक्रेटरी : नारायण धाकू ताम्हणकर

संयुक्त सेक्रेटरी : अनंत गणेश गडकरी

रमेश हरिश्चंद्र मांजरेकर

खजिनदार : बाळकृष्ण महिपत सालुंके

— कार्यकारी मंडळाचे सभासद —

मुलजी लक्ष्मण गोहील, एच. मलाप्पा कांचन, रामचंद्र काशिनाथ देशपांडे, डॉ. रघुवीर गोपाळ कोकम, प्रल्हाद मथुरादास केडिया, हनमंत रामचंद्र कोलते हरिहर जगजीवन शर्मा, रघुनाथ सखाराम बिडये, के. एन. मुदलीयार, नरमेराम सोहनी, प्रल्हाद मेहता, रामप्यारी प्रतापसिंग.

— महाराष्ट्र स्वातंत्र्य संग्राम सैनिक सहाय्यक समिती —

एस. बी. महाडेश्वर - अध्यक्ष. सिताराम परब - सेक्रेटरी. रघुनाथ तेंडुलकर - सभासद.

सदरील परिषद यशस्वी करण्यास मुंबईतील सर्व स्वातंत्र्य सैनिक, राजकीय व सामाजिक कार्यकर्ते व जनता सहकार्य करील अशी अपेक्षा आहे.

परिषदेच्या कचेरीची वेळ : दररोज सकाळी ९ ते ११ व संध्याकाळी ७ ते ९.

29 36

Phone: 23993

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

C. P. RAMAMURTHY,
B. Sc., B. Ed., D. P. Ed.
General Secretary



KUMARA KRUPA ROAD,
BANGALORE - 560 001.

No. GS/BSRP/KA/7475

Date 24th March 1975

Most Respected Haidikarji

JAI-HINA.

I enclose herewith a copy of the proceedings of office bearers meeting held recently in Bangalore for your kind perusal and needful action.

We have proposed to organise seva dal activities and to start a reading room and a library in the proposed building after taking full charges of the same. Anything can be done only when it comes into our control. A managing committee will be constituted with the local public of the area. It should be better if full charge ~~is~~ is given instead of forming a trust, ~~is the~~ that is the opinion of the office bearers.

I am sending Shri. Rama Rao, I.N.A. our organising secretary to take charge of the building in your presence. A letter to Mr.

30 37

value as also written, requesting him to
come to Ghatapalkha on the 26th March 1975.

We always remain in your service

With warm regards

Yours in service

Dr. G. D. ~~Das~~
24/3/75.

"TRUE COPY"
2. *[Signature]*
General Secretary
Bharath Seva Dale 24/3/55
HEAD OFFICE-
KUMARA KRUPA ROAD
BANGALORE-1

32 39

BHARATH SEVA DALA:KARNATAKA

No.BSD/HO/3869/74-75

Kumarakrupa Road,
Bangalore-1,
Dated 21st March, 1975.

To .

Padmabhushan Senapathi,
Dr.N.S.Hardiker,
GHATAPRABHA.

Respected Guruji,

I wish to bring to your kind perusal that
Shri Rama Rao N.A., Organising Secretary, Bharath
Seva Dala will be arriving at Chataprabha on 25th
March 1975 morning and seeks your blessing.

He would take further necessary steps for
taking charge of the Bagalkot Building. The resolution
of Bharath Seva Dala will be sent along with him.

Soliciting your blessing with regards,

Yours in Seva,


GENERAL SECRETARY.
hr

Gram : " CONGRESS "

33 41

Phone : 73111



CONGRESS SEVA DAL

(काँग्रेस सेवादल, बम्बयी प्रदेश)

Congress House,
Vithalbhai Patel Road,
BOMBAY-4. (BR.)

Date 20-3-62

पूज्य डॉक्टरजी

सब ग्रन्थों का वर्ष "विश्व महिला वर्ष" मनाया जा रहा है। इस अवसर पर, श्री सेवादल वर्कर्स की मातृत्व महिला अधिकारी कु. लि. महिला, डा. डॉ. इलाक़े. देवपई, जिन्होंने वर्ष 28 साल की आयु में "Ph-D in Child Psychology" जैसे बड़ा करियर पार किया। जो सेवादल के लिए प्रेरणादायक और अभिमानजनक है।

"आप अवश्य आपके कुशल और आभिलषितों, आपसे प्रेरित हैं कि कार्य में स्थायी अवसर, सामाजिक, पारिवारिक और प्रारंभिक में प्रगति हो सके तो अवश्य प्रगति किया जाय।

आप का स्वागत अच्छा होगा।

आपका सम्पूर्ण
पुण्य

पता -

Dr. Mahesh B. Desai,
New Patel Building,
Medapur. Ellis Bridge,
AHMEDABAD - 6.

34 h

महाराष्ट्र प्रदेश काँग्रेस कमिटी
टिळक भवन, काकासाहेब गाडगीळ मार्ग, दादर, मुंबई-२५
पोस्ट बॉक्स क्र. १२१५४
(काँग्रेस सेवादल)

दूरध्वनी-४५१२६९
४५१२६०

दिनांक २०/३/१९७५

प्रिय बंधू भगिनो,

सप्रेम नमस्कार,

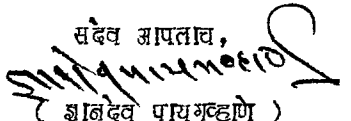
जि महाराष्ट्र प्रदेश काँग्रेस सेवादलचा 'प्रदेश मंत्री' म्हणून ७ वर्षे व तदनंतर भेलो तोल वर्षे 'प्रदेश संघटक' (प्रदेश मुख्याधिकारी) म्हणून काम करीत आहे. या काळावर्षित आपणासह संघ भावनेने संघटनेचे काम करण्याची मता अमेत संघी मिळाली हे खरे महो महद्भाष्यच होय. संघटनेचे काम करीत असताना आपल्यात एक जिद्दाल्प्ये व आभियतेचे अवृत्त नाते तयार झाले आहे. अनेक शिबिरे, सस्मेलने, मेळावे, बैठका यातून आपणांनी जवळीक साधण्याची व संघटनेला वाढविण्याची मता अपूर्व संघी मिळाली. सेवादल एक कुटुंब मानून आपण एकत्र आलो, राहिलो. सेवादल 'बिरादरी'चे काम आपणा सवर्ष्या एकेप्याने व बंधूभावांनी आपल्या सर्वांकडून सहजगत्याच होवून भेले. हया कुटुंबातील एक कर्ता माणूस म्हणून आपण सर्वांनी मता मानते मता दब्यता वाटली.

मी पदाता किंवा या कर्तेपणाता हपापतेता अथवा त्यासाठी आसुसलेत कार्यकर्ता नाही. मी तुमच्यातलाच, तुमच्यापैकीच एक सैनिक, सेवाभावी सैनिक आहे. ही जाणूच मता सदा सर्वकाळ होती आणि आजहि आहे.

म्हणूनच आज मी 'प्रदेश संघटक' या पदाची अधिकार सुत्रे मा. सुतेमानांनी पठाण गुरूजी (माजी दलपती) यांचेकडे सहर्षी सुपूर्द करीत आहे. एक निष्ठावान सैनिक या नात्याने यापुढे मा. श्री. पठाण गुरूजी यांना त्यांच्या संघटनेला कार्यात सदैव सहकार्य करण्याचे कामोर्वचनबध्द राहिल.

आपण मता जे सहकार्य दिले-महयासह ज्या जिद्दाल्प्याने आणि आभियतेने सेवादलचे कार्य केलेत, मता संघटनेला वाढविण्यासाठी स्फुर्ति दिलीत त्याबद्दल मी आपला सदैव श्रुणी राहिल. पद्दानिष्ठा आणि पद्दशिस्त यांना मी पद्दाला कणा समजतो. आजवर ज्या निष्ठेने व ज्या शिस्तीने मी कार्य केले तोच निष्ठा व शिस्त यापुढेहि महया कायति राहिल असा महया आत्मविश्वास आहे. आपणांसवर्षा स्नेह व जिद्दाल्प्ये मता यापुढेहि पूर्ववत भिल्ल असा भरवसा ठेवून हे पत्र संपवितो.

कळवे.

सदैव आपलाच,

(श्री. पद्दाला पद्दाला)
संघटक

महाराष्ट्र प्रदेश काँग्रेस सेवादल.

ಪದವಿಯ ಕೆ ಎಚ್.ಎಸ್.ಎಸ್.ಗಳ
ಅಧೀನ, ಬಾಗಲಕೋಟೆ.

ಸಂ. C1/EDU/1788 /74-75

ದಿ. 17-3-1975.

ಶ್ರೀ. ನಾ.ಸಂ. ಪಡವೀಕರ,
ಕರ್ನಾಟಕ ಬೋರ್ಡ್‌ಗೆ ಭವ್ಯ ಕೈಪುಟ್ಟು
ಬೆಳ್ಳಿ: ಬೆಳ್ಳಿಗಾರದ ಅನುಮತಿ
ಪಾಟುಕೆ

ವಿಳಾಸ: ಬಾಗಲಕೋಟೆಯಲ್ಲಿರುವ ಹಿಂದುಸ್ಥಾನ ಸೇವಾ
ದಳ ಕಟ್ಟಡಗಳ ಬಳಿ.

ಅಧೀನ: ಶ್ರೀ. ಮೇ. ಶಂ. ಪಾಟವಿಯವರ ಕೆ ಎಚ್.ಎಸ್.
ದಿ. 6-3-1975ರ ಮೊತ್ತದ ನ್ಯಾಯ.

-x-

ಅನುಮತಿ: ಶ್ರೀ. ಮೇ. ಶಂ. ಪಾಟವಿಯವರ 6-3-
1975ರಂದು ಕೆ ಎಚ್.ಎಸ್. ಮೊತ್ತದ ನ್ಯಾಯದ ಬಂದಿ ಪ್ರತಿ ಪದವಿ
ಕೈಪುಟ್ಟು. ಅದಕ್ಕೆ ಕಾನೂನು ಪ್ರಕಾರ ಸಹರ ಮೊತ್ತದ ನ್ಯಾಯ
ಅಧಿಕೃತವೆನಿಸುವುದಿಲ್ಲವೆಂದು ಬಹಿರಂಗವಾಗಿ ವಿವರಿಸುವುದು
ಪ್ರತಿ. ಅಲ್ಲದೆ ಅನುಮತಿ: ಈ ಅಂಶ ದಿ. ಶ್ರೀಮತಿ
ನೀಲಕಂಠಿಯವರ ಕೆ ಎಚ್.ಎಸ್. ಅಧಿಕಾರವಿಲ್ಲವೆಂದು ರದ್ದು
ಪಡಿಸುವುದಿಲ್ಲ. ಅದೇ ವಿಷಯದ ದಿ. ಶ್ರೀಮತಿ ನೀಲಕಂಠ
ಕಂಠಿಯವರ ಪಾಟವಿಯವರ ಶ್ರೀ. ಬಂಡೀಶವ ಕುಲಕರ್ಣಿ
ಯವರು ಅದನ್ನು ಪಾಟವಿಯವರನ್ನು ಇನ್ನು ಸ್ಥಳೀಯವಾಗಿ
ಕಾಣ, ಶ್ರೀ ಹಿಂದುಸ್ಥಾನ ಸೇವಾ ದಳ ಕಟ್ಟಡಗಳ, ಪಾಟವಿಯ
ಅನುಮತಿ ವಿವರಿಸುವ ಬಳಿ ಶ್ರೀ. ಬಂಡೀಶವ ಕುಲಕರ್ಣಿ
ಯವರ ಪ್ರತಿಪಾದ ಅಧಿಕಾರವಿಲ್ಲವೆಂದು ರದ್ದು ಸ್ಥಳೀಯ
ಸ್ಥಳೀಯ ಕಾನೂನು ಮೇಲೆ ಕಾನೂನು ಪ್ರಕಾರ ಶ್ರೀ. ಮೇ.
ಶಂ. ಪಾಟವಿಯವರ ಮೊತ್ತದ ನ್ಯಾಯ ಕೊಡುವುದಾಗಿ
ಅನುಮತಿ.

ಅದನ್ನು ನಂಬಿಸುವುದು

P. R. R. R.
17/3/75
Assistant, Educational Officer
BAGALKOT.

36 44

Phone: 23993

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

C. P. RAMAMURTHY,
B Sc B Ed, D P Ed.
General Secretary



KUMARA KRUPA ROAD,
BANGALORE 560 001.

No GS.BSD. /74-75.

Date 1st March 19 75.

Most Respected Dr. Hardikarji,

I received your letter dated 24th Feb. 1975 and noted its contents.

I showed the letter to Sri.C.G.Siddaiah, Treasurer of the Organisation and to Sri. Ramarao, I.N.A. We are all very much pleased for ~~you~~ your kind act and it is our pleasure to receive this during the Silver Jubilee year of the organisation.

After my return from Ghataprabha during the month of January 1975, I had consultations with my friends about this matter and they suggested to take-up certain activities there. I hope after taking charge of the building we may be able to do something.

The activities are in full swing and we hope to get more grants this time from the Government for our Rural projects and for Women's Wing. Your guidance during our period when youngsters have taken charges of the organisation is highly useful and it is guiding us. I am sure that your assistance will strengthen the organisation still more and we are able to work in full spirit.

I am very busy here, yet I am coming there to meet you and to pay my respects. Every time that I meet you I desire inspiration from you and that is making me to work more and more.

Kindly write a letter to the Finance Minister thanking him for all the assistance that he is extending to Bharatha Seva dal for its functioning. It is he who is helping us for the promotion of the organisation. You may please remind the Hon'ble Chief Minister and Sri. Mallikarjuna Swamy Education Minister to help the organisation. I hope you will write to all of them. Sri. K.H.patil, KPNC president is a dynamic personality. If you put a word to him during his visit

to Chhataprabha it will help us also. In the meanwhile please write a letter to Sri.M.Y.Gherpade, Hon'ble Finance Minister to strengthen the organisation.

Sri.R.Gundu Rao, Hon'ble Minister of Information and Youth Services is also the President of Coorg District Bharath Sevadal. Please write to him also.

I am writing letters to Bagalkot and to Dr. Vaidya and others and ascertaining the dates which is convenient to them so that we can finalise the things at the earliest.

We have got lot of programmes and sometimes I find it very difficult because of short of personnel. Now we need more of devoted and sincere workers who can concentrate their energy for this. Sri. Rama Rao who came back is the dynamic force behind us and is the spirit for the youngsters.

Your every letter gives us inspiration.

Kindly write to the Ministers and to Sri.S.N.Subbarao so that they can carry the message of yours.

With kind regards,

Yours in the service of

C.P. Ramamurthy
(C.P. RAMAMURTHY) 11/3/55

GENERAL SECRETARY, BHARATHA SEVA DAL
KARNATAKA STATE.

V. V. Wai, 3rd 22-4-75

Member, Legislative Assembly 24-4-75
SHIRAHATTI. Dist. Dharwar

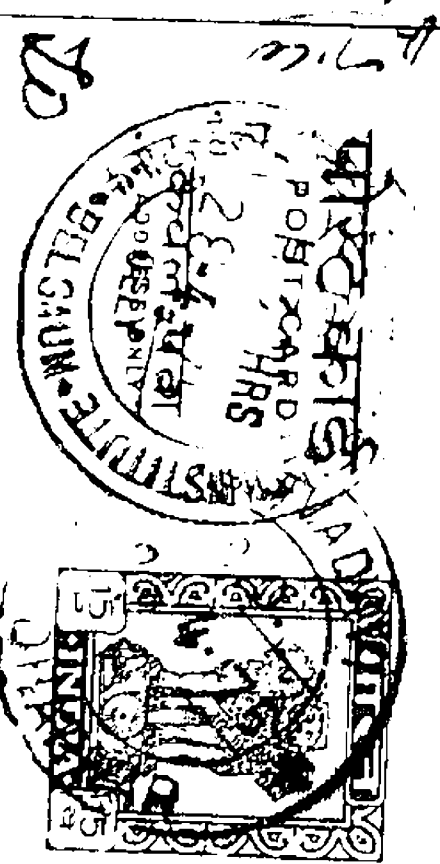
ಕುಸ್ತುಕೋ

22-4-75

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ಕರ್ತವ್ಯವೆಂಬುದು ಒಂದು ಸತ್ಯ
 ಸತ್ಯವು "ಶ್ರೇಷ್ಠತೆಯನ್ನುಂಟುಮಾಡುತ್ತದೆ"
 ಸತ್ಯವು ನಮ್ಮ ಕೃತಿಯನ್ನು ಸತ್ಯವನ್ನಾಗಿ
 ಮಾಡುತ್ತದೆ. ಸತ್ಯವು ನಮ್ಮ ಕೃತಿಯನ್ನು
 ಶ್ರೇಷ್ಠತೆಯನ್ನಾಗಿ ಮಾಡುತ್ತದೆ. ಸತ್ಯವು ನಮ್ಮ
 ಕೃತಿಯನ್ನು ಶ್ರೇಷ್ಠತೆಯನ್ನಾಗಿ ಮಾಡುತ್ತದೆ. ಸತ್ಯವು
 ನಮ್ಮ ಕೃತಿಯನ್ನು ಶ್ರೇಷ್ಠತೆಯನ್ನಾಗಿ ಮಾಡುತ್ತದೆ.



See for N.S. Handwritten

Founder

A. S. Congress Sewe Dal

X GHTATA PARABH X

Again - Belgaum

POST PIN

39 48

BHARATH SEVA DALA:KARNATAKA

No.BSD/HO/15/75-76.

Kumarakrupa Road,
Bangalore-1,
Dated 11th April, 1975.

Dear Shri. Managoli,

Shri. Ingle wrote to me all the details about the Bagalkot building and the other conditions about it.

I am very happy that Dr. Hardikarji was kind enough ~~like~~ to give the land for us, but formation of trust some time may be handicap for us. However it is over now and we must take up work there.

Regarding the trustee, Sri. Rama Rao, I.N.A is not Dalapathy of Bharatha Seva Dal. He is Organising Secretary of Bharatha Seva Dal. In the deed it is mentioned it has Dalapathy, and this the Organiser should have brought it to the notice at the time of registration

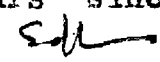
If possible please correct it.

I hope you are all well and Dr. Hardikarji is keeping well.

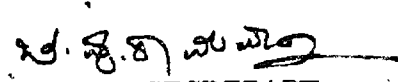
Kindly convey ^{regards} Hemapathy my salutations.

With kind regards,

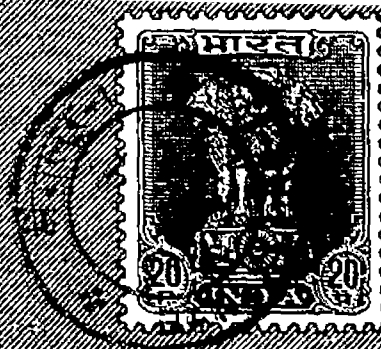
Yours sincerely


(C.P. RAMAMURTHY)
GENERAL SECRETARY

Copy to the Organiser, BSD for information. He is directed to keep in touch with the office about the developments and the Health of Dr. Hardikarji.


GENERAL SECRETARY.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Shri. Ananthraj Ingle
Phasath Seva dal Opanasth
K. H. J. Hospital
Ghataprabha Po.
पिन PIN Belgaum Dist.

तीसरा मोड़ / third fold

प्रेषक का नाम और पता : — Sender's name and address —

प्रेषक का नाम और पता : —

प्रेषक का नाम और पता : —
BANGALORE

पिन PIN

CHIEF OF POLICE

RECEIVED BY THE CHIEF OF POLICE
OFFICE TO THE CHIEF OF POLICE
OFFICE TO THE CHIEF OF POLICE

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Shri. Ananthasaj Ingle
Aharath Siva dal Alpana
K.H.J. Hospital
Ghataprabha Po
पिन PIN Belgaum Dist

तीसरा मोड़ Third Fold

प्रेषक का नाम और पता :— Sender's name and address

प्रेषक का नाम और पता :—

HEAD OFFICE

POSTAL BRANCH NO. 18

BANGALORE

पिन PIN



14 50

BHARATH SEVA DALA:KARNATAKA

No.BSD/HO/14/75-76.

Kumarakrupa Road,
Bangalore-1,
Dated 11th April, 1975.

Dear Shri. Managoli,

Shri. Ingle wrote to me all the details about the Bagalkot building and the other conditions about it.

I am very happy that Dr. hardikarji was kind enough ~~to~~ to give the land for us, but formation of trust some time may be handicap for us. However it is over now and we must ta-ke up work there.

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If possible please correct it.

I hope you are all well and Dr. Hardikarji is keeping well.

Respected

Kindly convey Henapathy my salutations.

With kind regards,

Yours sincerely

C.P. Ramamurthy
(C.P. RAMAMURTHY)
GENERAL SECRETARY

(C.T. BY THE

HOUSE OF COMMONS

THE HOUSE OF COMMONS

THE HOUSE OF COMMONS

TO THE HOUSE OF COMMONS

THE HOUSE OF COMMONS

THE HOUSE OF COMMONS

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



51
Shri. S. Managoli.

PO. Mr. Haddikarji.

K. H. J. Hospital

Ghataprabha PO

पिन PIN Belgaum Dist

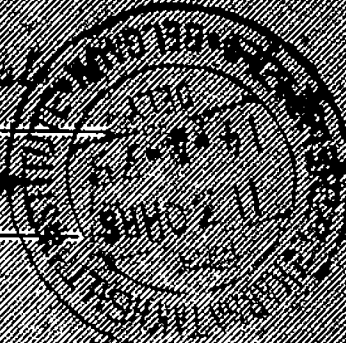
तीसरा मोह Third Fold

प्रेषक का नाम और पता :— Sender's name and address:—

Shri. S. Managoli

K. H. J. Hospital
Ghataprabha PO

पिन PIN



44 52

Phone : 23993

BHARATH SEVA DALA

(REGD)

President : Netradani Padmabhushana Dr. M. C. Modi

Vice President : Hejjige Linganna, B SC. B.L.

General Secretary :
C. P. Ramamurthy

B.SC., B.ED., D.F.ED.

Organising Secretary :
Rama Rao, INA.



Treasurer :

C. G. Siddaiah

KUMARA KRUPA ROAD,
BANGALORE-1

No. BSD/HO/13 /75-76.

Date 10th April 1975

M E M O

- - - -

READ:

Letter No.BSD R.No.1/75-76 dated
7th April 1975 from the District
Organiser, Bharath Seva Dala,
Belgaum, requesting to Depute to
attend Holiday Camp commencing
from 15th April 1975 to 7th May '75.

- * * * * -

ORDERS THEREOF:

Shri Anantha Raj Ingle, District
Organiser, Bharath Seva Dala, Belgaum and Bijapur,
is deputed from 15th April 1975 to 7th May 1975
to work in the Children's Holiday Camp at
Ghataprabha, Belgaum District. Without claiming
any T.A. and D.A. from Head Office.

Further he is directed to report himself
before the concerned authorities under intimation
to this office.

Shri K. Banaraj

DALAPATHY

10/4/75

Copy to:

1. Padmabhushan Dr. N.S. Hardiker, K.H. Institute,
Ghataprabha, Belgaum Dist. for kind information
2. Accountant,
3. Case File,
4. Memo File.

V. V. WAI, M.L.A. ವಿ. ವಿ. ವಾಯಿ, ಎಂ.ಎಲ್.ಎ.
District Organiser
CONGRESS SEVA DAL

ಜಿಲ್ಲಾ ಸಂಘಟಕ
ಕಾಂಗ್ರೆಸ್ ಸೇವಾಡಳ

5.3

ವಡವಿ ಪೋಸ್ಟ್
ಶಿರಹಟ್ಟಿ ತಾಲ್ಲೂಕು
ಧಾರವಾಡ ಜಿಲ್ಲೆ

Phone : _____

WADAVI POST
SHIRAHATTI TALUK
DHARWAR DISTRICT

Ref. No. 770/25

Camp ಮೈಸೂರು
9-4-55

ಅಧ್ಯಕ್ಷರ ಬೆಂಗಳೂರು ಕಾರ್ಯಾಲಯ
ಮೈಸೂರು

ವಾ. ಪ್ರೀತಾರಾಣ್ಯ

ಅವರು ವಿದ್ಯಾರಣ್ಯರೊಡನೆ - ಕೂಡ ಮಂತ್ರಿಗಳಿಗೆ ವಿದ್ಯಾರಣ್ಯ
ರವರ ಆಜ್ಞೆಯಂತೆ. ಒಬ್ಬರೊಬ್ಬರಾಗಿ ಅಧ್ಯಕ್ಷರ ಮೈಸೂರು ಕೆರೆ
ಯವರು ಗುರುತಿಸಿದ - ಸರ್ಟಿಫಿಕೇಟ್‌ನಲ್ಲಿ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
ಕೂಡಲೆ ಕೈಗೊಂಡ ಕಾರ್ಯವಾಗಬೇಕು.

ಅಧ್ಯಕ್ಷರ ವಿದ್ಯಾರಣ್ಯರೊಡನೆ ಕೂಡ ಮಂತ್ರಿಗಳೊಡನೆ
ನಿನ್ನೆ ಬಂದಿರುವರು. ಮುಂಬರುವ ಕಾರ್ಯವಿಧಿಗಳನ್ನು ಕೂಡಲೆ
ಮಾನ್ಯರಾದ ವಿದ್ಯಾರಣ್ಯರವರು ಮುಖಾಂತರ ಕೈಗೊಂಡು - ಅದರ
ಕಾರ್ಯವಾಗಬೇಕು.

ಅಧ್ಯಕ್ಷರವರಿಗೆ ಮುಂಬರುವ ಕಾರ್ಯವಿಧಿಗಳನ್ನು
23, 24 ರಂದು ಕೂಡಲೆ ಕೈಗೊಂಡು (ಮೈಸೂರು) ಗುರುತಿಸಿದ
ಮಾನ್ಯರಾದ ವಿದ್ಯಾರಣ್ಯರವರು ಕೂಡಲೆ ಕೈಗೊಂಡು - ಅದರ
ಕಾರ್ಯವಾಗಬೇಕು.

ನಿನ್ನೆ ಮಂತ್ರಿಗಳೊಡನೆ ಕೂಡಲೆ ಕೈಗೊಂಡು
ಮಾನ್ಯರಾದ ವಿದ್ಯಾರಣ್ಯರವರು ಕೂಡಲೆ ಕೈಗೊಂಡು - ಅದರ
ಕಾರ್ಯವಾಗಬೇಕು.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



श्री. श्री. वर. वर. न. श्री. श्री.
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श्री. श्री. वर. वर. न. श्री. श्री.
20 : श्री. श्री.

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता :-

Sender's name and address :-

CV. CV. 911

Member, Legislative Assembly

SHIRAHATTI (Dist. Dharwar)

24, General Post Office, Bangalore

इस पत्र के अन्दर कुछ न रखिये

NO ENCLOSURES ALLOWED

महाराष्ट्र प्रदेश काँग्रेस कमिटी

काँग्रेस सेवादल

टिळक भवन, काकासाहेब गाडगील मार्ग, दादर, मुंबई नं. ४०००२५. फोन नं. ४५१२६०, ४५१२६९ टेलिग्राम EMPICICI
(पोस्ट बॉक्स क्रमांक १९१५४)

मुंबई

६/११/७५

आदरणीय.

डाॅ. हर्षिकर रानाडे सा

सादर प्रणाम। य. य.

आपले पत्र मिळाले. आम्हाला वाटते ध्येयवादी, स्वाभिमानी
निष्ठ कार्यकर्ता म्हणून आता जवळ कार्य करत आहोती आणि
गध्येही करणार आहे सेवादल स्थितीये, ध्येयवादी कार्यकर्ते मिळणे
करणारे संघटन आहे काही गोष्टी पटू लागल्या आहेत व
बाहेर जड्याच्या आदेश मिळता त्याचसाठी विपक्ष व ताका
मी पदावरून हुकू आता संघटनेचे हीत तशात घेऊनच
हा मी निर्णय घेतला. व्यक्ती पेक्षा संघटन महत्वाचे
आहे असे मी मानतो. म्हणून कोणत्याही वादाला न
पडता वेगळा झालो भांड्या या निर्णयाचे आपण स्वागत
केले त्या सदस्य मला खुप सभाधान वाटते
या पुढील काळात वरीष्ट संग्रामिके देलीवर्था
आदेशा प्रमाणे संघटन मजबूत करण्यासाठी मी मदत
करणाड आहे आणि इतर वेळात दरव्या आमात बंधुता

सहकार्य करणार आहे आणि स्वतःच्या कामदार
संघात कार्य करणाऱ्या हरविही आहे. आपले वेष्टी
वेष्टी ~~कर~~ मागदर्शन मिळत राहिलेय
मा. इनामदार यांनी विवेक पुस्तकाचे छपाईचे
काम सुरू आहे हे काम झाले आहे. हा सर्वेष्ट
सोला (स्वयंचा) भाड्यावर आहे. लेखा या कामा
साठी निदान कागदासाठी थोडी आर्थिक मंज
मदत इनामदार के करणाऱ्या विवेकी केवी आहे.
सेवादव किरादरी मधून त्यांना मदत देता येईल.
दुपया आपण ही त्यांना या विषयी विचार. पुढील
पत्र व्यवहार जावना येथीव पत्त्यावर करावा. बखत

जावना पत्रा

ज्ञानदेव पायगाव्हान

८/० कवाळीटी प्रिन्टर्स
स्टेशन रोड जावना

मु.पो. ला. जावना

जि. औरंगाबाद.

आपला

ज्ञानदेव पायगाव्हान

सं० ५९
अनुशासन व सेवा :

पंढरपूर
२३/५/७५

प. डॉ० बा० सु० हाडकिर सो
यांठा कु० सा० न० वि० वि०
पत्र लिहिण्यास कारण की,
आपणास ह्या आधी श्री० दे०
बाबुरावजी जोशी, अध्यक्ष ता०
काँग्रेस कमिटी हे भेटण्यासाठी
दि० २६/५/१९७५ रोजी येणार
असल्याचे टपाल दिले होते
परंतु अचानकपणे कारी
अडचणीमुळे त्यांना आपणाकडे

1966

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ಶಂಕರಗಿರಿ

21-5-78

ಶ್ರೀ ಶ್ರೀ ಮಹಾಶಯ, ಪರ್ವತಶಿಖರ,

ಶ್ರೀಹಿಂದನಕು, ನಾಣಿ 16.8.75 ರಂದು ಶ್ರೀನಿವಾಸರಾಯವೆಂಬ
ಜ್ಞಾನಿಗಳು ಶ್ರೀರತ್ನ ನೇರಿ 24ನೇ ಶತಮಾನದ ಪರ್ವತಶಿಖರ ಬಂದ ಶ್ರೀಶಿಖರ
ಯುವರಾಜರ ಜ್ಞಾನಪರಮೇಶ್ವರರ ಶಿಷ್ಯರು ಶ್ರೀಕಂಪನಿಧಿ, ಶಾಸ್ತ್ರನಾಥ
63 ರಾಯವರರು ಬಾಂಧವರಾದ ಶ್ರೀ 1ನೇ ಶಾಂತನಾಥನವರ ಸಾತ್ವ
ಶಿಷ್ಯರಾದ ನಾಥರಾಯವರ, ಪರ್ವತನಾಥನವರಾದ 24ನೇ ಶತಮಾನದ
ನಾಥನವರಾದ K.H.L. ಶಿಷ್ಯರಾದ ಪರ್ವತನಾಥನವರ
ವಿಶ್ವಕರ್ಮ ದೇವರಾಯನವರ ಶಿಷ್ಯರಾದ. ನಾಥನವರಾದ
ನಾಥನವರಾದ. ನಾಥನವರಾದ. ನಾಥನವರಾದ. ನಾಥನವರಾದ.

येणे अशक्य ६० असल्याने ते
 बऱ्याप्रमाणे २५/१९८७ येजी
 येऊ शकणार नाहीत परत येथीची
 तारिख कळवित आहे. आम्ही
 इकडे सर्व सेवाहलू - सगिके शुभाळ
 आलेत आपली शुभाळी कळवित
 जाण
 आपली शुभाळी
 १२/११/८७
 शहरसेवाक

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१०

पु० अ० बा० सु० हाडिकर
 संस्थापक - कांग्रेससेवाहलू
 कर्नाटक आरोग्यधाम धटप्रभा

मु. पो. धटप्रभा

जि० बेळगांव

पिन PIN

धटप्रभा

ಎನ್.ಬಿ. ನರಸುಂದರ

ಪೆ/15, ದ್ವಿ 98 ಥರವಾಡ-4

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ಶ್ರೀ 2000 2000

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ಎನ್.ಬಿ. ನರಸುಂದರ

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64



Dr. N. S. Hardikar

Karnatak Health Institute

875556 बंगलूरु, कर्नाटक

At. P. GHATA PRABHA

पिन PIN Dist. Belgaum

ती. नानूकाका थोना
अनेक नगरात

सो. इंदूच्या मुलाच्या लग्नानेनेत आपही
लिखी बाहेरि शोकापूरका असतांना तुमच्या
हस्तांक्षरांत आलेले तुमचे पत्र वाचून बरे वाटले
काकजी वाटत होती ती दूर शाळी

काकजी अशाशाबा की गेल्या वर्षांपासत
मी आपणाला 3-4 पत्रे लिहिती होती त्याची
पत्रांचा आपणाकडून आलेली नव्हती. वारंवार
असे कधीच होत नव्हती. त्यामुळे आपल्या-
कडून पत्रांची उत्तरे न आल्यामुळे साहजिकच
काकजी वाटत होती

जेव्हा की वडील मी आजारीच आहे. पद्धत-
तरी पाझरत एक मोठे ऑपरेशन आहे. तेव्हा-
पाचून तर पाझरी ताकद पार कमी शाळी आहे.
मी हिंउती फिरती असते तसे कोणत्याही व्यापा-
र अवरध ती ताकद नाही. पार काय पाझरी
पत्रं देखावेत मला दुसऱ्या कोणात तसे विनात कळण-
विरून व्यापारी लोकात पद्धतीबद्धाच मी पारश
हिंउत फिरत नाही असे. पारचा प्रकृतीचे पुरा
पुरे

दोन दिवसांपूर्वीच मी सोळापूरहून आले.
 पुढल्या आठवड्यांत आम्ही सर्व बाहिल्या नाशिक.
 - लो. मी. गजाननकडे जमणात आहोत. ती
 आपणा (श्री. जगवंतराव) सोताजु इत्यादी मुळा-
 -कडे राहतात. तेथे नाशिकला येणार आहोत.
 त्यांची प्रकृती बंद आहे.

नाशिकहून मी पुढल्या आठवड्यात
 परत येईन. त्यानंतर मी अंधारीलाच आसेन
 कदाचित माझी अंधारिचा पत्ता सहज साताशी
 नसेल म्हणून पुढात येईन देव आहे. तो असा-

२५ फेब्रुवारी ८/० श्रीमती सरस्वती पाटील
 २५ फेब्रुवारी पाटील लॅन, जैन मंदिराजवळ
 जमिनी प्रकाश रोड, अंधारी

मुंबई: ४०००५८ "

बाकी विशेष काही नाही.

आपणा
 बाहिल्या महाराज

अन्तर्देशीय पत्र कार्ड
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67



DR N. S. HARDIKAR
Health Institute
GHATA PRABHA
(Dist. Belgaur)
(Karnatak State)

पिन PIN

तीसरा मोड़ Third fold

भेजक का नाम और पता :— Sender's name and address :—

A. G. Mhatre
25, Parida Patel Lane
Near Jain Mandir
Bombay 400 58

पिन PIN



ಶೇಷ
ನೇಸರಗಿ

68

ಶ್ರೀಗುರು ಪ್ರವೀಣ 44
ಅ-205-75
ವೇದಕಗಿ

ಮಾಳುಗಿ ಗುರುಗಳಿಗೆ ಹಾಸ್ಯ ಗುರುಪೂಜೆ
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ಶ್ರೀಮನ್. ಎನ್. ಎಸ್. ಕಾರ್ತಿಕ

ಸಚ್ಚಿದ್ರ ಸವರ್ಣ

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ಹಾ. ಸರ್ಕಾರ

ಪಿನ್ PIN
ಹೆಚ್.ಎಲ್

50 5/0

K. Harendra, J.P.S.E.M.

Provincial Instructor
CONGRESS SEVA DAL, BOMBAY.

Phone : 522620
Hamsa Co-op. Hsg. Society,
51-17, Pestam Sagar,
Chembur, Bombay-89.

Date May 19, 1975 197

Respected Doctor Sahab:

I have received your kind letter of 6th instant and thank you for the same. As desired by you, I have attended the Gwalior Meeting.

In my 29 years career in the Congress Seva Dal, I have not seen such a well organized and well disciplined Seva Dal Workers Sammelan. Nearly 600 Workers including Pradesh Chief, Pradesh Officers and almost all District Officers have attended this Sammelan. It looked like a Mini-Session of Congress.

I sincerely feel that holding of Sammelan of this type, every year, will help to further strengthen deep understanding in our organization.

There was a proposal to hold an All India rally of 50,000 Volunteers and the response from the Pradesh Officers for this proposal was very much encouraging. If this could be materilised, we can say, with confidence, that our organization is also in the forefront as a strong National Youth Organization.

A meeting of the Biradari was also held there. What surprised us most was that Shri. Inamdarji did not attend the meeting. Many members spoke on Baradari "Diamond Jubilee Trust and "Foundation". This has lead me to arrive at a conclusion that Members have got esteem respect towards you than towards anybody else in the entire organization.

I strongly feel that you are the only person who can steer the organization safely from the present storm. I, therefore, would like to request you to please invite Tiwariji, Shri. Sushil Dada, Shri. Pathan Guru and if necessary Shri. Inamdarji also with a view to strigh-

K. Harendra, J. P.

Provincial Instructor
CONGRESS SEVA DAL, BOMBAY.

Phone : 522620
Hansa Co-op. Hsg. Society,
51-17, Pestam Sagar,
Chembur, Bombay-89.

Date 197

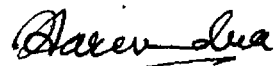
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ten the matter and settle the difference once and for all. As you have already blessed Shri. Tiwariji during his recent visit to Ghataprabha for his becoming New All India Organizer and now your "action" is needed on the subject referred in this letter to implement the programme chalked out at the Gwalior Sammelan.

Shri. Tiwariji also once expressed his desire to have a Seva Dal Academy in Ghataprabha and this ambition can be fulfilled with your guidance and blessing.

With kind regards;

Yours obediently,



K. Harendra.

To:-

Dr. Hardiker
Ghataprabha

51 71

Ram Ashwan

1204 Gali Koshmishian

Kuchapatti Ram

Delhi - 110006

Respected Doctor Sahib,

How are you ? No

News about your health Surge
Lamp, Please do write

I am keeping well

with the family Kapasthia's

younger brother came to

see recently. He too enquired

about you. Rathy, Tapat &

all other friends are well-

here. They all remember.

Please do write

72

your welfare, one day
Mr. Gaitunday who was with
Dewakarji met me. He
is here. He is writing some
books & he also enquired
about you.

With best regards.

Sincerely yours

R. L. Sharma
Master,

अन्तर्देशीय पत्र कार्ड
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Dr. A. S. Hardikar
C/O
Karnatik Health Institute
Chattaprabha,
Distt. Belgam
via Bombay
पिन PIN

तीसरा मोड़ Third Fold

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पिन PIN

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

హాజరున్న డి.ఎల్.ఆర్.లను
సంబంధించి
అన్వ. కుమార్తె

౭౬

52

ఏ. 17-5-1975

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ఇల్. గాంధీ. కృ. న. ౬

మహర్షి, డి.ఎల్.ఆర్. కృ. న. ౬. వారానాక 2 వార్డు కృ. న. ౬

చ. క. కృ. న. ౬

అంతర్గతమునకు సంబంధించి గుర్తు పెట్టిన కృ. న. ౬
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★ अनुशासन न सवा ★ पंटरपूर
१७/५/५५

१६ ५३
माननीय पू. श्री. जे. ठा. सु. हाडाकर

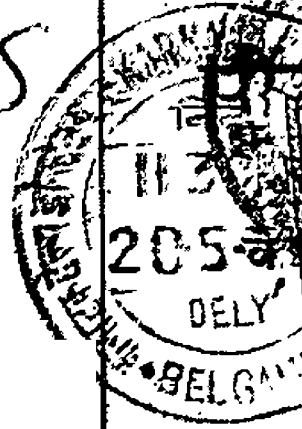
संस्थापक काँग्रेस सेवादल यांना स. न. वि.
वि.

पत्र लिहील्यास कारण की, आम्हां
धरप्रभेवरून पंटरपूर येथे सुरकरूप पोहो-
चलो आहे. आम्हीं पंटरपूर येथे पोहोच
ल्यावर ता. काँग्रेस कमिटीचे अध्यक्ष
श्री. बाबुरावजी जोशी व आगदार
श्री. जे. को. पाटील यांना भेटून आपल्या
मेयीच वृत्तांत सांगितला लसेच यांनी
आपल्या विषयी चौखळाती विचारले
लसेच श्री. दे. भ. बाबुरावजी

जोशी हे आपणास भेटण्यासाठी

२६ तारखेला वेळगोवहून धरप्रभेस
सकाळी ९ ते १० चे दरम्यान येत आहेत
लसेच आपण आम्हांला सतत
मागिदारीत करावे हो विनंति

75



ಶ್ರೀ - ೧೨ ಸಂಖ್ಯೆ, ೬ ಸಂಖ್ಯೆ.

ಪ್ರಾಚೀನ ಸಾಹಿತ್ಯ

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ಪ್ರಾಚೀನ ಸಾಹಿತ್ಯ

● लाईना नमस्कार लेसेन्ध श्री०
वेद्य अन्तर यागाली नमस्कार.

Дружко Г.ДЗ

काँग्रेस ^{शहर-सदर} सेना-दल पठरपूर

श्री० गा० सु० शर्माकर सा०

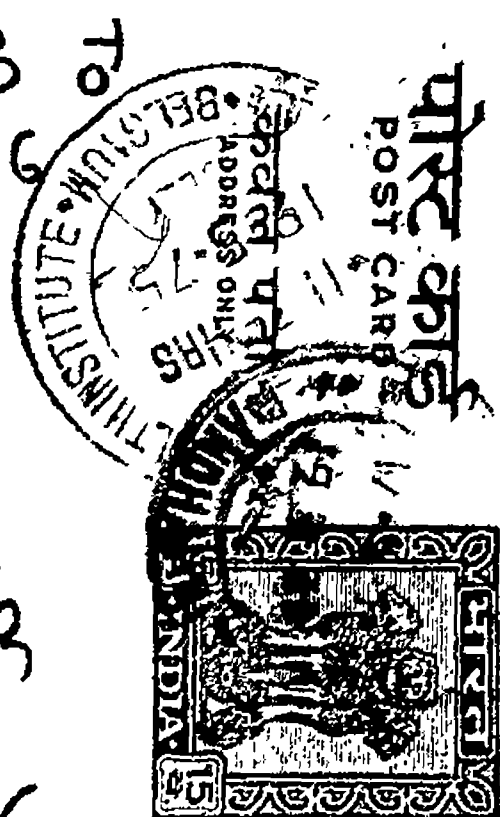
कॉलेज, आर्य समाज - झापा

કોટિયશી

उ.प. ४२५११

757. ५७३११७

विद्यया



CONGRESS SEVA DAL

SD/3659

May 17, 1975

Respected Doctor Sahib,

Kindly refer to your letter of 11th instant, which I have received through Shri Goverdhan Prasad ji. Thank you for the same.

1. Owing to preparations of the All India Officers Conference work load was heavy and therefore your letters remained unanswered. Kindly pardon me.

2. Shri Inamdarji's attitude towards me was not at all co-operative. On the other hand Inamdarji contacted Shastriji of Indore. Exactly what happened I do not know, but Shastriji told me not to speak to him about organisational matter. I was shocked to hear from him not a pie for SD. My mind was not ready to write to you in negative hence the silence.

3. You advise me to forget and forgive and work hand in hand with Shri Inamdar. Kindly excuse for the bare truth that Inamdarji speaks through letters posted in the post office. Not even handed over to my department or to me personally. When this is the attitude, how can I dare speak to him. He used to speak to several Seva Dal people that now he will organise INTUC Seva Dal etc. He has no interest in Congress Seva Dal.

4. On the advice of Shri Inamdarji, Secretary of Seva Dal Biradri Shri Jagdish Kundvar convened the meeting of General Council of Biradri on 11th instant at 2 PM. But Inamdarji absented himself from the meeting. Proceedings of the meeting will be sent to you later on.

5. All India Officers Conference was attended by 632 Pradesh and district officers representing all the States of India. Shri P.V. Narasimha Rao, General Secretary, Incharge Congress Seva Dal inaugurated the Conference in place of Congress President whose programme was cancelled at the eleventh hour.

6. The Officers Conference considered amendments to the Congress Seva Dal constitution and unanimously approved the draft amendments proposed by the drafting committee.

7. General Council of Biradri also considered the amendments to its constitution. Proposed amendments were carried unanimously.

55 79

- 2 -

8. All the papers regarding the conference are under cyclostyling process. I will send a copy of each paper to you as soon as they are ready.

9. Copy of two resolutions adopted by the conference are enclosed. One of them is a prayer to God almighty to give you good health and long life so that we may have your guidance for the longer period for the betterment of volunteer organisation Congress Seva Dal.

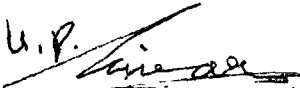
10. Other resolution is expressing gratitude to Shri Inamdarji for the ~~huxxxxxxx~~ valuable services he rendered to the organisation as an All India Organiser.

11. Only what pained me was soft corner for Inamdarji. I felt whatever he does is right in your eyes even though it may harm the organisation. Organisation is supreme than the individual, however great he may be.

12. Kindly pardon me for the naked truth I have written in this letter. I have every faith in you and I will try to brighten the image of the organisation, I belong, by your blessing and guidance.

With respect,

Yours Obediently,

U.P. 
(Uma Prasad Tiwari)

Dr. N. N. Hardikar
Ghat Prabha.



ALL INDIA CONGRESS COMMITTEE

CONGRESS SEVA DAL

5, Dr. Rajendra Prasad Road,
NEW DELHI-110001.

SD/3659

May 17, 1975

Respected Doctor Sahib,

Kindly refer to your letter of 11th instant, which I have received through Shri Govardhan Prasad ji. Thank you for the same.

1. Owing to preparations of the All India Officers Conference, work load was heavy and therefore your letters remained unanswered. Kindly pardon me.

2. Shri Inamdarji's attitude towards me was not at all co-operative. On the other hand Inamdarji contacted Shastriji of Indore. Exactly what happened I do not know, but Shastriji told me not to speak to him about organisational matter. I was shocked to hear from him ~~is~~ not a pie for SD. My mind was not ready to write to you in negative hence the silence.

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contd... 2/-



ALL INDIA CONGRESS COMMITTEE

-: 2 :-

5, Dr. Rajendra Prasad Road,
NEW DELHI-110001.

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With respects,

Yours Obediently,

U.P. Tiwari
(Uma Prasad Tiwari)

Dr. N.S- Hardikar,
Ghat Prabha.

11/5/75

प्रस्ताव

=====

सेवा दल के संस्थापक पितामह पूज्य डा० ना० सु० हर्डीकर साहब का स्वास्थ्य दिन पर दिन बिगड़ता जा रहा है। इस सम्मेलन में सामिल हुए सब कार्यकर्ता उनके स्वास्थ्य के बारे में चिन्तित हैं। संबन्ध हृदय कृतज्ञता पूर्वक इस समय व्यथित हुआ है। हम सब भगवान से प्रार्थना करते हैं कि डा० साहब का स्वास्थ्य ठीक रहे और उनको दीर्घायु प्रदान करें। जिससे वह हमारे बीच ज्यादा दिन रहकर हमें दीपस्तम्भ जैसा मार्गदर्शन कर सकें।

प्रस्तावक:-

श्री उमाप्रसाद तिवारी

अ० भा० संगठक

कॉग्रेस सेवा दल

समर्थक:-

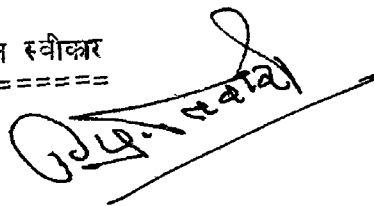
श्री सुशिल मुद्गानी 'दादा'

भूतपूर्व सहायक अ० भा० संगठक

कॉग्रेस सेवा दल

सर्वसमिति स्वीकार

=====



11/5/75

प्रस्ताव

कगिस सेवा दल के मृतपुर्ब जगू मण्ड संगठक, श्री सठ का इनामदार जी ने सेवा दल संगठन को अपनी निष्ठा और सेवा समर्पित की है। इस लिए हम सब सेवा दल के कार्यकर्ता इस सम्मेलन की ओर से उनकी सेवाओं का जगमर मानते हु है तद्व उनके बारे में कृतज्ञता व्यक्त करते है ।

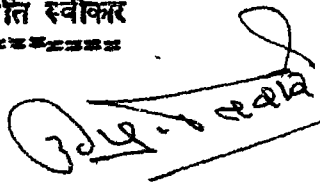
प्रस्तावक :-

श्री कृदावन सिंह तोमर

समर्थक:-

1. श्री पठानगुह जी
2. श्री अनन्दी राग कुमठ

सर्व सम्मति स्वीकार



MEMORANDUM OF ASSOCIATION
OF
SEVA DAL BIRADARI

(On 11.5.1975 at Gwalior (M.P.) The General Council
of the Biradari unanimously amended and adopted the
following Memorandum and Rules of the Biradari)

INTRODUCTION :

The word organisation means an agency that mobilises men and material and put them to work for a particular cause. Congress Seva Dal being an organisation, it is but natural that its members feel inclined to do this, whenever and wherever possible whether in the field or out of the field. The Congress Seva Dal, since its inception, has attracted trained, and put to work a number of young and old men and women. Many such friends are not in the public field at present, still their spirit of service is alive. There are also a number of sympathisers of Congress Seva Dal in the country who are prepared to contribute their mite to the cause of Congress Seva Dal and the selfless service it renders to the people. So with a view to mobilise all these forces and develop a link between them, it was proposed and decided to form a Congress Seva Dal Brotherhood of present and past members and sympathisers, as an All India Social Body. The following Constitution and Rules are the result of the discussions and considerations of the Officers of Congress Seva Dal, met in All India Meetings and Annual Camps. The brotherhood has been registered as "Seva Dal Biradari" on 18.11.66 under Societies Registration Act XXI of 1860, (Punjab amendment) Act 1957 as extended to the Union Territory of Delhi. The inception day of Congress Seva Dal Biradari is 7th May 1966.

MEMORANDUM OF ASSOCIATION
OF
SEVA DAL BIRADARI

1. Name : The name of the Society is "SEVA DAL BIRADARI".
2. Status: The Seva Dal Biradari will be a social service, physical, cultural, and educational organisation.
3. The Registered Office of the Society, will be at
5, Dr. Rajendra Prasad Road, New Delhi-110001, with the Office of All India Congress Committee (Indian National Congress) in the department Congress Seva Dal. If this Office shifts to any other place, the office of Biradari will automatically shift to that place.

4. The objects for which the Seva Dal Biradari is established are as under :-

- i) To help propagate the basic ideals of Congress Seva Dal viz. National discipline, National character and National Unity in the country.
- ii) To help workers of Congress Seva Dal in their individual development, progress and well being;
- iii) To develop Brotherhood in the present and past workers who are, or were directly associated with the Congress Seva Dal movement in the country; and who yet subscribe to the ideals of Indian National Congress, and Congress Seva Dal.
- iv) To help the Congress Seva Dal organisation in the performance of their duties and work when asked for;
- v) To help financially and materially in the projects undertaken by Congress Seva Dal especially the relief and emergency work which needs such help instantly.
- vi) To help workers of Congress Seva Dal and members of Seva Dal Biradari, if any limb is amputated, house is destroyed permanently by fire, flood, or any National calamity, long sickness, etc. to give financial help at the time of marriage of their children.
- vii) To help efficient workers in their study when owing to crisis they are unable to continue their studies.
- viii) To help by offering loan on lowest interest to earn their livelihood when they are in difficulty.

5. Activities; With these objects in view the Biradari would undertake to:

- i) Publication of Seva Dal Souvenir and small study and information pamphlets concerning the above objects;
- ii) Organise seminars on themes connected with the above objects;
- iii) Organise friendly meets, camps, study tours etc., for the members of the Biradari;
- iv) Sponsor such other relief, emergency and welfare activities (barring actual administration and field work) that would help to achieve the above objects;

RULES AND REGULATIONS
OF
SEVA DAL BIRADARI

Rule-1 : Membership :

- (a) Any one directly associated through membership in the past or at present with the Congress Seva Dal movement in the country and yet believes in the aims and objects of Congress Seva Dal and Seva Dal Biradari can become a member by paying a membership fee of Rs. 5/- per year.
- (b) Any one subscribing to the objects of the Biradari can become a special member of the Biradari by paying a membership fee of Rs. 10/- per year. They may be called special members.
- (c) Any sympathiser who pays Rs. 100/- or more will be called "Life" member.

NOTE :- All members will get the publications of the Biradari free of charge and could participate in the programmes organised by the Biradari.

Rule 2 : Disqualifications :

- (a) The General Council can remove any member or members of the Biradari by two third majority of its existing members, if found working against or inconsistent with the spirit and rules of the Biradari.
- (b) Ex-Officio members of General Council shall cease to be members of General Council when they are no more on the post of Congress Seva Dal and the persons appointed on their place shall become members of General Council.
- (c) The Membership of Biradari shall automatically cease, of the persons who are removed by disciplinary action from Congress Seva Dal, even he may be a 'Life' Member.

Rule 3 :- General Council :

- (a) There will be a General Council consisting of the President, All India Organiser of Congress Seva Dal, Assistant All India Organisers, Zonal Organisers, All the Pradesh Chief Officers, Pradesh Mahila Organiser of the Congress Seva Dal, twenty representatives elected by the members of the Biradari and Conveners of the Sub-Committee appointed by the General Council and ten members nominated by the All India Organiser from amongst the associated members of Congress Seva Dal.

- (b) In the absence of the President, the All India Organiser will preside over General Meetings; General Council Meetings and meetings of Executive Council. The General Council will elect a President for the Biradari every two years.

~~For~~

In case President resigns, dies or takes leave All India Organiser will act as President till he resumes duty or till the new President is elected.

The period of the General Council will be two years.

Rule 4 : Executive Council :

The Executive Council will consist of President, All India Organiser of Congress Seva Dal, five other members elected by the General Council and four members nominated by All India Organiser. On the advice of All India Organiser President will nominate one General Secretary one Secretary and one treasurer ^{from} amongst members of executive Council. It will take decision and exercise Executive powers in the light of resolutions and guide lines of the General Council. Its term will be of two years. Only the members of General Council will have the right to contest election of Executive Council.

Rule 5 - Functions of General Council :

The General Council will have the right to admit new members, collect funds, check accounts, appoint committees for particular activity and frame rules and instructions for the guidance and conduct of work undertaken.

Rule 6 - Funds :

- (a) Funds and money collected will be deposited in an approved Bank by the Executive Council in the name of President, General Secretary and Treasurer. Money can be withdrawn with the signatures of any of these persons. All expenses shall have to be sanctioned by General Secretary or Secretary or President.
- (b) All India Organiser of Congress Seva Dal can inspect the accounts himself or through his representative at any time.

Rule 7 - Amendments :

Changes in the Constitution and Rules of the Biradari can be made by the General Council by two third of the votes cast but not less than half of the members of the existing General Council.

Rule 8 - Dissolution :

In case the Biradari is dissolved its assets, moveable or immoveable property, funds, if any will go to the Congress Seva Dal Fund of the A.I.C.C. All the provisions of the Societies Registration Act XXI of 1860 will apply to the Society.

Rule 9 - Emergency Powers :

All India Organiser of the Congress Seva Dal will use the Power of nomination whenever the Executive Council or General Council will not be in existence due to any difficult condition and will arrange to have General Council and Executive Council elected within six months.

Please Note

1. Biradari is not an ex-Congress Seva Dal Workers' body but is a 'Sangam' of the former and present workers and sympathisers of Congress Seva Dal.
2. Biradari is an All India body, but on a resolution of General Council, it can start Pradesh, district or local branches.
3. Members of Biradari will always try to help and strengthen Congress Seva Dal, its recognised units and Officers.
4. No one is authorised to collect money for Seva Dal Biradari without written authority from the General Secretary, or Secretary.
The membership fee may generally be given to the Pradesh Chief Officer of Congress Seva Dal or persons authorised as above.
A receipt shall be sought immediately after payment.
5. All correspondence will be addressed to the General Secretary, Seva Dal Biradari, 5-Dr. Rajendra Prasad Road, New Delhi-110001 and drafts, cheques, M.O. etc., should be sent at the same address.

SEVA DAL BIRADARI

5, Dr. Rajendra Prasad Road, New Delhi - 110001.

MEMBERSHIP FORM

S.No. _____

To

The General Secretary,
Seva Dal Biradari.

I, the undersigned wish to become the member/special member/
Life member of Seva Dal Biradari. I agree with the objects and
rules of the Biradari. My membership fee is sent herewith by
cheque/cash/draft/m.o.

Yours sincerely,

(Signature)

Dated: _____

(Name and address in Block letters)

1. Name _____
2. Address _____
3. Profession _____
4. Association with Congress Seva Dal _____
5. Association with other Institutions _____
6. Special interest in _____
7. Date of Birth _____

Introduced by _____

Dated: _____

89 From: Prof. S. B. Nargundkar ~~64~~
c/9, Vidyagiri
Dharwar-4.
580004

Respected Sir.

Pranams. You might have received my last letter informing the sad demise of our Dear Father at Poona.

I have certain ideas about the more fruitful utilization of the Seva Dal Building and premises at Bagalkot.

If you give me an appointment, I will come and meet you on the date and

90
there at the time mentioned by
you. and seek your guidance

I request you to take
good care of your health

Kindly convey my respects
to Mr. Naragund Paddaloka

Nothing more for the
present

With Pranam

Yours obediently

B. Naragund Clear.

12-5-75

Dhansar

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Dr. N. S. HARDIKAR

Karnatak Health Institute
"S.N.S.S" Bazaar Road.

Post. GHATA PRABHA

पिन PIN
Dist. Belgaum.

तीसरा मोड़ Third Fold

प्रेषक का नाम और पता :— Sender's name and address:—

S. R. Narayan

2/7, Yashwantrao Chavan

Dharwad

पिन PIN 530004

हम पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

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ఆనంద ప్రకాశము

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శ్రీమ. శ్ర. మందనాశ్రమ.

విష్ణు ఆడివొక్క

25-1 వామనమూర్తి

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Karnatak Health Institute

SHATAPRABHA

Tal. Gokak

पिन ५८१७०१ - Belgaum

Aty Ghataprabha.
 PCJ
 Taluk Gokak.
 पिन PIN
 Dist - Belgaum.

K.H.I

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ಶ್ರೀ ೧೬೬

15-5-75
ಕೊಪ್ಪಳ

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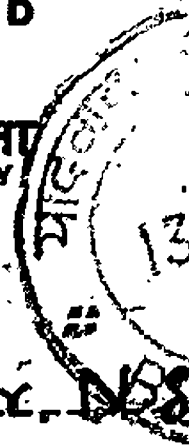
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पोस्ट कार्ड
POST CARD



Dr. D.S. Hardiker
 Karnataka Health Institute

Aty. Chitraprabha
 P.O.
 Taluk Gokak
 Dist - Belgaum.
 K.H.I.

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10-5-75

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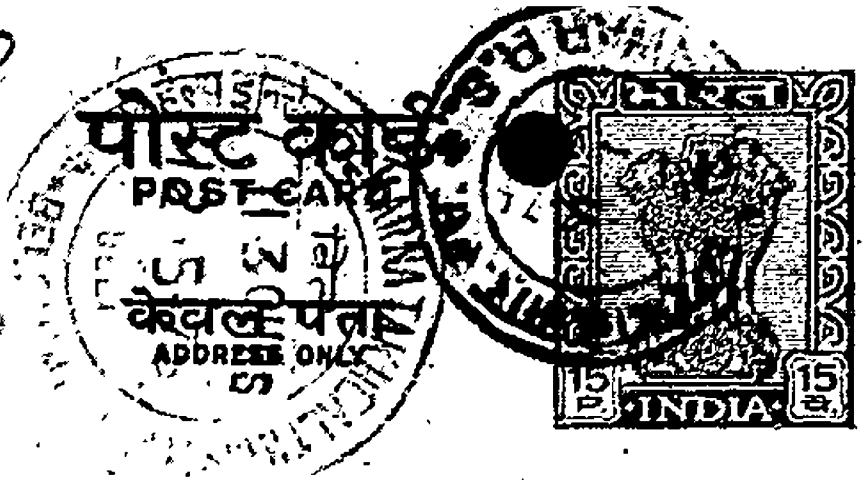
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THE K. H. I. HOSPITALS

P. O. KARNATAK HEALTH INSTITUTE

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ಪಿನ್ PIN 531 310

CONSTITUTION FOR THE CONGRESS VOLUNTEER

(Unanimously adopted in All India Officers' Conference at Gwalior
on 11 - 5 - 1975).

.....

1. The Name :- The name of the Congress Volunteer Organisation will be Congress Seva Dal. The name of the Pradesh will be added at the end to indicate the Pradesh Unit.

2. The Object :- The object of the Congress Seva Dal shall be to instal and develop in the Indian people a spirit of voluntary service, organised work and self dependence, according to the ideology of the Indian National Congress, as guidance and progressive ideal citizenship as the aim.

(To achieve this objective Seva Dal will always be in the fore front of the progressive thought and dynamic action).

3. The Functions :- (i) To recruit and train a Cadre of workers for the propaganda of the Congress ideology and implementation of the programme at the organisational level.

(ii) To act as an agency for general information and political education between the people and the Congress.

(iii) To maintain discipline and order in the programmes organised by the Congress.

(iv) To provide disciplined force for any service during National Emergency.

4. The All India Committee :- (a) The Working Committee of the AICC shall appoint, for a period of two years (concurrent to the Congress elections), an Advisory Committee of not more than eleven members, including one of its own members to be In-charge of Seva Dal activities, who will act as Chairman of the Committee, and the All India Organiser of the Congress Seva Dal shall be its member-Secretary.

(b) The All India Organiser will be appointed by the Congress President, in consultation with the Chairman and the Advisory Committee, for a period of five to seven years.

(c) The Assistant All India Organisers and Zonal Organisers will be appointed by the Chairman on the recommendation of the All India Organiser.

5. Pradesh and District Seva Dal Board.

(a) The Pradesh Congress Committee, in its first meeting after its formation, shall elect a Pradesh Seva Dal Board. The Board in its first meeting shall elect its Chairman.

The Chief Officer of the Pradesh Seva Dal shall be its ^{Secretary} ~~one of the~~ General Secretaries of the Pradesh Congress Committee shall be one of the members of the Board and besides them nine members shall be included in the Board. In the absence of the Pradesh Chief Officer the Mahila Organiser will officiate as Pradesh Chief Officer.

(b) The Pradesh Seva Dal Board shall be in complete charge of the Seva Dal Organisation in the Pradesh. At its first meeting the Committee will prepare a Plan of work and the Budget for the year. The Pradesh Seva Dal Board shall have the authority to collect fund for Seva Dal, to open account in Bank and operate under joint signatures of the Chairman and the Pradesh Chief Officer, subject to the Rules framed by the P.C.C. or Seva Dal Board in this connection.

(c) The Pradesh Chief Officer will be appointed by the Pradesh Seva Dal Board with the previous approval of the All India Organiser of Congress Seva Dal. He or she will hold office a period of five years. The Pradesh Chief Officer will be the Executive Officer of the Seva Dal in the Pradesh and all orders to the subordinate Officers and the Units will go through him. Other Pradesh Officers will be appointed by the Pradesh Seva Dal Board, on recommendation of the Pradesh Chief Officer. Keeping in view the directions issued in this connection by the All India Organiser.

(d) The Pradesh Seva Dal Board will have the right to take an initiative at the move of Pradesh Chief Officer, start new Units, or discontinue those which are inactive or are not working according to the policy and discipline of the Organisation.

(e) The Pradesh Seva Dal Board can also frame additional rules not inconsistent with the rules framed by the All India Advisory Committee for the proper working of the Seva Dal in the Pradesh.

(f) The Districts and the Blocks can also have Advisory Board appointed by the concerned Congress Committees, with the approval of Pradesh Seva Dal Board.

(g) The District Chief Officer will be appointed by the Pradesh Chief Officer in consultation with the Advisory Board or in their absence with the concerned Congress Committee, under advice of the Pradesh Chief Officer.

(h) The Pradesh Chief Officer will appoint all other Officers at the District level on the recommendation of District Chief Officer and the District Chief Officer will appoint all other Officers at the Block and local level, keeping in view the general directions issued in this connection by the All India Organiser. Normally the term of these Officers will be of three years.

6. MEMBERSHIP :

(i) The regular membership of the Seva Dal will be open to all men and women above sixteen years of age, who agree with the policy and programme of the Congress and sign the Seva Dal membership ledger and renew it every year on Seva Dal Day at their respective places.

7. RULES :

(i) The All India Advisory Committee will frame further rules and regulations whenever necessary for the proper functioning of the Organisation and effective implementation of its programmes. These will be in the form of manuals.

(ii) An up-to-date register of such members will be maintained at the local, district and Pradesh levels. Similarly a register of Officers and also of other workers having specific activity will be maintained at the Pradesh and All India level, on the basis of the reports received from them.

(iii) A list of retired workers will also be maintained at Pradesh and All India levels as per conditions laid down for this purpose.

8. EMERGENCY POWERS :

(a) The All India Organiser and the Pradesh Chief Officers can suspend any Unit or individual worker under their command for serious misbehaviour and indiscipline but the matter shall be reported to the Chairman of the concerned Board at the earliest and placed before the next meeting of the All India Advisory Committee or the Pradesh Board as the case may be, for final decision.

(b) In absence of a Pradesh Seva Dal Board the All India Organiser will exercise all its powers in the Pradesh on the authority from the Chairman All India Advisory Committee.

(c) All India Organiser and Chief Officers will have the powers of temporary appointment (Honorary) at all levels for permanent appointments but they will have to seek approval from concerned Board or Advisory Committee.

9. GUIDE LINES :

(a) The work in the Seva Dal will be voluntary. All individuals and Units will be committed to the policy and programme of the Congress.

(b) Seva Dal will be treated as recruiting and training ground for Congress workers in general and preferred for undertaking responsibilities in the Congress organisation and party activities. The recruitment and training of Seva Dal will be conditioned to suit the above objectives.

(c) The Congress Committee concerned will provide adequate Budget for the Seva Dal. The minimum will be proportionate to the total expenditure of the Congress Committee. The amount will be easily available to the executive head as provided in the sanctioned Budget.

(d) The Pradesh Seva Dal Board will have the right to collect additional funds for Seva Dal.

(e) Service in Seva Dal will be treated as honorary and not as employment. Honorarium and such other terms for part-time or whole-time workers will be fixed where necessary by the Pradesh Congress Committee. There will be an All India Team of selected workers who will be sent to any Pradesh and for any specific type of work in addition to the programme of all India nature.

(f) No paid workers of the Congress Committee will hold any Office in the Seva Dal. No officer of Seva Dal will hold any Office work in the Congress Committee. All the Seva Dal workers or officers can participate in the Congress Organisational elections or Parliamentary elections.

(g) The Chief Officers of Seva Dal in their respective areas will be ex-officio members of the concerned Executive Committee of the Congress.

(h) It will be necessary to have a mutual understanding with the Congress Office-bearers to avoid any interference in the Organisational set up, training and working of Seva Dal. The Seva Dal will have full freedom of action, when once a programme is entrusted to them. They will always be non-partisan in dealings, loyal to the Organisation and the Congress Committee. The Congress Committees will not have any other voluntary organisation than the Congress Seva Dal.

(i) The General spirit of working will be, avoidance of imposition and rigidity while maintaining strict discipline and organisational character of the Dal. So far as the man power is concerned every attempt will be made to utilise every offer of service for what it is worth and help.

(h) The functional character of the Organisation will be stressed at all stages and points. Individuals or Units will be there, so long they have some functions to perform and they are active. Formation and recognition to Units will be on the basis of certain minimum standard of development and progress and not merely on geographical areas. The position and responsibility of workers will also have similar consideration. The minimum standards for All India, Pradesh and District level posts will be fixed by the All India Advisory Committee.



CONGRESS SEVA DAL

BOMBAY PRADESH

काँग्रेस सेवा दल
(बम्बयी प्रदेश)

"Congress Sadan" Mahapalika Marg,
Azad Maidan, Bombay 1.

७-९-१९७५ 197

Phones : 261302-3-4

माननीय डॉ. ना. सु. लुईकर

संस्थापक काँग्रेस सेवादल

महोदय,

आज ७ मे! आपला वाढदिवस! आजच्या मंगळ
समयी मुंबई प्रांतिक काँग्रेस सेवादलाने शुभेच्छा व्यक्त करते
परमेश्वराने आम्हास आपले मार्गदर्शन लाभण्यासाठी
दीर्घायुष्य करून अशी प्रभुचरणी प्रार्थना!
आम्ही सर्वजण वाढलेर येथील संमेलनासाठी जगत
आहेल तेव्हा चालत्या गाडीतून शुभेच्छा पाठविल आहोत.
तसदी बद्दल धन्यस्व.

आपला नम्र

बाळासाहेब फुलेकर
(प्रदेशी)

परम पूजनीय 105 Farjalka
615175

डॉक्टर साहब,

प्रणाम

इस बार भी आपके
जन्मोत्सव पर दर्शन करने की
लालसा पूरी नहीं हो पाई। इलाक़े
पर ज़ब्त नभस्कार निवेदन
कर रहा हूँ। परम पिता परमात्मा
से प्रार्थना है कि वह आपका
स्वास्थ्य अनेक अनेक वर्षों तक
बनाये रखे ताकि आपका
आशीर्वाद तथा मार्गदर्शन हमें
मिलता रहे। आपके जन्मोत्सव
की पुनीत ^{शुद्ध} रात में आपके
पावन चरणों में नमस्कार



DR. N. S. HARDIKER

Karmalak Health Institute

GHATPRABHI

District - BELGAUM (Karnataka)

पिन PIN 591310

निवेदन करते हुए आनंद हो रहा है।
आपने आश्चर्य को भग्न किया।
अवश्य ही दोगले लोहा/भसा जीव शत्रु
बानात इसी प्रवृत्ति के साथ—
आपका ही—

धरणी सुभाषी
गोवर्धनाप्रसाद

6/5/75

सोलापूर जिल्हा काँग्रेस सेवादल

कार्यालय - पंढरपूर

पूज्य डॉ. ना. सु. हाडिकर साहेब

संस्थापक काँग्रेस सेवादल

दि. ७ मे १९७५ रोजी १७ वा वाढादिवस कार्यक्रम

स्थान - घटप्रभा

उपास्थि आधिकायाची नावे

- १) श्री सोपानदेव गणपत नागाटिकर पंढरपूर
- २) श्री ज्ञानेश्वर भिमराव देवकर ॥
- ३) " ज्ञानेश्वर लुकाराम होनराव ॥
- ४) " दगडू विभांगद लोखंडे ॥
- ५) " राजेंद्र रामचंद्र भोसले ॥
- ६) " किसन उद्धव शिंगण ॥

सप्रेम भेट -

पादुरंगाचा फोरो, (स्वयंभूमूर्ती)

प्रसाद

सोपानदेव नागाटिकर

सह जिल्हा संघटक

सोलापूर जिल्हा काँग्रेस सेवादल

पंढरपूर

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

C. P. RAMAMURTHY,
B. Sc., B. Ed., D. P. Ed.
General Secretary



KUMARA KRUPA ROAD,
BANGALORE - 560 001.

No. 135 of Ho / 169 / 15-76

Date 5th May 1975.

Respected Senapathiji,

I am very sorry, I cannot attend
your jayanthi function as I am very busy
in Bangalore, attending various programmes
in Bangalore.

On behalf of Bharath Seva Dala

I am deputing Shri Rama Rao, I.N.A.,
Organising Secretary, Bharath Seva Dala.
He is incharge of Organisation and he
has been authorised to sign all papers and
documents on behalf of the General Secretary
of Bharath Seva Dala.

With kind regards,

Yours in Service,

ಶ್ರೀ. ಪಿ. ರಾಮಮೂರ್ತಿ
GENERAL SECRETARY

(REGD.)

President: Netradani Padmabhushana Dr. M. C. Modi

Vice-President: Hejjige Linganna, B SC., B. L.,

Treasurer :

C. G. SIDDALAH

KUMARA KRUPA ROAD,
BANGALORE 560 001.

Date 4-5- 1975

General Secretary :

P. RAMAMURTHY,

B. Sc , B. Ed , D, P Ed.

ganising Secretary :

MA RAO, I. N. A.



25. 8. 2016

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Dr. W. A. A.

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১৯৭৬ সালের ১০ মার্চ তারিখে
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 পুলিশ স্টেশনে ১০০ নম্বর থানার
 পুলিশ স্টেশনে ১০০ নম্বর থানার

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$\frac{1}{2} \times 100 = 50$

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1. $\frac{1}{x^2} = x^{-2}$
 $\frac{d}{dx} x^{-2} = -2x^{-3} = -\frac{2}{x^3}$

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கீழ்க் குறிப்பிட்ட பகுதிகளில் உள்ள
 மக்கள் அனைவரும் இது போன்ற
 விவரங்களைப் பற்றித் தெரிந்துகொள்ளும்

1. பெரிய கிணறு - பெரிய கிணறு
 2. பெரிய கிணறு - பெரிய கிணறு
 3. பெரிய கிணறு - பெரிய கிணறு
 4. பெரிய கிணறு - பெரிய கிணறு
 5. பெரிய கிணறு - பெரிய கிணறு
 6. பெரிய கிணறு - பெரிய கிணறு
 7. பெரிய கிணறு - பெரிய கிணறு
 8. பெரிய கிணறு - பெரிய கிணறு
 9. பெரிய கிணறு - பெரிய கிணறு
 10. பெரிய கிணறு - பெரிய கிணறு

ಶ್ರೀ. ಎ.ಡಿ. ಜ್ಞಾನೇಂದ್ರಪ್ಪ ಶಿವರಾಮಪ್ಪ

१० कृष्ण - विष्णु - ब्रह्मा
 ११ कृष्ण - विष्णु - ब्रह्मा
 १२ कृष्ण - विष्णु - ब्रह्मा

20. 4 4 4 4 4

5-5-55

2019-2020
2020-2021

[illegible]

RECEPTION COMMITTEE



WEST BENGAL PRADESH CONGRESS SEVA DAL

52 YEARS CELEBRATION

77, ACHARYA JAGADISH CH. BOSE ROAD,
CALCUTTA-14

Dist : 24-6276
24-3995
24-9247

Chairman
DR. KANAILAL SARKAR M.L.A.
Treasurer
PROF. NITYANANDA DEY
General Secretary
SREE AMAL SEAL

Date ... 3. 5. 75

Ref. No. SD/93/75

Respected Dr. Sahab,

With a view to translate our Narora decision to transform and reorganise Congress as a cadre-based party, the West Bengal Pradesh Congress Sevadal have decided to organise a state convention from 12th to 15th June 1975.

The programme will include Blood donation of the workers, ~~in~~ cleaning of the town & suburbs, rally of the workers, publication of a Souvenir and discussions on the present problems of the Country.

The Workers of the Congress Sevadal in West Bengal request your presence to grace the occasion on the 12th or the 15th June 1975 according to your convenience.

We hope you will kindly encourage us by sending a message for publication in the Souvenir in the mean time.

Soliciting your early confirmation.

Amal Seal

(Amal Seal)
GENERAL SECRETARY.

Yours affectionately,

Kanailal Sarkar

(Dr. Kanailal Sarkar) M.L.A
Chairman.

Dr. N. S. Hardikar,
Congress Sevadal,
Kornatak Health Institue,
Ghataprabha
Karnatak.

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

[JOURNAL SECTION]

President: Netradani Padmabhushana Dr. M. C. Modi**Vice-President:** Hejjige Linganna, B SC., B L**General Secretary :****C. P. RAMAMURTHY,**

B. Sc., B. Ed., D. P. Ed.

Editor :**RAMAIAH****Co-Editor :****S. L. SRIRANGARAJU****KUMARA KRUPA ROAD,
BANGALORE 560 001.**No BSO/HO/159/75-76Date 2nd May 1975**TO:***Padma Bhushana Dr M. S. Hardikan
Kannataka Health Institute,
Ghalā Prabha, Byskaru
Belgaum Dist.***Dear Sir/Madam,**

Bharath Seva Dala, a Service Organisation has distinguished itself in Karnataka by imparting Training to the Youth of the country for the past 25 years. It would be remarkable occasion to mark the International Women' year for which we propose to bring out a special issue featuring the activities of Seva Dala Trained Girls and Lady Teachers in addition to comprising of important articles on Women' progress.

In this occasion, we request you kindly arrange to bless with your valuable message and permit us for the publication of the same in the special issue.

We solicit your compliance at the earlist, since we propose to bring out the issue during the second Week of May 1975.

*Sent message
on 8. 5-75
am***Yours Sincerely,***V. Ramaiah*
EDITOR.

113

New Delhi

28-6-75

Shrawan

Doctar's school,

Pranam

I am in receipt of your
postcard of 25th instant.
Thanks.

(1) Anurag is working
in AICC office. He has
asked me to convey his
namaste to you. He is
abright by your blessings.

(2) My ~~my~~ family members
remember you and send
their namaste to you
and expect your salutation
by next post.



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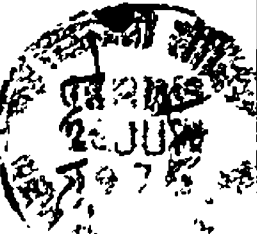
DR. N.S. Harliker

Karnatak Health Institute

GHATA PRABHA

Dt. Belgaum. (Karnatak)

पिन PIN 591310



3) Well known
Ganga on 3rd of July in
Mishra & training camp in
Mishra & Mishra

Sincerely Yours

Gangadhar Prasad

2816175

BHARATH SEVA DALA, KARNATAKA.

(REGD.)

C. P. RAMAMURTHY,
B. Sc., B. Ed., D. P. Ed.,
General Secretary



KUMARA KRUPA ROAD,
BANGALORE - 560 001.

No. _____

Date 28th June 1975

Respected Senapathiji

Salutations -

Received your kind letter dated 26th June 1975 and went through. I am very sorry, that we could not take-up our activities in Bangalore. The reason is that Sri. Ingle is busy in imparting training to K.S.C. Volunteers and he will be free next month. His services will be utilised for organising activities there.

Sri. Rama Rao is in-charge of the Training Centre. He is also entrusted with the work of rural projects and hence he is busy with this work. He will be free in the month of August and he will take-up the work.

Kindly excuse us for this.

I am very much grateful to you

116

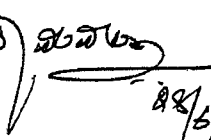
for your kind appreciation of our work.
we have made only a beginning and your
appreciation and good words encouraged us
for vigorous work.

This year we have chalked out an
ambitious programme and I am sure that
it will help us to spread the movement
throughout the country.

Our next meeting is at Bargaoh
and all the members will be there and
we make use of that occasion for
extending our activities in that part.

Thanking you for

Yours in service

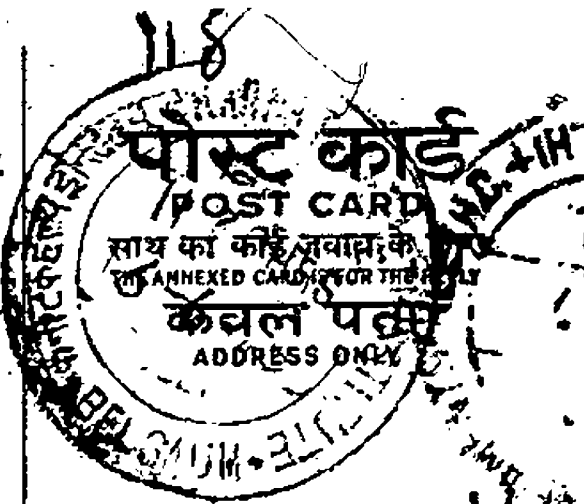
H. J. S. 
22/6/55

श्रीदेव शिवरामाहू, 117

New Delhi
31st June 15

I am in receipt of your letter of
10th instant. Thanks.

I wonder why you do not get my letters
I do reply the same day I receive your
letter. I had delivered your letter to Shri
Uma Prasad Tiwari. He informed me that
he had replied to your letter on 17th May 75.
He replied to your letter of 6th June on
10/6/75. I do not know about his reply. Shri
Tiwari is on tour of Calcutta. He will be
coming back on 18th or 20th. After his



DR. N. S. Haziker

Karnatak Health Institute

G H H T P R H B H A

Dr. Belgaum (Karnatak)

पिन PIN 591310

अभिवाद I will ask him for
The copy of his letter to you.
I will personally post them.
I do not know the address for
that institution to give. After
making unframed cover
I will write in detail.
All my family members are
saying Namaste to you. They
are alright by your affairs.
-C. Haziker

Date 20. 12. 1944

ति. नानुकाकोना कृ. भा. न.

आपले पत्त व्हाय नारखेस मिळेल

मी भागेकवारवे जेथे येउन जेल्यावर
सेवादलान्या शाळेच्या दोन स्कोलांच्या
दुरुस्ती करून कॉन्फेकरता येउन त्यांच्या
दुरुस्ती करून उरून ते उरून रु. पर्यंत स्वर्ग
येत असल्याचा आकाश वेता आहे. त्याप्रमाणे
ही वारकेना जो करविले आहे. मे-आ
शेवटच्या आठवड्यात सौ. भाईने आपण
झाल्याने जो तुम्हास भेटू शकतो नाही.

ही वारकेने भारत सेवादल.

कोडे परोत हकीकत करवून पैशाबद्दल पत्त
लिहिले होणे. पण त्याच्याकडून काही उत्तर
आलेले दिसत नाही.

तैष उत. रुपयांचो व्यय
वही करावयाची प्रथा आहे.

संस्था शांतिसे वर्ग सेवादलान्या -

प्रमुख इमारतों का बन आरंभ. ल्या जंगल
आडे दरवाजा करिता Executive Engineer का
अर्ज पत्र आडे. जहाँ गिरफ्तार देखा माही
अर्ज करवा भेरावे लागे. ल्या प्रमाणों को आज
ही कारवेना पत्र लिखन कहावेले आहे. त
मेरे आभ्यावर ल्या हलके ~~काम~~ जागौल
आडे दिवा विधानों रव दपट करावो लागे.

श्री. बंडू कुलकर्णी, कर्तृ. किने
पैसे यो आरंभ तेही काही कमाळे नाही.

तरी गुमना काय विचार आहे
आहे तो पुढील पत्रों कमावा, ल्या प्रमाणों

आहूत - कर.

वा. वि. का. ना.

श्री.
श्री. विमलसू

Member, V. V. Wai Legislative Assembly M. L. A. Shirahatti
SHIRAHATTI (Dist. Chitradurga) ಸದಸ್ಯ ೨೦೮

SHIRAHAPPA ಬ್ರಹ್ಮವಿಠ್ಠಲನವೆಂಬ ಪದವ್ಯ

२०६३

22/6/1975

MEMBER, KARNATAKA LEGISLATIVE ASSEMBLY

3. ಪ್ರವಾಹ ವ್ಯವಸ್ಥೆ : ಕುಳಿಗಾರರು

५. १५५५

[illegible]

ਗਿਆਨੀ ਜੀਤ ਸਿੰਘ

ದಿವ್ಯಾಧಿಕಾರವಾಗಿ ಕೊಂಡು
 ಕೊಡು ವೇದವು ಕೊಡು ಕೊಡು ಕೊಡು
 ಕೊಡು

ಈಗ ನಡೆಸುವ ಸಮಂಜಸ ಚಟುವಟಿಕೆ
 ದೈನಂದಿಕ ಜೀವನದಲ್ಲಿ. ಅ. 25, 27
 ರೂ. 100. ಈ ಚಟುವಟಿಕೆಗಳಿಂದ
 ಸುಸ್ಥ, ವ್ಯವಸ್ಥಿತ ಮತ್ತು ಸಮರ್ಥ
 ಕೂಡಾ ಬೆಳೆಸಲ್ಪಡುತ್ತದೆ.

ಪ್ರಮುಖವಾಗಿ ಕೆಲವು
ಪ್ರಮುಖವಾಗಿ ಕೆಲವು

P. 17-0

४४७५

22.6.1975

ನಿಮ್ಮ ಬಾಂಧವರು ಇವರೂ ಮಗುತಾಯಿ ನಕ್ಷತ್ರವೂ
 ನೆರವಿವೊಂಕ ನಮಸ್ಕರಗಳು, ಕೂಡಬಾಂಧವ
 ಕೂಡಬಾಂಧವ ಕೂಡಬಾಂಧವ ನಮಸ್ಕರ
 ಮಗುತಾಯಿ ಆ ಮಗುತಾಯಿ ಮಗುತಾಯಿ
 ಕೂಡಬಾಂಧವ ಕೂಡಬಾಂಧವ ಕೂಡಬಾಂಧವ
 ಮಗುತಾಯಿ ನಮಸ್ಕರಗಳು ಮಗುತಾಯಿ
 ಕೂಡಬಾಂಧವ ೨. 6. 75 ಕ್ಕೆ ನೆರವಿವೊಂಕ
 ಮಗುತಾಯಿ ಮಗುತಾಯಿ ಮಗುತಾಯಿ
 ಕೂಡಬಾಂಧವ ಮಗುತಾಯಿ ಮಗುತಾಯಿ

၆၃၁

V. H. Lta

உதய உதய!

[illegible]

शेठ

वंदेमातरम्

जमरंभडी

ता. 17-6-75

पूज्य ठाकुर साहोब :-

सा. न. वि. वि.

आपले सेवादय अकडेना वाक्यन न पन-

मिळाले. मजकूर सांगल्या.

भादव सेवादयाच्या भादव दुरस्तीच्याच पैस्ये
अडव्याक देण्या वाक्यन विटके होते. पण त्या वाक्यन सेवादय कडून काहीच
भुगत नाही. डॉ. भादव साहोब 2000/1200 पर्सन रचने होत असल्याच
आ दुरस्ती युक्त करावी म्हणून ही सांगून आले होते. पण यंत्रणांनी अंदाज
2500/- 3000/- पर्सन गेट-भावे लागीही दुरस्ती काम हातो घेऊनले नाही.

अशा या पौरास्थेमीत काम करावे ? माय -

सेवादान मी व डॉ. भादव दोघेही आहोत. आ वाक्यन आपला आग्रहाय
काम आहे. आपण काम सांगता पायी अशा मी वाट पहात आहे.

भादव सेवादयाच्या भरीशावरच आपली किंमत

होती पण त्यांचे कडून काहीच नसत नाही. जेव्हाच अमुकगरी मिळाल्या नसल्याने
काम करावे या निचारांत आहे. त्या राशीत अंदाज 10/12 पैसांनी
वागवकरल्या जातून डॉ. भादव सोबे बरोबर किंवा निचार किंवा
कसत येणार आहे तो वर आपला निचार काय आपण वाही
आपले मजम काम वाक्यन काम मे वाक्यन वाक्यन करे. मुद्दाम
पुढीलच वाट पहात आहे

दुसरे मध्ये - आपले हे नांव बदलून

सेवादय हे नांव वाक्यन को मध्यम म्हणून नांव वाक्यन
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दळपतीचा राशेगाता. बरेच त्यांचे बदली सेवादय किंवा
वाक्यन वाक्यन मजम मजम निचाल आहे. मा. यंत्रणा
आपा-भावे दळपती गरीब आहे. कोरेगा मा. 196 पत्रेगार
सोबे वाट पहात आहे. सर्वांना नमस्कार

अपला,
दीनदाम

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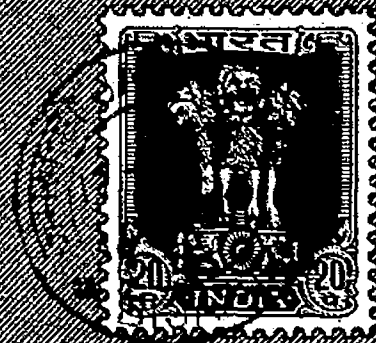
70. నాకు చుట్టూ ఉన్న

ಕರ್ನಾಟಕ ಕೊರಗು ಬಾವು.

అనంతపురి
అనంతపురి

121

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पिन PIN

वेद श्रौ ३० वाङ्मय
१३१ ध १९७५

१३२ * श्री पादुरंग प्रसन्न *

पूज्य डॉक्टर जी सु. ट. डी. के. रसाहेब,

सेवित सादर प्रणाम

सोपानदेव गणपत नागादेव के
सहजोत्पत्ति संघटन के कार्यवाहक
१९५० में नयापैठ कार्यालय पंढरपूर
जि. सोलापूर महाराष्ट्र राज्य
दिनांक १३१ ध १९७५

घटप्रभू ने वृत्तन आम्हा सज्जण पंढरपूरला सुखरूपपणे पोटी वजो कांही काळजा
करून नवे आपल्या दिनांक ७ मे १९७५ रोजी ८७ वे वाढदिवसाचे मेले दर वर्षी न
युक्तता हाक पत्र पाठवित असे परंतु यावर्षी मुद्दाम आपल्या दर्शनासाठी संघटनेवर
पहिला संबंधीत - व मार्गदर्शनासाठी व वाढदिवसाचे मेले खास घटप्रभूला माझे सहकार
आधिका यासाठी उपास्येला राहिलो. आपले चरणाचे दर्शन झाले व आम्हाला आपण मनास
केले याबद्दल मी माझे परम मातृवय साजरातो, आपण आम्ही आर्तेशव उतम
व्यवस्था केली आम्हाला व मलाही शुद्ध रूपच सहकार्य केले याबद्दल मी आर्तेशव
मनुष्यां लाहे - आपल्या ८७ वे वाढदिवसाचे मेलाचे आम्ही पंढरपूरचे पादुरंग चरणा
जरी नार्थना करतो व आपणास आयुसौख्य व दीर्घायु लाभे व आम्हाला

सेवादलाचे संस्थापक व कर्नाटक आरोग्य
धामचे "प्राण" सेवा समीत करी १०० वर्ष
आयुष्य लाभवे। हीच ठाक पांडुरंगाचे
चरणी प्रार्थना।

मी सेवादलाचा ठाक नम्र उपासक तसेच
सैनिक आहे. मद्यसंप्राप्त सेवादल संघटना
मंडळीत पुढीलकट करण्याचा आम्ही प्रयत्न
करित आहोत आपले आर्थिक सहकार्य व
मार्गदर्शित करत पिढ्यावे हाच साहित्य
या ठिकाणी पंढरपुराचे कै. दे. भ. बबनराव कडवे
वाचनालय सेवादलाचे वतीने काढले आहे.
वाचनालय वासाठी सेवादलाची पुरस्के पाठवावी.
मी वाट पाहत आहे श्री. कुमर, श्री. इनामदार यांची
पत्रे आलेली आहेत. "काँग्रेस भवन" बांधणीसाठी
प्रयत्न करित आहोत. पत्रोत्तर देणे. शुभकामना
श्री. वैद्यसाहेब श्रीमती विमलाताई कल्याण आपणदेव

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केवल पत्ता
ADDRESS ONLY



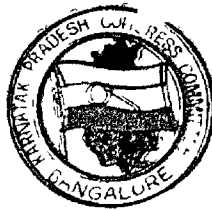
प्रति,

पूज्य श्री. डा. ना. सु. हडाकर साहेब

कांग्रेस सेवादल संस्थापक तथा सचिव

कर्नाटक आरोग्यधाम घटप्रसाद

मु. के. घटप्रसाद जे. बळगाव (कर्नाटक ५५)



Ref KPCC 4383/71

11th June 1975.

Dear Br. Hardikarji,

I went through your heart-rendering letter addressed to me and the Chief Minister advising us about the recent developments that have taken place. I really fail to understand as to the manner in which I have to proceed as I am doing nothing against anybody. As advised by you, As true congressmen, we must go on working sincerely to mobilise the strength of the congress party to achieve better results. For achieving the goal of the Congress organisation, no true congressmen should think of positions.

As you are aware, I am only an humble worker of the Congress and I am prepared to accommodate anybody provided it is in the interest of the Congress Organisation. I certainly bear in my mind the advice given to me in the last but one Para of your letter. For the sake of the Party, I am prepared to forego anything. I do not wish to say anything about the other side. Kindly advise me as to how I should proceed in the matter. Being an elderly freedom fighter and as a man having contributed much to the country, I seek your advice every now and then.

With kind regards,

Yours sincerely,

K.P. ...

Dr. N. S. Hardikar,
THE K.H.I. HOSPITALS,
P.O. Karnataka Health Institute,
PIN 591 310
Dist: Belgaum.



मध्य प्रदेश कांग्रेस कमेटी, भोपाल (कांग्रेस सेवा दल)

भोपाल (म.प्र.)

कमांक

दिनांक २५/६/७५

आदरणीय डा. सा.
श्री हरिदास जी का पत्र मुझे मिला जिसमें उन्होंने
लिखा है कि मैं आपका गान १०, ११, १२ मई को
गयालपुर में दूध कांग्रेस सेवा दल के उत्थान
मारवाण सम्मेलन की जानकारी दूँ।
मेरे दफ्तर से कुछ लोगों ने आपको
जानकारी दी होगी।

सेवा दल के इतिहास में यह सबसे अधिक
प्रमुख घटना का प्रमुख रहा जिसमें आप
१५ श्री इनामदार जी को भी सेवा दल के लोगो
ने वेदमात्र बताया है मैं तो यह सारा दोष
इनामदार जी का मानता हूँ जिन्होंने इन
योग्य व्यक्तियों के हाथ में सेवा दल का
संभार छोड़ा है जो कुछ हुआ है कुछ
लिखने में संकोच लगता है।

एसे सरव्या अच्छी थी करीब ५००
व्यक्तियों के बीचों बीच आपने व्यवस्था
कई वही अच्छी थी गयालपुर के स्थानीय

१२०० स्वयंसेवक थे। जिन्होंने व्यक्तित्वमय न
 माना लिपाया समा. कोशेल के दीनो महामंथ
 श्री पवित्री नवाहि रायजी तथा श्री उद्योगि
 इमान का. दो दिन सम्मेलन में था मिल रहे
 थे दो, तीन प्रदेशों के प्रदेशीय कार्यकर्ता
 को जो उन्नत क्षेत्र सम्मेलन सम्मेलन की कार्य
 से दूर रहे थे।

स्वयंसेवकों से आप को श्री इमानदा (जो)
 के विरोध स्वरूप जो कार्य है श्री गुरु
 उससे लोगों को बहुत दः ख हुआ। उनके
 विरोध में जो लोग बोलना चाहते थे उनको
 बोलने नहीं दिया गया।

(मुझे यह देखना आश्चर्य हो रहा था
 कि कुछ पुराने स्वयंसेवकों बहुत गुमदरिया
 भी विरोध करने में शामिल थे।

सम्मेलन के समय एक समाधि का प्रकाशित
 की गई थी उसकी एक प्रत आपकी सेवा में
 भेज रहा हूँ वह प्रत आपको स्वयंसेवकों मिलने
 के बाद मिलेगी। मैंने गवां लिपु (बाला)
 को आपको पास भेजने को कहा है।

दृष्टेय : "कांग्रेस"

पिन कोड नं० ४६२-००६



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दूरभाष : कार्यालय ६१६२२

मध्य प्रदेश कांग्रेस कमेटी, भोपाल
(कांग्रेस सेवा दल)

भोपाल (म.प्र.)

क्रमांक

दिनांक

सम्मेलन में श्री सुश्रीलाल दादा भट्टाचार्य जी
प्रमुखता भाग ले कर कार्यक्रम से जो सारा स
ज ही थे।

सा.रा. सेवा दल सेवा दल विहादरी के
ज था ज. दादाजी का पत्र जून में दूर भाग
के रा.रा. के ले जा था.

— सा.रा. आराधना
सुखदायिका विहादरी

दलपति.
को.ग. सेवा दल (म.प्र.)

ಮಿಲಾ ಮಾಡಿದ

೨ 138

3.6.75-

ನಂ. 20. ಹಾಳು ಕರವಾಯ್ತು

ಪ್ಲಾಟ್‌ನು. 2-6.75 ರಿಂದ ಮನೆ: ಎಂಬವರ ಕೂಲಿ
ಪ್ರಾರಂಭವಾಯಿತು. 75 ರಿಂದ ಇವರೂ ಬಂದಿದ್ದಾರೆ. ನಾನು ಕೂಲಿ
ದಿಂದ ಇದ್ದನು. ಆದ್ದು ಕೂಲಿ ದೊಡ್ಡದಾಗಿತ್ತು. ಬರಲು. ಇದ್ದು
ರಾತ್ ರಂದು ಇರಕ್ಕೆ ಬಂದು ಕೂಲಿಯಿಂದ ಇದ್ದು, ಅದರ
ಕೂಲಿಯಿಂದ ಇದ್ದು ಬಂದು ಬಿಟ್ಟು. ಮೇಲೆ ಪ್ರಾರಂಭವಾಯ್ತು.
ಈ ಮೊ. ಕೂಲಿಯಿಂದ ಇದ್ದು. ಮೇಲೆ ಅದರ ಕೂಲಿಯಿಂದ ಇದ್ದು
ಕೂಲಿಯಿಂದ ಇದ್ದು. 5.5. 2.0 ರಿಂದ ಇದ್ದು.

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Bangalore
24-7-75

— Prof Vinodrai
— years to hand. I will
—
—
a Hand Station on 29th to receive
Gujarati by Bangalore Express. Let
him not worry. I will meet
Sureswathamma & Durgamma
about the Gollys.
With best regards
yours L. i
P. H. Singh

ಅವಳು ಬರೆದ ಸಾಹಿತ್ಯಗಳು
ರಸ. ಕೃಷ್ಣಾಚಾರ್ಯ.

A. S. Raghav.

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पोस्ट

POS

कैव

ADD



To

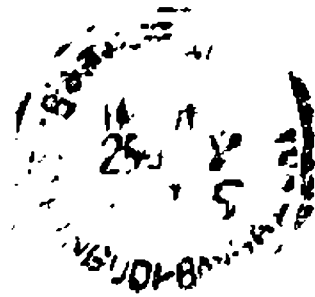
ಶ್ರೀ ಸಾ. ಸು. ಕಾರ್ತಿಕ

ಕರ್ನಾಟಕ ಕೋಶ್ಯಾ ಮಂ.

ಮೈಸೂರು

ಆರ್. ಕೆ. ಗಾಂ.

141



Smt Kumalatai Kulkarni
Kinnorata Health
Institute
Cholaprabha